

CITY OF LOS ANGELES  
CALIFORNIA



DEPARTMENT OF CITY PLANNING

NOTICE OF PUBLIC HEARING

**To Owners:** ☐ Within a 100-Foot Radius  
☒ Within a 500-Foot Radius  
☐ Abutting a Proposed Development Site

**And Occupants:** ☐ Within a 100-Foot Radius  
☒ Within a 500-Foot Radius  
**And:** ☒ Others

This notice is sent to you because you own property or are currently an occupant residing near a site for which an application, as described below, has been filed with the Department of City Planning. All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the project.

**Hearing By:** Deputy Advisory Agency  
**Date:** Thursday, May 28, 2015  
**Time:** 9:30 a.m.  
**Place:** Los Angeles City Hall  
200 North Spring Street, Room 1050  
Los Angeles, CA 90012  
**Staff Contact:** Kevin Golden  
**Phone No.:** (213)978-1396

**Case No.:** AA-2014-1082-PMLA-SL  
**CEQA No.:** ENV-2014-1083-MND  
**Related Cases:** ZA-2014-1084-CDP-ZAA-MEL  
**Council No.:** 11  
**Plan Area:** Venice  
**Specific Plan:** Venice Coastal Zone,  
Los Angeles Coastal  
Transportation Corridor  
**Certified NC:** Venice  
**GPLU:** Low Medium II  
**Zone:** RD1.5-1  
**Applicant Rep:** Kamran Kazemi

**PROJECT  
LOCATION:** 665 E. Vernon Avenue

**PROPOSED  
PROJECT:** A Preliminary Parcel Map for a 'small lot' subdivision to subdivide one lot into two 'small lots,' with one dwelling unit each, in the RD1.5-1 Zone, a Zoning Administrator Adjustment for 'early start construction' to permit a front yard prevailing setback of 10 feet in lieu of the required 15 feet; 5 foot side yards in lieu of the required 6 feet for buildings 3-story in height; and a rear yard setback of 5 feet in lieu of the required 15 feet; also, an adjustment to a permit a subdivision with less than the required minimum lot area of 5,000 square feet after dedication, and a Coastal Development Permit (CDP) for the construction of two dwelling units in the Coastal Zone, and Mello (MEL) Determination for the demolition of a 930 sq. ft. single family dwelling.

**REQUESTED**

**ACTION:** The Deputy Advisory Agency shall consider:

Pursuant to Los Angeles Municipal Code (LAMC) Section 17.53, Preliminary Parcel Map No. AA-2014-1082-PMLA-SL for a 'small lot' subdivision to subdivide one lot into two 'small lots,' with one dwelling unit, each, in the RD1.5-1 Zone.

The Associate Zoning Administrator shall consider:

Pursuant to Los Angeles Municipal Code (LAMC) Sections 12.28 and 12.20.2, Zoning Administrator Adjustment No. ZA-2014-1084-CDP-ZAA-MEL for 'early start construction' to permit a front yard prevailing setback of 10 feet in lieu of the required 15 feet; 5 foot side yards in lieu of the required 6 feet for buildings 3-story in height; and a rear yard setback of 5 feet in lieu of the required 15 feet; also, an adjustment to a permit a subdivision with less than the required minimum lot area of 5,000 square feet after dedication, and a Coastal Development Permit (CDP) for the construction of two dwelling units in the Coastal Zone, and Mello (MEL) Determination for the demolition of a 930 sq. ft. single family dwelling.

The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The environmental document will be among the matters considered at the hearing. The decision maker will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations.

**EXHAUSTION OF ADMINISTRATIVE REMEDIES:** If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence on these matters delivered to the Department before the action on this matter will become a part of the administrative record. Note: This may not be the last hearing on this matter.

**ADVICE TO PUBLIC:** The exact time this report will be considered during the meeting is uncertain since there may be several other items on the agenda. Written communications may be mailed to the Los Angeles City Planning Department, Division of Land Section, 200 N. Spring Street, Room 720, Los Angeles, CA 90012 (attention: Kevin Golden).

**REVIEW OF FILE:** [AA-2014-1082-PMLA-SL](#) and [ZA-2014-1084-CDP-ZAA-MEL](#) including the application and the environmental assessment, are available for public inspection at this location between the hours of 8:00 a.m. to 4:30 p.m., Monday through Friday. Please call Kevin Golden 213-978-1396 several days in advance to assure that the files will be available. The files are not available for review the day of the hearing.

**ACCOMMODATIONS:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. *Como entidad cubierta bajo el Título II del Acto de los Americanos con Desabilidades, la Ciudad de Los Angeles no discrimina. La facilidad donde la junta se llevará a cabo y su estacionamiento son accesibles para sillas de ruedas. Traductores de Lengua de Muestra, dispositivos de oído, u otras ayudas auxiliares se pueden hacer disponibles si usted las pide en avance.*

Other services, such as translation between English and other languages, may also be provided upon request. *Otros servicios, como traducción de Inglés a otros idiomas, también pueden hacerse disponibles si usted los pide en avance.*

To ensure availability of services, please make your request no later than three working days (72 hours) prior to the hearing by calling the staff person referenced in this notice. *Para asegurar la disponibilidad de éstos*

*servicios, por favor haga su petición al mínimo de tres días (72 horas) antes de la reunión, llamando a la persona del personal mencionada en este aviso.*

**\*Puede obtener información en Español acerca de esta junta llamando al (213) 978-1348\***