

# PUBLIC NOTICE

## JEFFERSON PARK HISTORIC PRESERVATION OVERLAY ZONE (HPOZ) BOARD MEETING

#### **Board Members**

David Saffer– Chairperson 
Pres. Abs.
John Arnold (Architect) – Vice Chair 
Pres. Abs.
Carolina Chacon Allen – Member 
Pres. Abs.

Michael Chapman – Member 
Pres. Abs. Joshua Cain – Member 
Pres. Abs.

#### **Meeting Information**

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| Date: | Tuesday, January 3, 2016 | Place: | Jefferson Branch Public Library |
|-------|--------------------------|--------|---------------------------------|
| Time: | 6:00 PM                  |        | 2211 W Jefferson Blvd.          |
|       |                          |        | Los Angeles, CA 90018           |

## **AGENDA**

Roll Call **Call to Order** Introduction Purposes of the HPOZ, roles of the Board and City Staff, and Meeting Procedure **Approval of Minutes** Staff/Board Communication Minutes **Public Comment** Public comment of non-agenda items for a maximum of 10 minutes **Conforming Work A. Contributing Elements** 2062 W 29th PI - New dormer, new skylights, new rear yard deck and trellis Applicant: Derek Japha □ Approved, □Denied, □Continued\_\_\_\_\_, □No Action, Delegate to Planning □ Ayes, □ Nays **B. Non-Contributing** 2381 W 31st St – Code enforcement: replace new windows and open Elements enclosed front porch Applicant: Gilbert Canlobo □ Approved, □Denied, □Continued , □No Action, Delegate to Planning □ Ayes, □ Nays

None

#### 7. Public Hearing Notice For the Following Items\*

#### A. Certificates of

#### **Appropriateness**

8.

# B. Certificates of Compatibility None Sconsultations 3571 S Arlington Ave – COA: Reconstruction of primary structure after damage caused by a fire; increase height of existing garage Applicant: Bridget Gordon Recommended Filing Recommended Return Consultation Continued\_\_\_\_\_\_, No Action 3609 S 6<sup>th</sup> Ave – COA: New 605 sq ft rear addition, new deck, new landscape/hardscape Applicant: Mauricio Zatarain Recommended Filing Recommended Return Consultation Continued , No Action

**2097 W 30<sup>th</sup> St** – COA: New 498 sq ft detached garage, new landscape/hardscape, new block wall/fence/gate, widen existing driveway apron, new paint *Applicant: Denver Willoughby* 

□ Recommended Filing □ Recommended Return Consultation □ Continued , □ No Action

| 9.  | Other Board Business | None  |
|-----|----------------------|---|
| 10. | Miscellaneous        | The next Scheduled Meeting is Tuesday, January 17, 2017. Cancellation |
|     |                      | may occur due to the lack of agenda items to review.                  |

\*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <a href="http://cityplanning.lacity.org">http://cityplanning.lacity.org</a>)

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

### **Contact Information:**

Department of City Planning: City Hall, Room 601 200 N. Spring St. Los Angeles, CA 90012

Lydia Chapman Tel : (213) 978-1797 lydia.chapman@lacity.org Code Enforcement: Dept of Building and Safety (Single Family Dwellings or Commercial Buildings) 888-524-2845 or 888-833-8389 Housing Department Multi-family Dwellings

866-557-7368

Council District #10 Herb J. Wesson, Jr. Andrew Westall City Hall, Room 430 200 N. Spring Street Los Angeles, CA 90012 (213) 473-7010 Andrew.Westall@lacity.org