



## PUBLIC NOTICE HOLLYWOOD GROVE HISTORIC PRESERVATION OVERLAY ZONE BOARD MEETING

### **Board Members**

Jeffrey Bissiri – Chairperson/Architect □Pres. □Abs. Adam Kear – Vice Chair □Pres. □Abs. Kyle Laughlin – Secretary □Pres. □Abs.

### **Meeting Information**

Date:Wednesday, February 1, 2017Time:6:30 pm

Arianne Groth - Architect 
Pres. Abs.
Jim Boulter – Member 
Pres. Abs.

Operations West Bureau/Fire Station 82 Annex 1800 N. Bronson Ave. Los Angeles, CA 90028

# **MEETING AGENDA**

Place:

Please note new date (1<sup>st</sup> and 3<sup>rd</sup> Wednesday)

**Call to Order Roll Call** 1. 2. Introduction Purposes of the HPOZ, roles of the Board and City Staff, and Meeting Procedure 3. **Approval of Minutes** 4. **Staff/Board Communication** None 5. **Public Comment** Public comment of non-agenda items for a maximum of 10 minutes 6. **Conforming Work A. Contributing Elements** 1925 St. Andrews Place Replacement of a fichus tree with a Crape Myrtle in the parkway. Repaving of driveway and sidewalk to repair damage done by fichus roots. Applicant: Jan Whitson □Approved, □Rejected, □Continued\_\_\_\_\_, □No Action, □Ayes, □Nays, 1932 St. Andrews Place Front yard landscaping, including the instillation of mature trees, reroof and new paint. Window replacement. Applicant: Genaro Fernandez □Approved, □Rejected, □Continued , □No Action, □Ayes, □Nays, **B. Non-Contributing Elements** None

7. **Public Hearing Notice For the Following** Items\*

	A. Certificates of Appropriateness	None
	B. Certificates of Compatibility	None
8.	Consultations	<b>2015 Canyon Dr Contributor</b> Approximately 1,200 square-foot two-story addition on the rear of the existing two-story home. <i>Applicant: Studio/ SLAB Architects</i> Recommended Filing Recommended Return Consultation Continued, No Action
	Other Board Business	

10.	Miscellaneous	The next meeting is scheduled for Wednesday, February 15.
		Cancellation may occur due to the lack of agenda items to re

\*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at http://cityplanning.lacity.org )

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

#### **Contact Information:**

9.

Department of City Planning Office of Historic Resources 200 N Spring Street, Room 601 Los Angeles CA 90012

Renata Dragland (213) 978-1797 renata.dragland@lacity.org Code Enforcement: (Single Family Dwellings or Commercial Buildings) Dept of Building and Safety (888) 524-2845 or (888) 833-8389

(Multi-family Dwellings) Housing Department (866) 557-7368

**Council District 4** David Ryu Renee Weitzer Julia Duncan City Hall, Room 425 200 N. Spring St. Los Angeles, CA 90012 (213) 473-7004

to review