

# CITY OF LOS ANGELES

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

## SUBDIVISION AND HEARING OFFICER AGENDA

Wednesday, February 15, 2017

200 North Spring Street  
Room 1020 (Main City Hall)  
Los Angeles, CA 90012

APPROXIMATE TIME	CASE NO.	CD	OWNER / APPLICANT	PROPERTY ADDRESS/ COMMUNITY PLAN/AREA PLANNING COMMISSION	ZONE
1.  9:30 A.M. JoJo Pewsawang (213) 978-1214	<a href="#">TT-74228-CN</a> ; APCC-2016-4197-ZC-HD-BL-ZAA; ENV-2016-3231-MND (The demolition of existing structures and the construction, use, and maintenance of a new 29-unit condominium building)	10	Jim Choi, Jim Choi Trust / T Lee Consultant	900-906 South Kenmore Avenue / Wilshire Plan  APC: Central	R4-1 to R4-2D
2.  10:00 A.M. Jenna Monterrosa (213) 978-1377	<a href="#">VTT-74297</a> ; CPC-2016-3142-GPA-VCU-CUB-DV-SPR; CPC-2016-3143-DA; ENV-2016-3144-MND  (The conversion of an office building into a hotel with up to 220 rooms; the new construction of a residential building with up to 478 units; and the new construction of learning, cultural, and performing arts center that will include a theater and a classroom / dance studio space.)	1	Adrian Jayashinghe, Walter and Aeshea Jayashinghe Family Trust / Francis Park, Park & Velayos LLP	1930 Wilshire Boulevard (1930 - 1936 West Wilshire Boulevard; 657 - 671 South Bonnie Brae Street; and 654 - 658 South Westlake Avenue) / Wilshire  APC: Central	C4-2 and C2-2
3.  11:00 A.M. Courtney Shum (213) 978-1916	DIR-2016-3671-PUB; ENV-2016-3672-CE  (New construction of a governmental enterprise public benefit project in an existing public park)	10	City of Los Angeles Department of Recreation & Parks / Jonathan Lonner, Burns & Bouchard, Inc.	625 South La Fayette Park Place / Wilshire  APC: Central	OS-1XL

**Abbreviations:** **APC**- Area Planning Case; **APT**- Apartments ; **C**- Condominium; **CC**- Condominium Conversion; **CDP**- Coastal Development Permit; **CM**- Commercial; **CMC**- Commercial Condominium; **CMCC**- Commercial Condo Conversion; **CPC**- City Planning Case; **ENV**- Environmental Assessment Case; **IND**- Industrial; **INDC**- Industrial Condominiums; **INDCC**- Industrial Condo Conversion; **MANF**- Manufacturing; **MF**- Multiple-Family; **MOD**- Modification; **PP**- Project Permit; **PS**- Private Street; **RV**- Reversion to Acreage; **SC**- Stock Cooperative; **SF**- Single-Family; **SUB**- Subdivision; **ZC**- Zone Change  
**EIR**- Environmental Impact Report; **MND**- Mitigated Negative Declaration; **ND**- Negative Declaration; **CE**- Categorical Exemption

**NOTE: Per State Government Code Section 65009(b)(2):**

**If you challenge any agenda items in court, you may be limited to raising only those issues raised in person at the public hearing, or in correspondence received at or before the public hearing.**

*If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.*

❖ **FACILITY AND PARKING ARE WHEELCHAIR ACCESSIBLE**

❖ **SIGN LANGUAGE INTERPRETERS, ASSISTIVE LISTENING DEVICES, OR OTHER AUXILIARY AIDS AND/OR SERVICES MAY BE PROVIDED IF REQUESTED AT LEAST 72-HOURS PRIOR TO THIS MEETING BY CALLING (213) 847-6564.**