# CENTRAL LOS ANGELES AREA PLANNING COMMISSION REGULAR MEETING AGENDA TUESDAY, FEBRUARY 28, 2017, after 4:30 P.M. CITY HALL, 10<sup>TH</sup> FLOOR 200 NORTH SPRING STREET LOS ANGELES, CA 90012

Kimberly Chemerinsky, President Daphne Brogdon, Vice President Jennifer Chung-Kim, Commissioner Oliver DelGado, Commissioner Christina Oh, Commissioner Vincent P. Bertoni, AICP, Director Kevin J. Keller, AICP, Deputy Director Lisa M. Webber, AICP, Deputy Director Jan Zatorski, Deputy Director

Etta Armstrong, Commission Executive Assistant I (213) 978-1300

## POLICY FOR DESIGNATED PUBLIC HEARING ITEMS:

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is <u>designated</u> as a public hearing item. In all instances, however, equal time is allowed for presentation of pros and cons of matters to be acted upon. All requests to address the Commission on public hearing items must be submitted <u>prior</u> to the Commission's consideration on the item. **EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT.** 

Day of hearing submissions (10 copies must be provided) are limited to 2 pages plus accompanying photographs and posters. Submissions that do not comply with these rules will be stamped "File Copy. Non-Complying Submission." Non-complying submissions will be placed into the official case file, but they will not be delivered to or considered by the APC, and will not be included in the official administrative record for the item at issue.

To ensure that the Commission has ample opportunity to review written materials, members of the public who wish to submit written materials on agenda items should submit them to the Commission office, 200 North Spring Street, Room 532, Los Angeles, CA 90012, at least 10 days prior to the meeting at which the item is to be heard in order to meet the mailing deadline. **Note:** Materials received after the mailing deadline will be placed in the official case file.

The Commission may RECONSIDER and alter its action taken on items listed herein at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and provided that the Commission retains jurisdiction over the case. In the case of a Commission meeting cancellation, all items shall be continued to the next regular meeting date or beyond, as long as the continuance is within the legal time limits of the case or cases.

Sign language, interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than **seven (7) days** prior to the meeting by calling the Commission Executive Assistant at (213) 978-1300.

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 No. Main Street, Los Angeles, California, and are online at <a href="http://planning.lacity.org">http://planning.lacity.org</a>.

#### GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act CE – Categorical Exemption EIR – Environmental Impact Report MND – Mitigated Negative Declaration ND – Negative Declaration

## 1. **DEPARTMENTAL REPORT**

Items of interest.

# 2. **COMMISSION BUSINESS**

- A. Election of Officers
- B. Advanced Calendar
- C. Commission Requests
- D. Approval of the Minutes January 24, 2017

## 3. **NEIGHBORHOOD COUNCIL**

Presentation by Neighborhood Council representatives on any neighborhood council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda.

Council District: 5 – Koretz

### 4. AA-2016-2034-PMLA-SL-1A

CEQA: ENV-2016-2035-CE Last Day to Act: 03-16-17 Community Plan: Wilshire Continued from 12-13-16

## **PUBLIC HEARING REQUIRED**

**PROJECT SITE:** 453-455 North Stanley Avenue

#### PROPOSED PROJECT:

The demolition of existing duplex, the subdivision of one lot into four lots and the construction, use and maintenance of four new small lot homes on a 6,354 new square-foot site.

# **APPEAL:**

An appeal of the Deputy Advisory Agency approval of Preliminary Parcel Map No. AA-2016-2034-PMLA-SL for a maximum of four small lots and the construction of four small lot homes in accordance with the Small Lot Subdivision Ordinance No. 176,354 and appeal of the adoption of Categorical Exemption No. ENV-2016-2035-CE, Article III, Section 1, Class 15 as the CEQA clearance.

**Applicant:** Natalia Gold, Stanley Acquisition, LLC

Representative: Margaret Taylor, APEX LA

Appellant: Nora Wyman, Save Beverly Fairfax Neighborhood Organization

Staff: Jordann Turner, City Planner

jordann.turner@lacity.org

(213) 978-1365

## 5. **APCC-2015-3286-CU-SPR**

CEQA: ENV-2015-3287-MND

Plan Area: Westlake

Council District: 1 – Cedillo Last Day to Act: 02-24-17 Continued from 02-14-17

**PUBLIC HEARING** – Completed February 14, 2017

**PROJECT SITE:** 2401, 2405, 2411, 2417 West 8<sup>th</sup> Street;

739, 743 South Park View Street

#### PROPOSED PROJECT:

Construction, use, and maintenance of a six-story, mixed-use development containing approximately 121,160 square-feet of floor area with 144 dwelling units and 4,617 square-feet of ground floor commercial space on a 40,561 square-foot site.

#### **REQUESTED ACTIONS:**

- Pursuant to Section 21082.1(c)(3) of the California Public Resources Code and Section 15097 of the CEQA Statutes and Guidelines, consider adoption of Mitigated Negative Declaration (Case No. ENV-2015-3287-MND) and Mitigation Monitoring Program for the project;
- 2. Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 V, a Conditional Use Permit to allow a Floor Area Ratio (FAR) of 3:1 in lieu of the otherwise permitted FAR of 1.5:1 for a mixed-use development in the C2-1 Zone; and
- 3. Pursuant to LAMC Section 16.05, a Site Plan Review for a development project which creates, or results in an increase of 144 dwelling units.

Applicant: John Safi, Pacific Parkview LLC

Representative: Daniel Ahadian, Nur; Development Consulting

**Staff:** Nuri Cho, Planning Assistant

nuri.cho@lacity.org (213) 978-1177

#### 6. **DIR-2015-2615-SPP-1A-M1-1A**

CEQA: ENV-2015-2616-CE

Plan Area: Hollywood

Last Day to Act: 02-17-17

Continued from 02-14-17

**PUBLIC HEARING - Completed February 14, 2017** 

PROJECT SITE: 4975-4977 West Sunset Boulevard

## PROPOSED PROJECT:

Modification to a Project Permit Compliance Review for a change of use from a church to creative office, and the addition of 320 square feet to an existing mezzanine, within a one-story building located in Subarea C of the Vermont/Western Station Neighborhood Area Plan. The modified project includes the addition of an outdoor patio area with a trellis and retention of existing stained glass windows.

# APPEAL:

An appeal of the Planning Director's approval of a Modification to a Project Permit Compliance pursuant to Section 11.5.7 C of the Los Angeles Municipal Code, to allow a new trellised patio

Council District: 13 – O'Farrell

area and other exterior alterations; and of the Categorical Exemption from the environmental review pursuant to Article III, Section 1, Class 1, and Category 1 of the City CEQA Guidelines, Section 15301.

Applicant: Robert Herscu, 4975 Sunset LLC

Representative: Michael Gonzales, Gonzales Law Group APC

**Appellant:** Same as applicant

Staff: Nuri Cho, Planning Assistant

nuri.cho@lacity.org (213) 978-1177

7. **ZA-2016-936-CUB-1A** 

CEQA: ENV-2016-0937-MND Last Day to Act: 03-08-17

Council District: 10 – Wesson

Plan Area: Wilshire

#### **PUBLIC HEARING REQUIRED**

**PROJECT SITE:** 5585 West Pico Boulevard

#### PROPOSED PROJECT

The sale of beer and wine for off-site consumption in conjunction with an existing convenience store.

## APPEAL:

An appeal of the Zoning Administrator's determination to approve a Conditional Use Permit for the sale of beer and wine for off-site consumption, pursuant to Los Angeles Municipal Code Section 12.24 W, 1, in conjunction with a proposed 508 square-foot convenience store, and an appeal of the Mitigated Negative Declaration No. ENV-2016-0937-MND as the environmental clearance for the project, and related Mitigation Monitoring Program.

**Applicant:** Ali Goodwin, Topcat Motors, Incorporated

Representative: Richard Williams, F & F Drafting and Design

Appellant: Barbara G. Wells

**Staff:** Nuri Cho, Planning Assistant

nuri.cho@lacity.org (213) 978-1177

## 8. **PUBLIC COMMENT PERIOD**

The Area Planning Commission shall provide an opportunity in open meetings for the public to address on items of interest to the public that are within the subject matter jurisdiction of the Area Planning Commission. (This requirement is in addition to any other hearing required or imposed by law.) Persons making requests are encouraged to do so in writing and should submit 10 copies to the Area Planning Commission for its consideration.

Persons wishing to speak must submit a speaker's request form <u>prior</u> to the commencement of the public comment period.

Individual testimony within the public comment period shall be limited to five (5) minutes per person and up to ten (10) minutes per subject at the discretion of the Commission President.

The next regular meeting of the Central Los Angeles Area Planning Commission will be held at **4:30 p.m.** on **Tuesday, March 14, 2017** at

City Hall 200 North Spring Street, 10<sup>th</sup> Floor Los Angeles, California 90012

An Equal Employment Opportunity/Affirmative Action Employer as a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Language interpreters, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than (7) seven working days prior to the meeting by calling the Commission Executive Assistant at (213) 978-1300 or by e-mail at APCCENTRAL@lacity.org.