

COMMISSION MEETING AUDIO

CITY PLANNING COMMISSION
REGULAR MEETING AGENDA
THURSDAY, MARCH 9, 2017 after 8:30 a.m.

CITY PLANNING COMMISSION
LOS ANGELES CITY HALL, COUNCIL CHAMBER, ROOM 340
200 NORTH SPRING STREET, LOS ANGELES, CALIFORNIA 90012

CLICK ON THE [BLUE](#) LINKS BELOW TO LISTEN TO AUDIO FROM THE MEETING

**TO REQUEST A COPY ON COMPACT DISC,
PLEASE CONTACT THE DEPARTMENT OF CITY PLANNING PUBLICATIONS AT (213) 978-1255**

1. [DIRECTOR'S REPORT](#)

- A. Update on City Planning Commission Status Reports and Active Assignments
- B. Legal actions and issues update
- C. Other Items of Interest

2. [COMMISSION BUSINESS](#)

- A. Advance Calendar
- B. Commission Requests
- C. Minutes of Meeting – December 8, 2016, December 15, 2016, February 23, 2017

3. [NEIGHBORHOOD COUNCIL PRESENTATION:](#)

Presentation by Neighborhood Council representatives on any Neighborhood Council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda. The Neighborhood Council representative shall provide the Board or Commission with a copy of the Neighborhood Council's resolution or community impact statement. THESE PRESENTATIONS WILL BE TAKEN AT THE TIME THE AGENDA ITEM IS CALLED FOR CONSIDERATION.

4. [PUBLIC COMMENT PERIOD](#)

The Commission shall provide an opportunity in open meetings for the public to address it, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission. (This requirement is in addition to any other hearing required or imposed by law).

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S REQUEST FORM. ALL REQUESTS TO ADDRESS THE COMMISSION ON NON-AGENDA ITEMS AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION

MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

Individual testimony within the public comment period shall be limited as follows:

- (a) For non-agendized matters, up to five (5) minutes per person and up to ten (10) minutes per subject.
- (b) For agendized matters, up to three (3) minutes per person and up to ten (10) minutes per subject. PUBLIC COMMENT FOR THESE ITEMS WILL BE DEFERRED UNTIL SUCH TIME AS EACH ITEM IS CALLED FOR CONSIDERATION. The Chair of the Commission may allocate the number of speakers per subject, the time allotted each subject, and the time allotted each speaker.

5. **CONSENT CALENDAR (5a)**

Consent Calendar items are considered to be not controversial and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. There will be no separate discussion of these items unless the item is removed from the Consent Calendar, in which event the item will be considered as time allows on the regular agenda.

5a. **CPC-2016-3064-ZC-SPR-CUB-CU-SPR**

CEQA: ENV-2016-3065-MND

Plan Area: Wilshire

Council District: 10 – Wesson

Last Day to Act: 05-02-17

PUBLIC HEARING – Completed December 7, 2016

PROJECT SITE: 679-687 South Harvard Boulevard

PROPOSED PROJECT:

Construction, use and maintenance of a seven-story, 110-room hotel with a 1,840 square-foot ground floor restaurant. The project includes 80 automobile parking spaces within one (1) at-grade and two (2) subterranean parking levels.

REQUESTED ACTIONS:

1. Pursuant to CEQA Guidelines Section 15074(b), consideration of the whole of the administrative record, including the Mitigated Negative Declaration, No. ENV-2016-3065-MND (“Mitigated Negative Declaration”), all comments received, the imposition of mitigation measures and the Mitigation Monitoring Program prepared for the Mitigated Negative Declaration;
2. Pursuant to Section 12.32-F of the Los Angeles Municipal Code (LAMC), a Zone Change from R3P-2 to RAS4-2;
3. Pursuant to LAMC Section 12.24-W,1, a Conditional Use Permit for the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a 1,840 square-foot ground floor restaurant;
4. Pursuant to LAMC Section 12.24-W,24, a Conditional Use Permit for the construction, use and maintenance of a 110 room hotel within 500-feet of a R Zone; and
5. Pursuant to LAMC Section 16.05, a Site Plan Review for a development project which creates or results in an increase of 50 or more guest rooms.

Applicant: Kwang Kyu Pak
Representative: Bill Robinson

Staff: Oliver Netburn, City Planning Associate
oliver.netburn@lacity.org
(213) 978-1382

6. [CPC-2016-4216-CA](#)
CEQA: ENV-2016-310-ND
Plan Areas: All

Council Districts: All
Last Day to Act: N/A

PUBLIC HEARING – Completed November 17, 2016

PROJECT SITE: Citywide

PROPOSED ORDINANCE:

An ordinance amending Sections 12.03, 12.21 and 12.26 of the Los Angeles Municipal Code (LAMC) to improve and refine the bicycle parking regulations.

REQUESTED ACTIONS:

1. Based on the independent judgement of the decision-maker, after consideration of the whole of the administrative record, the project was assessed in Negative Declaration No. ENV-2016-310-ND, adopted on February 20, 2011; and pursuant to CEQA Guidelines 15162 and 15164, and the addendum dated February 22, 2017, no major revisions are required to the Negative Declaration; and no subsequent EIR or Mitigated Negative Declaration is required for the approval of the project;
2. Approve and recommend that the City Council adopt the proposed ordinance;
3. Adopt the staff report as the Commission report on the subject; and
4. Adopt the Findings as recommended by staff.

Applicant: City of Los Angeles

Staff: Niall Huffman, City Planning Associate
niall.huffman@lacity.org
(213) 978-3405

The next scheduled regular meeting of the City Planning Commission will be held on:

Thursday, March 23, 2017

**LOS ANGELES CITY HALL
COUNCIL CHAMBER, ROOM 340
200 NORTH SPRING STREET
LOS ANGELES, CALIFORNIA 90012**

An Equal Employment Opportunity/Affirmative Action Employer

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