



# Los Angeles City Planning Department

## Office of Historic Resources

### PUBLIC NOTICE

### JEFFERSON PARK HISTORIC PRESERVATION OVERLAY ZONE (HPOZ)

### BOARD MEETING

#### Board Members

David Saffer – Chairperson ☐ Pres. ☐ Abs.  
John Arnold (Architect) – Vice Chair ☐ Pres. ☐ Abs.  
Carolina Chacon Allen – Member ☐ Pres. ☐ Abs.

Michael Chapman – Member ☐ Pres. ☐ Abs.  
Joshua Cain – Member ☐ Pres. ☐ Abs.

#### Meeting Information

**Date:** Tuesday, April 4, 2017  
**Time:** 6:00 PM

**Place:** Jefferson Branch Public Library  
2211 W Jefferson Blvd.  
Los Angeles, CA 90018

### UPDATED AGENDA

1. **Call to Order** Roll Call
2. **Introduction** Purposes of the HPOZ, roles of the Board and City Staff, and Meeting Procedure
3. **Approval of Minutes**
4. **Staff/Board Communication** Minutes
5. **Public Comment** Public comment of non-agenda items for a maximum of 10 minutes
6. **Conforming Work**
  - A. **Contributing Elements** **3027 S 7<sup>th</sup> Avenue** – Code Enforcement: front yard fence/gate  
*Applicant: Cynthia Tovar*  
☐ Approved, ☐ Denied, ☐ Continued \_\_\_\_\_, ☐ No Action,  
☐ Delegate to Planning  
☐ Ayes, ☐ Nays
  - B. **Non-Contributing Elements** **None**
7. **Public Hearing Notice For the Following Items\***
  - A. **Certificates of Appropriateness** **2097 W 30<sup>th</sup> Street** – DIR-2017-545-COA, ENV-2017-546-CE  
Construction of a new 498 square-foot detached two-car garage, new hardscape in the footprint of an existing driveway, new fence with sliding gate and new paint to existing residential structure.  
*Applicant: Denver Willoughby*  
☐ Recommend Approval, ☐ Recommend Denial, ☐ Continued \_\_\_\_\_,  
☐ No Action,

☐ Ayes, ☐ Nays

**B. Certificates of  
Compatibility**

**None**

**8. Consultations**

**2051 W 31<sup>st</sup> Street** – New 554 square-foot detached structure in the rear of an existing Non-Contributing residence

*Applicant: Derek Japha*

☐ Recommended Filing ☐ Recommended Return Consultation

☐ Continued \_\_\_\_\_, ☐ No Action

**9. Other Board Business**

**Meeting Notes**

**10. Miscellaneous**

The next Scheduled Meeting is **Tuesday, April 18, 2017**. Cancellation may occur due to the lack of agenda items to review.

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\*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <http://cityplanning.lacity.org> )

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

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**Contact Information:**

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Code Enforcement:  
Dept of Building and Safety (Single  
Family Dwellings or Commercial  
Buildings)  
888-524-2845 or  
888-833-8389

Housing Department  
Multi-family Dwellings  
866-557-7368

Council District #10  
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