

CITY OF LOS ANGELES

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

SUBDIVISIONS, HEARING OFFICER, and ZONING ADMINISTRATOR

Wednesday, April 19, 2017

200 North Spring Street
Room 1020 (Main City Hall)
Los Angeles, CA 90012

APPROXIMATE TIME	CASE NO.	CD	OWNER / ENGINEER	PROPERTY ADDRESS/ COMMUNITY PLAN	ZONE
9:30 A.M. Courtney Shum (213) 978-1916	VTT-74122-CN; CPC-2016-1080-GPA-ZC-HD-MCU P-ZV-SPR; ENV-2016-1081-MND (Change of use and addition to an existing warehouse building into a 7-story, approximately 102,679 square-foot, mixed-use commercial development with a food market, cafe, restaurant, retail, and a private membership club providing space for offices, gym, pool, restaurant, and other uses)	14	Paolo Carini, Art District E4 LLC / Noel Hyun & Jerry Neuman, Liner LLP	929-939 East 2nd Street/ Central City North	CM-1-RIO to C2-2-RIO
10:10 A.M. Courtney Shum (213) 978-1916	VTT-73713-CN; CPC-2016-1603-ZC-HD; ENV-2016-1604-MND (Vesting Tentative Tract Map, Zone Change & Height District Change for new mixed-use building containing 51 residential condominium units and approximately 4,000 square feet of commercial space)	10	Boaz Miodovsky, Decolage Ventures LLC / Tala Associates	3057-3067 ½ West Pico Boulevard & 3062 West 12th Place / Wilshire	C2-1 & R4-1VL to RAS4-1 & R4-2D
10:30 A.M. Oliver Netburn (213) 978-1382	VTT-74268; ZA-2016-2878-ELD-SPR; ENV-2016-2879-MND (A mixed-use Eldercare Facility with 100 residential units (80 residential dwelling units including both senior independent living units and assisted living units, and 20 guest rooms used for memory care units), a medical clinic, and a synagogue)	5	JHLA-CBI, LLC. / Hahn & Associates, Inc.	8052-8070 West Beverly Boulevard & 148 South Crescent Heights Boulevard / Wilshire	C2-1VL-O

11:00 A.M. Oliver Netburn (213) 978-1382	VTT-74795: ZA-2016-4863-ZV-TDR-SPR; ENV-2016-4864-MND (A mixed-use project with 205 dwelling units and 2,400 square feet of ground floor retail)	14	Heart Olive, LLC., / Psomas	842-846 South Grand Avenue & 845 South Olive Street / Central City	[Q]R5-4D
--	---	----	--------------------------------	---	----------

Abbreviations: **APC**- Area Planning Case; **APT**- Apartments ; **C**- Condominium; **CC**- Condominium Conversion; **CDP**- Coastal Development Permit; **CM**- Commercial; **CMC**- Commercial Condominium; **CMCC**- Commercial Condo Conversion; **CPC**- City Planning Case; **ENV**- Environmental Assessment Case; **IND**- Industrial; **INDC**- Industrial Condominiums; **INDCC**- Industrial Condo Conversion; **MANF**- Manufacturing; **MF**- Multiple-Family; **MOD**- Modification; **PP**- Project Permit; **PS**- Private Street; **RV**- Reversion to Acreage; **SC**- Stock Cooperative; **SF**- Single-Family; **SUB**- Subdivision; **ZC**- Zone Change
EIR- Environmental Impact Report; **MND**- Mitigated Negative Declaration; **ND**- Negative Declaration; **CE**- Categorical Exemption

NOTE: Per State Government Code Section 65009(b)(2):

If you challenge any agenda items in court, you may be limited to raising only those issues raised in person at the public hearing, or in correspondence received at or before the public hearing.

If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.



FACILITY AND PARKING ARE WHEELCHAIR ACCESSIBLE



SIGN LANGUAGE INTERPRETERS, ASSISTIVE LISTENING DEVICES, OR OTHER AUXILIARY AIDS AND/OR SERVICES MAY BE PROVIDED IF REQUESTED AT LEAST 72-HOURS PRIOR TO THIS MEETING BY CALLING THE PROJECT PLANNER.