

PUBLIC HEARING

NORTH UNIVERSITY PARK SPECIFIC PLAN DESIGN REVIEW BOARD

Board Members

Boar	d Members		
Art Curtis – Chairperson □Pres. □Abs Craig Fajnor – Member □Pres. □Abs.			
Mee	ting Information		
Dat Tim	<i>I</i> , I ,	Place: Hebrew Union College 845 W 32 nd St Room 110 Los Angeles, CA 90007 (located at the corner of Hoover a parking lot entrance is from Hoove	
		AGENDA	
1.	Call to Order		
2.	Introduction		
3.	Approval of Minutes	4/12/17	
4.	Staff/Board Communication		
5.	Public Comment	Public comment of non-agenda items for a maximum of 10 minutes	
6.	Conforming Work		
	A. Contributing Elements	2810 Ellendale Place (Contributor) – Legalize or resto porch. <i>Applicant's Representative: L+V Architects, Antoaneta</i> Approved, Rejected, Continued, No Ad Ayes, Nays,	Gencheva
	B. Non- Contributing Elements	None	
7.	Public Hearing Notice For the Following Items*		
	A. Certificates of	None	

Ayes, 🗆 Nays

Appropriateness

□Recommend Approval, □Recommend Denial, □Continued_____, □No Action,

	B. Certificates of Compatibility	None Recommend Approval, Recommend Denial, Continued, No Action, Ayes, Nays	
8.	Consultations	 1276 W 29th Street (Contributor) – Conversion of a Church into a 7-unit apartment building. New exterior windows, landscaping, and alterations to a non-historic addition. Applicant's Representative: L+V Architects, Victor Kroh Recommend Filing, Recommend Filing with Changes Request Additional Board Meeting, No Action Recommend Filing, Recommend Filing with Changes Request Additional Board Meeting, No Action 	
9.	Other Board Business	None	
10.	Miscellaneous	The next Scheduled Meeting is Wednesday, May 10, 2017. Cancellation may occur	

due to the lack of agenda items to review.

*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <u>http://cityplanning.lacity.org</u>)

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

Contact Information:

Department of City Planning Office of Historic Resources 200 N Spring Street, 6th Floor Los Angeles, CA 90012

Blair Smith (213) 978-1174 blair.smith@lacity.org Council District 8: Marqueece Harris-Dawson Constituent Service Center (213) 485-7616

Council District 9: Curren Price Planning Deputy: Paloma Perez (213) 473-7009 Code Enforcement: Dept of Building and Safety (Single Family Dwellings or Commercial Buildings) 888-524-2845 or 888-833-8389

Housing Department: (Multi-family Dwellings) 866-557-7368