

# Los Angeles City Planning Department Office of Historic Resources

### **PUBLIC NOTICE**

## UNIVERSITY PARK HISTORIC PRESERVATION OVERLAY ZONE BOARD MEETING

Board	Men	nbers
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Jean Frost - Chairperson/Secretary □ Pres. □ Abs.

David Raposa - Treasurer □ Pres. □ Abs.

Jim Robinson - Vice Chairperson □ Pres. □ Abs. Steven Fader - Architect □ Pres. □ Abs.

Daniel Burke - Member □ Pres. □ Abs.

**Meeting Information** 

Date: Tuesday, May 2, 2017

**Time:** 6:45 pm

Place: City Living Realty

2316½ S. Union Ave. (upstairs – follow directions near door)

Los Angeles CA 90007

**AGENDA** 

1. Call to Order Roll Call

2. Introduction Purposes of the HPOZ, roles of the Board and City Staff, and Meeting

Procedure

3. Approval of Minutes

4. Staff/Board Communication

5. **Public Comment** Public comment of non-agenda items for a maximum of 10 minutes

6. Conforming Work

A. Non-Contributing Elements 1445 W 22<sup>nd</sup> Street.

Rehabilitation work including: re-stucco, re-roof and replacement of hardscape. Removal of two small "bump-outs" on the east elevation. Enclosure of seven window openings. Replacement of eight windows

with two new window openings.

Applicant: Carlos Ramirez

□ Approved, □ Rejected, □ Continued\_\_\_\_\_, □ No Action,

□Ayes, □Nays,

B. Contributing Elements None

7. Public Hearing Notice For the Following Items\*

A. Certificates of Appropriateness None

B. Certificates of Compatibility None

#### 8. Consultations

#### 2323 Scarff Street

New, two story 7 unit condominium with a basement garage including 22 parking spaces on a vacant lot.

**Applicant: Thomas Song** 

#### 9. Other Board Business

#### 10. Miscellaneous

The next Scheduled Meeting is **May 16, 2017**Cancellation may occur due to the lack of agenda items to review

\*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <a href="http://cityplanning.lacity.org">http://cityplanning.lacity.org</a>)

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

#### **Contact Information:**

Department of City Planning Office of Historic Resources 200 N. Spring St., Room 601 Los Angeles CA 90012 Ari Briski (213) 978-1391 ariane.briski@lacity.org Code Enforcement: (Single Family Dwellings or Commercial Buildings) Dept of Building and Safety (888) 524-2845 or (888) 833-8389

(Multi-family Dwellings) Housing Department (866) 557-7368 Council District 1 Council Member Gil Cedillo (213) 473-7001