



# Los Angeles City Planning Department

## Office of Historic Resources

### PUBLIC NOTICE

#### COUNTRY CLUB PARK-WILSHIRE PARK-WINDSOR VILLAGE

#### HISTORIC PRESERVATION OVERLAY ZONE

#### BOARD MEETING

##### Board Members

Chairperson - Tom Smith ☐Pres. ☐Abs.

Vice Chair - John Kaliski – Architect ☐Pres. ☐Abs

Secretary - Robby O'Donnell ☐Pres. ☐Abs

Judith Wyle ☐Pres. ☐Abs.

Douglas Woods ☐Pres. ☐Abs.

Yong Park ☐Pres. ☐Abs.

Ernest Bufford ☐Pres. ☐Abs.

##### Meeting Information

**Date:** Wednesday, May 3, 2017

**Time:** 6:30 P.M.

**Place:** The Church of Jesus Christ of Latter Day Saints  
1209 S. Manhattan Pl.  
Los Angeles, CA 90019

## Agenda

1. **Call to Order** Roll Call
2. **Introduction** Purposes of the HPOZ, roles of Board and City Staff, Meeting Procedure
3. **Approval of Minutes**
4. **Staff/Board Communication**
5. **Public Comment** Public comment of non-agenda items for a maximum of 10 minutes
6. **Conforming Work**
  - A. **Contributing Elements** None
  - B. **Non-Contributing Elements** None
7. **Public Hearing Notice For the Following Items\***
  - A. **Certificates of Appropriateness** None

**B. Certificates of  
Compatibility**

**1229-1231 S. Bronson Ave. – Country Club Park**

*DIR-2017-368-COA, ENV-2017-369-CE*

*Continued from 4/19/17 meeting*

Construct a new, 1,043 square-foot, third unit at the second floor of an existing one-story, 2,169 square-foot duplex. Restore original detached garage and remove unpermitted garage addition.

*Applicant: Joon Kim*

*Representative: Seung Hwan Pak*

☐ Approved, ☐ Rejected, ☐ Continued \_\_\_\_\_, ☐ No Action,  
☐ Ayes, ☐ Nays

**1050-1058 S. Norton Ave. – Country Club Park**

*DIR-2016-4426-CCMP, ENV-2016-4427-EAF*

*Continued from 4/5/17 meeting*

Demolish a Non-Contributing, two-story, 10-unit apartment building and two Non-Contributing, two-story duplexes. Construct a new, four-story, 21,410 SF, 20-unit condominium building on two adjacent lots.

*Applicant: Hui Xiu Zhang, Everwin Investments Inc.*

☐ Approved, ☐ Rejected, ☐ Continued \_\_\_\_\_, ☐ No Action,  
☐ Ayes, ☐ Nays

**8. Consultations**

**743 S. Lucerne Blvd.– Windsor Village**

*HCM No. 250*

Restore original landscape

*Applicant: Philip Miller*

**9. Other Board Business**

Discuss Oxford Square Preservation Plan

**10. Miscellaneous**

The next scheduled Meeting is **Wednesday, May 17, 2017**. Cancellation may occur due to the lack of agenda items to review.

---

\*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <http://cityplanning.lacity.org> )

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

---

**Contact Information:**

Department of City Planning  
Office of Historic Resources  
200 N Spring Street, 6<sup>th</sup> Floor  
Los Angeles, CA 90012  
Bradley Furuya  
(213) 978-1218  
[Bradley.Furuya@lacity.org](mailto:Bradley.Furuya@lacity.org)

Code Enforcement:  
Dept of Building and Safety (Single  
Family Dwellings or Commercial  
Buildings)  
888-524-2845 or  
888-833-8389

Housing Department  
Multi-family Dwellings  
866-557-7368

Council District 10  
Herb Wesson

District Director  
Sylvia Lacy  
213-473-7010  
[Sylvia.lacy@lacity.org](mailto:Sylvia.lacy@lacity.org)

Council District 4  
David Ryu

Planning deputy  
Julia Duncan  
213-473-7004  
[Julia.duncan@lacity.org](mailto:Julia.duncan@lacity.org)