

CITY OF LOS ANGELES

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

**SUBDIVISIONS / HEARING OFFICER / ZONING
ADMINISTRATOR****Wednesday, August 2, 2017****200 North Spring Street
Room 1020 (Main City Hall)
Los Angeles, CA 90012**

APPROXIMATE TIME	CASE NO.	CD	OWNER / ENGINEER	PROPERTY ADDRESS/ COMMUNITY PLAN	ZONE
9:30 A.M. Jenna Monterrosa (213) 978-1377	<u>VTT-74563;</u> CPC-2016-3748-DB-CUB-VCU-SPR; ENV-2016-3749-MND The construction of a 32-story, up to 400-foot tall mixed-use building, which would include a new hotel with up to 200 rooms, approximately 49,227 square feet of office floor area, approximately 28,490 square feet of retail/restaurant floor area, 27,070 square feet of open space, a 1,300 square-foot hotel conference room, and up to 250 residential condominium units including 18 very-low income units. A total of 279 residential and 266 commercial parking spaces will be provided.	10	Lixin Azarmeher, 631 S. Vermont Ave, LLC / PSOMAS	631 South Vermont Avenue (621 - 643 South Vermont Avenue) / Wilshire Community Plan	C2-2
10:00 A.M. JoJo Pewsawang (213) 978-1214	<u>TT-74228-CN;</u> ZA-2016-4197-ZAA ENV-2016-3231-MND Demolition of to six-unit apartment buildings and the construction, use, and maintenance of a seven-story, 75-foot 7-inch in height, 29-unit condominium with 60 automobile parking spaces and 32 bicycle parking spaces with an F.A.R. of 3.375 to 1.	10	Jim Choi Trust / T Lee Consultant	900 - 906 South Kenmore Avenue / Wilshire Community Plan	R4-1
10:30 A.M. Jordann Turner (213) 978-1365	<u>VTT-74959-CN;</u> ZA-2017-1390-ZAA; ENV-2017-1391-EAF Demolition of existing structures and construction of new five-story high, 32-unit condominium complex. The new structure will consist of two and three bedroom units with one level of	10	Injae, LLC / TKim Engineers	944 Serrano Avenue / Wilshire Community Plan	R4-1

	subterranean parking for 80 automobiles, including 8 guest parking spaces.				
11:00 A.M. Jordann Turner (213) 978-1365	VTT-74942-SL ; ENV-2017-1402-CE Demolition of four units and construction of 18 home small lot development.	4	6533 Lex, LLC / DHS and Associates, Steve Nazemi	6517 Lexington Ave / Hollywood Community Plan	RD1.5-1XL

Abbreviations: **APC**- Area Planning Case; **APT**- Apartments ; **C**- Condominium; **CC**- Condominium Conversion; **CDP**- Coastal Development Permit; **CM**- Commercial; **CMC**- Commercial Condominium; **CMCC**- Commercial Condo Conversion; **CPC**- City Planning Case; **ENV**- Environmental Assessment Case; **IND**- Industrial; **INDC**- Industrial Condominiums; **INDCC**- Industrial Condo Conversion; **MANF**- Manufacturing; **MF**- Multiple-Family; **MOD**- Modification; **PP**- Project Permit; **PS**- Private Street; **RV**- Reversion to Acreage; **SC**- Stock Cooperative; **SF**- Single-Family; **SUB**- Subdivision; **ZC**- Zone Change
EIR- Environmental Impact Report; **MND**- Mitigated Negative Declaration; **ND**- Negative Declaration; **CE**- Categorical Exemption

NOTE: Per State Government Code Section 65009(b)(2):

If you challenge any agenda items in court, you may be limited to raising only those issues raised in person at the public hearing, or in correspondence received at or before the public hearing.

If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.



FACILITY AND PARKING ARE WHEELCHAIR ACCESSIBLE



SIGN LANGUAGE INTERPRETERS, ASSISTIVE LISTENING DEVICES, OR OTHER AUXILIARY AIDS AND/OR SERVICES MAY BE PROVIDED IF REQUESTED AT LEAST 72-HOURS PRIOR TO THIS MEETING BY CALLING THE PROJECT PLANNER.