

Información en Español acerca de esta junta puede ser obtenida Llamando al (213) 978-1300

COMMISSION MEETING AUDIO

**CULTURAL HERITAGE COMMISSION
REGULAR MEETING AGENDA
THURSDAY, AUGUST 17, 2017 AFTER 10:00 A.M.
200 NORTH SPRING STREET
ROOM 1010, 10TH FLOOR
LOS ANGELES, CA 90012**

Richard Barron, President
Gail Kennard, Vice President
Pilar Buelna, Commissioner
Barry A. Milofsky, Commissioner
Vacant

Vincent P. Bertoni, AICP, Director
Kevin J. Keller, AICP, Executive Officer
Lisa M. Webber, AICP, Deputy Director
Jan Zatorski, Deputy Director

Etta Armstrong, Commission Executive Assistant I
chc@lacity.org
(213) 978-1128

CLICK ON THE [BLUE](#) LINKS BELOW TO LISTEN TO AUDIO FROM THE MEETING

**TO REQUEST A COPY ON COMPACT DISC,
PLEASE CONTACT THE DEPARTMENT OF CITY PLANNING PUBLICATIONS AT (213) 978-1255**

1. **[DIRECTOR'S REPORT](#)**

Items of interest

2. **[COMMISSION BUSINESS](#)**

A. Old Business

1. Update on Los Angeles Unified School District Historic Schools Investment Fund Board
2. Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork

B. New Business

1. Advance Calendar
2. Commission Announcements/Requests

3. **NEIGHBORHOOD COUNCIL PRESENTATION**

Presentation by Neighborhood Council representatives on any neighborhood council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda.

4. **432 SOUTH ARDEN BOULEVARD (CONTRIBUTOR TO THE WINDSOR SQUARE HISTORIC PRESERVATION OVERLAY ZONE)**

CHC-2017-2792-MAEX
Council District 4 – Ryu

Approval of exemption from limitation of eligibility for Mills Act Historical Property Contract.

Motion Required

Owner: Emmanuel and Rebecca Doessant

Representative: Mary Pickhardt, Architect

5. **221 SOUTH NORTON AVENUE (CONTRIBUTOR TO THE WINDSOR SQUARE HISTORIC PRESERVATION OVERLAY ZONE)**

CHC-2017-2793-MAEX
Council District 4 – Ryu

Approval of exemption from limitation of eligibility for Mills Act Historical Property Contract.

Motion Required

Owner: Steven Asbell

Representative: Vanessa Withers, Historic Preservation Partners Group

6. **MONUMENT NAME: JARDINETTE APARTMENTS, HCM #390**

PROPERTY ADDRESS: 5128 West Marathon Street

CHC-2017-2794-MAEX
Council District 13 – O'Farrell

Commission review and comment on rehabilitation project and approval of exemption from limitation of eligibility for Mills Act Historical Property Contract.

Motion Required

Owner: CIP Jardinette Holding, LLC

Representatives: Barbara Lamprecht, Modern Resources Research Rehabilitation and Restoration and Corey Miller, June Street Architecture

7. **MONUMENT NAME:** **ARCADY APARTMENTS, HCM #1124**

PROPERTY ADDRESS: 2615-2627 West Wilshire Boulevard; [CHC-2017-2795-MAEX](#)
622-630 South Rampart Boulevard Council District: 1 – Cedillo

Approval of exemption from limitation of eligibility for Mills Act Historical Property Contract.

Motion Required

Owner: Wilshire Royale Pacific, LLC and One Eleven Tampa LLC c/o Karl Slovin

Representative: Tara J. Hamacher, Historic Consultants, Inc.

8. **MONUMENT NAME:** **SACHS APARTMENTS, HCM #1118**

PROPERTY ADDRESS: 1826-1830 ¾ North Lucile Avenue; [CHC-2017-2796-MAEX](#)
1807-1817 North Edgecliffe Drive Council District 13 – O’Farrell

Commission review and comment on rehabilitation project and approval of exemption from limitation of eligibility for Mills Act Historical Property Contract.

Motion Required

Owners: Paul Finegold and Gitu Bhavnani and E. Panush, Trustee, Elaine Panush Trust

Representative: John LoCascio, Historic Resources Group

9. **PROPOSED MONUMENT:** **HOLLYWOOD REPORTER BUILDING**

PROPERTY ADDRESS: 6709-6713 ½ West Sunset Boulevard [CHC-2017-2032-HCM](#)
CEQA: ENV-2017-2033-CE
Council District: 13 – O’Farrell
Last Day to Act: 08-29-17

REQUESTED ACTIONS:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. DETERMINE whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. RECOMMEND that the City Council consider and declare the subject property a Historic-Cultural Monument.

Owners: Gray Marble Front LLC; Duttenhaver, Linda La Kretz, Trustee, Lindy Trust, DTD 4/27/1984 Et al.

Applicant: Art Deco Society of Los Angeles

Representative: Charles J. Fisher

10. **PROPOSED MONUMENT: SCHAEFER HOUSE**

PROPERTY ADDRESS: 7806 North Jason Avenue

[CHC-2017-2127-HCM](#)

CEQA: ENV-2017-2128-CE

Council District: 12 – Englander

Last Day to Act: 08-29-17

REQUESTED ACTIONS:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. DETERMINE whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. RECOMMEND that the City Council consider and declare the subject property a Historic-Cultural Monument.

Owners/Applicants: Mark and Emilia Neudorff, Trustees, Neudorff Family Trust

Preparer: Charles J. Fisher

11. **PROPOSED MONUMENT: AIDLIN-REES APARTMENTS**

PROPERTY ADDRESS: 106-108-1/2 South Kings Road

[CHC-2017-2886-HCM](#)

CEQA: ENV-2017-2887-CE

Council District: 5 – Koretz

REQUESTED ACTION:

Review of Historic-Cultural Monument application and determination of whether to take the proposed designation of a Monument under consideration.

Owner: Rimini LP

Applicant: Steven Luftman

12. **[PUBLIC COMMENT PERIOD](#)**

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S CARD. ALL REQUESTS TO ADDRESS THE COMMISSION ON NON-AGENDA ITEMS AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

The next scheduled regular meeting of the Cultural Heritage Commission will be held on:

Thursday, September 7, 2017

**200 NORTH SPRING STREET
ROOM 1010, CITY HALL
LOS ANGELES, CA 90012**