



# Los Angeles City Planning Department

## Office of Historic Resources

### PUBLIC NOTICE

#### COUNTRY CLUB PARK-WILSHIRE PARK-WINDSOR VILLAGE HISTORIC PRESERVATION OVERLAY ZONE BOARD MEETING

##### Board Members

Chairperson - Tom Smith ☐Pres. ☐Abs.

Vice Chair - John Kaliski – Architect ☐Pres. ☐Abs

Secretary - Robby O'Donnell ☐Pres. ☐Abs

Judith Wyle ☐Pres. ☐Abs.

Douglas Woods ☐Pres. ☐Abs.

Yong Park ☐Pres. ☐Abs.

Ernest Bufford ☐Pres. ☐Abs.

##### Meeting Information

**Date:** Wednesday, October 18, 2017

**Time:** 6:30 P.M.

**Place:** The Church of Jesus Christ of Latter Day Saints  
1209 S. Manhattan Pl.  
Los Angeles, CA 90019

## Agenda

##### 1. Call to Order

Roll Call

##### 2. Introduction

Purposes of the HPOZ, roles of Board and City Staff, Meeting Procedure

##### 3. Approval of Minutes

##### 4. Staff/Board Communication

##### 5. Public Comment

Public comment of non-agenda items for a maximum of 10 minutes

##### 6. Conforming Work

###### A. Contributing Elements

###### 836 Westchester Pl.– Wilshire Park

Code enforcement: Construct 850 SF storage to existing detached garage.

*Applicant: Hoang Dinh*

☐Approved, ☐Rejected, ☐Continued\_\_\_\_\_, ☐No Action,

☐Ayes, ☐Nays

###### 3349 Country Club Dr.– Country Club Park

Replace driveway gate in side yard.

*Applicant: Charlie Kim*

☐Approved, ☐Rejected, ☐Continued\_\_\_\_\_, ☐No Action,

☐Ayes, ☐Nays

###### 709 S. Norton Ave.– Wilshire Park

Expand driveway apron

*Applicant: Jaime Ramirez*

☐Approved, ☐Rejected, ☐Continued\_\_\_\_\_, ☐No Action,

☐Ayes, ☐Nays

**3972 W. 9<sup>th</sup> St.— Wilshire Park**

Add concrete pad and fiber cabinet in parkway

*Applicant: Stephen Berkley*

☐ Approved, ☐ Rejected, ☐ Continued \_\_\_\_\_, ☐ No Action,  
☐ Ayes, ☐ Nays

**B. Non-Contributing  
Elements**

**None**

**7. Public Hearing Notice For the  
Following Items\***

**A. Certificates of  
Appropriateness**

**None**

**B. Certificates of  
Compatibility**

**822 S. Plymouth Blvd. – Windsor Village**

*DIR-2017-2664-CCMP, ENV-2017-2665-EAF*

Demolish a two-story, single-family house and construct a new, three-story, 7,335 square-foot, four-unit structure.

*Applicant: Paul Gahng Jr.*

*Representative: Ashley Powell, Architectural Resources Group*

Continued from 10/4/17 meeting

Approved, Rejected, Continued \_\_\_\_\_, No Action,

Ayes, Nays

**8. Consultations**

**1153 S. Bronson Ave.— Country Club Park**

CCMP: New, four story, 10 unit condominium on vacant lot.

Continued from 6/21/17 meeting.

*Applicant: Ken Stockton*

**9. Other Board Business**

Board training

**10. Miscellaneous**

The next scheduled Meeting is **Wednesday, November 1, 2017.**

Cancellation may occur due to the lack of agenda items to review.

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\*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <http://cityplanning.lacity.org> )

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

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## Contact Information:

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Family Dwellings or Commercial  
Buildings)  
888-524-2845 or  
888-833-8389

Housing Department  
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