

CENTRAL LOS ANGELES AREA PLANNING COMMISSION
CORRECTED REGULAR MEETING AGENDA
TUESDAY, JANUARY 9, 2018 4:30 P.M.
CITY HALL, 10TH FLOOR
200 NORTH SPRING STREET
LOS ANGELES, CA 90012

Jennifer Chung-Kim, President
Oliver DelGado, Vice President
Jennifer Barraza Mendoza, Commissioner
Lys Mendez, Commissioner
Vacant, Commissioner

Vincent P. Bertoni, AICP, Director
Kevin J. Keller, AICP, Executive Officer
Lisa M. Webber, AICP, Deputy Director

Etta Armstrong, Commission Executive Assistant I
(213) 978-1300

POLICY FOR DESIGNATED PUBLIC HEARING ITEM

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. In all instances, however, equal time is allowed for presentation of pros and cons of matters to be acted upon. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration on the item. **EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT.**

Written submissions are governed by Rule 4.3 of the Central Los Angeles Area Planning Commission Rules and Operating Procedures. All submissions after 3:00 p.m. Thursday before the Commission meeting, up to and including the day of the meeting, are limited to two (2) pages plus accompanying photographs, and must include the case number and agenda item number on the first page. 12 hard copies must be submitted to the Commission Executive Assistant the day of the meeting. Electronic submissions will not be accepted within this time period.

Non-complying submissions. Submissions that do not comply with these rules will be stamped "**File Copy. Non-complying Submission.**" Non-complying submissions will be placed into the official case file, but they will not be delivered to or considered by the Commission, and will not be included in the official administrative record for the item at issue.

To ensure that the Commission has ample opportunity to review written materials, members of the public who wish to submit written materials on agenda items should submit them to the Commission office, 200 North Spring Street, Room 532, Los Angeles, CA 90012, at least 10 days prior to the meeting at which the item is to be heard in order to meet the mailing deadline. **Note:** Materials received after the mailing deadline will be placed in the official case file.

The Commission may RECONSIDER and alter its action taken on items listed herein at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and provided that the Commission retains jurisdiction over the case. **If a Commission meeting is cancelled or adjourned due to lack of quorum, all remaining items shall be continued to the next regular meeting date or beyond, as long as the continuance is within the legal time limits of the case or cases.**

Sign language, interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than **seven (7) days** prior to the meeting by calling the Commission Executive Assistant at (213) 978-1300.

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenzized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. **If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.**

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 No. Main Street, Los Angeles, California. Agendas Draft and Adopted Minutes are available on line at <http://planning.lacity.org>, by selecting "Commissions & Hearings", "South Valley", under the specific meeting date. The Draft Minutes under Item 2C will also be available on the day of the meeting. Meeting Minutes are also available to the public at the Commission Office, 200 North Spring Street, Room 532, Los Angeles, from 8:00 a.m. to 4:00 p.m. Monday through Friday.

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 No. Main Street, Los Angeles, California, and are online at <http://planning.lacity.org>.

Información en Español acerca de esta junta puede ser obtenida llamando al (213) 978-130

1. **DEPARTMENTAL REPORT AND COMMISSION BUSINESS**

- Items of interest
- Advanced Calendar
- Commission Requests
- Approval of the Minutes – November 28, 2017 and December 12, 2017
- Revision to the Submittal Guidelines adopted in the Central Los Angeles Area Planning Commission Rules and Operating Procedures. (R. Wiles)

2. **NEIGHBORHOOD COUNCIL**

Presentation by Neighborhood Council representatives on any neighborhood council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda.

3. **GENERAL PUBLIC COMMENT**

The Commission shall provide an opportunity in open meetings for the public to address it **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission. This requirement is in addition to any other hearing required or imposed by law. Persons wishing to speak during Public Comment must complete and submit a speaker's request form to the Executive Assistant prior to the commencement of the Public Comment period.

Individual testimony within the public comment period shall be limited up to five (5) minutes per person and up to ten (10) minutes per subject.

4. **RECONSIDERATIONS**

- 4a. **MOTIONS TO RECONSIDER** - The Commission may make a motion to reconsider a Commission Action on any agenda items from its previous meeting, consistently with the Commission Rule 8.3, provided the Commission retains jurisdiction over the matter.
- 4b. **MERITS OF ANY ITEM THE COMMISSION HAS VOTED TO RECONSIDER** - If a majority of the Commission has approved a motion to reconsider a Commission Action, the Commission may address the merits of the original Commission Action.

5. [DIR-2017-2204-COA-1A](#)
CEQA: ENV-2017-2205-CE
Plan Area: Wilshire

Council District: 5 – Koretz
Last Day to Act: 01-22-18

PUBLIC HEARING REQUIRED

PROJECT SITE: 6400 West Hayes Drive

PROPOSED PROJECT:

The construction of a two-story 873 square-foot addition to a one-story 1,370 square-foot Contributing Structure on a corner lot in the Carthay Circle Historic Preservation Overlay Zone (HPOZ). Restoration of features altered without approval including the front bay window, front door, wood wainscot, front yard, chimney and roof vents. Window and door replacement. New roof form over front door and new hedge and fence surrounding property. Normal maintenance and repair, including painting and gutter installation.

APPEAL:

Appeal in part the Planning Director's determination to approve a Certificate of Appropriateness for the Project and an appeal of the Categorical Exemption, pursuant to Section 15300, Class 31 -Historical Resource Restoration/Rehabilitation of the State CEQA Guidelines and Article III, Section 1, Class 1 Category 1 and Category 5 of the City California Environmental Quality Act (CEQA) Guidelines, as the environmental clearance for the Project.

Applicant: Stephane Guy Taieb
Representative: George Taylor Loudon AIA, GTL/HA

Appellant: Stephane Guy Taieb
Representative: George Taylor Loudon AIA, GTL/HA

Staff: *Blair Smith, City Planning Associate
*blair.smith@lacity.org
(213) 978-1174

6. [DIR-2017-2481-SPP-1A](#)
CEQA: ENV-2017-2482-CE
Plan Site: Hollywood

Council District: 13 – O'Farrell
Last Day to Act: 01-14-18

PUBLIC HEARING REQUIRED

PROJECT SITE: 1118 North Heliotrope Drive

PROPOSED PROJECT:

The demolition of an existing one-story, single-family dwelling and the construction of two (2) three-story duplexes within Subarea A (Neighborhood Conservation) of the Vermont/Western Station Neighborhood Area Plan (SNAP).

APPEAL:

Appeal of the Planning Director's determination to conditionally approve a Project Permit Compliance Review pursuant to Section 11.5.7 C of the Los Angeles Municipal Code (LAMC), Section 5.B of the Vermont/Western Station Neighborhood Area Plan (SNAP), Ordinance No. 184,888 for the Project, and an appeal of the Categorical Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 1, Class 3, Category 2 (multi-family residential structure with no more than four units) as the environmental clearance for the Project.

Applicant: David Vivanco, Lo Joma Corporation
Representative: Lucio Rivera, R.D.C.S. Inc.

Appellant: Doug Haines
Representative: Robert Silverstein, The Silverstein Law Firm

Staff: Ricky Reiser, Planning Assistant
richard.reaser@lacity.org
(213) 978-1326

The next regular meeting of the Central Los Angeles Area Planning Commission
will be held at **4:30 p.m. on Tuesday, January 23, 2018** at

City Hall
200 North Spring Street, 10th Floor
Los Angeles, California 90012

An Equal Employment Opportunity/Affirmative Action Employer as a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Language interpreters, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than (7) seven working days prior to the meeting by calling the Commission Executive Assistant at (213) 978-1300 or by e-mail at APCCENTRAL@lacity.org.