

Board Members

PUBLIC NOTICE

CARTHAY CIRCLE HISTORIC PRESERVATION OVERLAY ZONE BOARD MEETING

Chairperson - Philip DeBolske Pres. Abs. Les Rosenberg Pres. Abs. Deborah Schmidt Pres. Abs. Clare Richardson Pres. Abs. Wendy Light Pres. Abs. **Meeting Information** Date: Thursday, February 1, 2018 Place: Temple Beth Am, Kopelove Hall Time: 6:00 P.M. 1039 S. La Cienega Blvd., Los Angeles, CA 90035 **AGENDA** 1. **Call to Order** Roll Call 2. Introduction Purposes of the HPOZ, roles of the Board and City Staff, and Meeting Procedure 3. **Approval of Minutes** 4. **Other Board Business** None 5. **Public Comment** Public comment of non-agenda items for a maximum of 10 minutes 6. **Conforming Work A. Contributing Elements** 6336 Warner Drive (Code Enforcement) Retroactive review of replacement and expansion of driveway and driveway apron. Replacement of walkway. Deborah Dahan □Approved, □Rejected, □Continued_____, □No Action, □Ayes, □Nays **B.** Non-Contributing None Elements □Approved, □Rejected, □Continued_____, □No Action, □Ayes, □Nays 7. **Public Hearing Notice For the Following Items*** A. Certificates of None □Approved, □Rejected, □Continued , □No Action, Appropriateness □Ayes, □Nays **B.** Certificates of None Compatibility

8.	Consultations	6524-6526 Moore Drive Technical Correction of a Historic Resources Survey from Contributing to Non-Contributing. <i>Representative: Joe Menashe (Owner), Jamie Myer (Applicant)</i> Approved, Bejected, Continued, No Action, Ayes, Nays
9.	Staff/Board Communication	None
10.	Miscellaneous	The next Scheduled Meeting is Thursday, February 15, 2018 . Cancellation may occur due the lack of quorum or agenda items to review.

*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at http://cityplanning.lacity.org)

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

Contact Information:

Department of City Planning Office of Historic Resources 200 N Spring Street, Rm 601 Los Angeles, CA 90012 ww.preservation.lacity.org

Blair Smith Blair.Smith@lacity.org (213) 978-1174 (213) 978-6566 fax Central Area Planning Commission: City Hall, Room 532 200 N. Spring St. Los Angeles, CA 90012 Department of Building and Safety Code Enforcement: 213-252-3035 (Single Family Dwellings or Commercial Buildings) 888-524-2845 or 888-833-8389

Council District 5 Aviv Kleinman Tel 310-289-0353. Housing Department: David Green 213-367-9396

Housing Department Multi-family Dwellings 866-557-7368