



Los Angeles City Planning Department

Office of Historic Resources

PUBLIC NOTICE

WINDSOR SQUARE HISTORIC PRESERVATION OVERLAY ZONE

BOARD MEETING

Board Members

Priscilla Wright – Chairperson ☐Pres. ☐Abs.
Caroline Labiner - Architect ☐Pres. ☐Abs.
Vacant - Board member ☐Pres. ☐Abs.

John LaBombard - Board member ☐Pres. ☐Abs.
Shana Barghouti - Board member ☐Pres. ☐Abs.

Meeting Information

Date: Wednesday, May 2, 2018
Time: 6:00 pm

Place: John C. Fremont Library
6121 Melrose Avenue
Los Angeles, CA 90038

Please Note:

**May 2, 2018 Meeting Location – John C. Fremont Library
(in the Community Room)**

AGENDA

1. **Call to Order** Roll Call
2. **Introduction** Purposes of the HPOZ, roles of the Board and City Staff, and Meeting Procedure
3. **Approval of Minutes**
4. **Staff/Board Communication** **The May 16, 2018 meeting will be back at the Marlborough School.**
5. **Public Comment** Public comment of non-agenda items for a maximum of 10 minutes
6. **Conforming Work**

A. Contributing Elements

553 Windsor – Alterations to the existing hardscape within the Façade and Visible Area (corner lot).

Applicant: Brad Perry

☐Approved, ☐Rejected, ☐Continued_____, ☐No Action,
☐Ayes, ☐Nays

208 Lucerne – Code Enforcement: Alterations to walkway in front yard.

Applicant: Studio By Design

☐Approved, ☐Rejected, ☐Continued_____, ☐No Action,
☐Ayes, ☐Nays

238 S. Lucerne – Installation of a new skylight (within the Façade and Visible Area).

Applicant: Bob Bronstein (representative), Chris Gibbin (owner)

☐ Approved, ☐ Rejected, ☐ Continued _____, ☐ No Action,
☐ Ayes, ☐ Nays

**B. Non-Contributing
Elements**

None

**7. Public Hearing Notice For the
Following Items***

**A. Certificates of
Appropriateness**

None

**B. Certificates of
Compatibility**

None

8. Consultations

None

9. Other Board Business

10. Miscellaneous

The next scheduled meeting is **Wednesday, May 16, 2018**. Cancellation may occur due to the lack of agenda items to review.

*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <http://cityplanning.lacity.org>)

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

Contact Information:

Department of City Planning
Office of Historic Resources
200 N Spring Street, 6th Floor
Los Angeles, CA 90012
www.preservation.lacity.org

Kimberly Henry
(213) 847-3645
kimberly.henry@lacity.org

Code Enforcement
Dept of Building and Safety
(Single Family Dwellings or
Commercial Buildings)
(213) 252-3070 or 311
Housing Department
(Multi-family Dwellings)
866-557-7368

Council District 4
David Ryu
Planning Deputy:
Rob Fisher
(213) 473-7004