

## **Los Angeles City Planning Department Office of Historic Resources**

## **PUBLIC NOTICE JEFFERSON PARK HISTORIC PRESERVATION OVERLAY ZONE (HPOZ)**

|                                                                                                                                        | E                               | BOARI                                                                          | O MEETING                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Board I                                                                                                                                | Members                         |                                                                                |                                                                                                                                                                                                                                                     |
| David Saffer– Chairperson □Pres. □Abs.  John Arnold (Architect) – Vice Chair □Pres. □Abs.  Carolina Chacon Allen – Member □Pres. □Abs. |                                 |                                                                                | Michael Chapman – Member □Pres. □Abs.  Joshua Cain – Member □Pres. □Abs.                                                                                                                                                                            |
| Meetin                                                                                                                                 | g Information                   |                                                                                |                                                                                                                                                                                                                                                     |
| Date:<br>Time:                                                                                                                         | Tuesday, May 1, 2018<br>6:00 PM | Place:                                                                         | Jefferson Branch Public Library<br>2211 W Jefferson Blvd.<br>Los Angeles, CA 90018                                                                                                                                                                  |
|                                                                                                                                        |                                 | AG                                                                             | <u>SENDA</u>                                                                                                                                                                                                                                        |
| 1.                                                                                                                                     | Call to Order                   | Roll Call                                                                      |                                                                                                                                                                                                                                                     |
| 2.                                                                                                                                     | Introduction                    | Purposes of the HPOZ, roles of the Board and City Staff, and Meeting Procedure |                                                                                                                                                                                                                                                     |
| 3.                                                                                                                                     | Approval of Minutes             |                                                                                |                                                                                                                                                                                                                                                     |
| 4.                                                                                                                                     | Staff/Board Communication       |                                                                                |                                                                                                                                                                                                                                                     |
| 5.                                                                                                                                     | Public Comment                  | Public o                                                                       | comment of non-agenda items for a maximum of 10 minutes                                                                                                                                                                                             |
| 6.                                                                                                                                     | Conforming Work                 |                                                                                |                                                                                                                                                                                                                                                     |
|                                                                                                                                        | A. Contributing Elements        | kind rep Applica Appr Appr Deleg                                               | 4 <sup>th</sup> Avenue – Retroactive replacement of front yard walkway; in-<br>placement of front porch flooring; removal of aluminum siding<br>ant: Kristin Riddick<br>loved, Denied, Continued, No Action,<br>gate to Planning<br>, Nays          |
|                                                                                                                                        |                                 | exterior Applica Appr Appr Deleg Ayes                                          | 7 30 <sup>th</sup> Street – Replacement of windows; new security bars; new repaint int: Alicia Enamorado roved, □Denied, □Continued, □No Action, gate to Planning, □ Nays  7 27 <sup>th</sup> Street – Remove walls to enclosed carport; remove and |
|                                                                                                                                        |                                 | exterio                                                                        | existing hardscape; repair/replace windows and doors; new r paint; re-roof                                                                                                                                                                          |

|     |                                                | ☐ Approved, ☐Denied, ☐Continued, ☐No Action, ☐Delegate to Planning ☐ Ayes, ☐ Nays                                                                                                                                           |
|-----|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | B. Non-Contributing<br>Elements                | <b>3418 S 4<sup>th</sup> Avenue</b> – Demolish existing rear stairway and reconstruct a new rear stairway  **Representative: Nisim Sabag  □ Approved, □Denied, □Continued, □No Action, □Delegate to Planning □ Ayes, □ Nays |
| 7.  | Public Hearing Notice For the Following Items* |                                                                                                                                                                                                                             |
|     | A. Certificates of<br>Appropriateness          | None                                                                                                                                                                                                                        |
|     | B. Certificates of<br>Compatibility            | None                                                                                                                                                                                                                        |
| 8.  | Consultations                                  | <b>3041 S 5<sup>th</sup> Avenue</b> – COA: New 480 square-foot rear addition; remove front yard fence and existing security door; new front door; new exterior paint; re-roof <i>Applicant: Burak Duvenci</i>               |
|     |                                                | ☐ Recommended Filing ☐ Recommended Return Consultation ☐ Continued, ☐ No Action                                                                                                                                             |
| 9.  | Other Board Business                           | Quorum check (5/15/18)                                                                                                                                                                                                      |
| 10. | Miscellaneous                                  | The next Scheduled Meeting is <b>Tuesday, May 15, 2018</b> . Cancellation may occur due to the lack of agenda items to review.                                                                                              |

\*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <a href="http://cityplanning.lacity.org">http://cityplanning.lacity.org</a>)

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

## Contact Information:

Department of City Planning: City Hall, Room 601 200 N. Spring St. Los Angeles, CA 90012

Lydia Chapman Tel: (213) 978-1797 lydia.chapman@lacity.org Code Enforcement: Dept of Building and Safety (Single Family Dwellings or Commercial Buildings) 888-524-2845 or 888-833-8389

Housing Department Multi-family Dwellings 866-557-7368 Council District #10 Herb J. Wesson, Jr. Andrew Westall City Hall, Room 430 200 N. Spring Street Los Angeles, CA 90012 (213) 473-7010 Andrew.Westall@lacity.org