



CITY OF LOS ANGELES  
DEPARTMENT OF CITY PLANNING  
City Hall 200 North Spring Street Los Angeles CA 90012  
**NOTICE OF PUBLIC HEARING**

**To Owners:** ☐ Within a 100-Foot Radius  
☒ Within a 500-Foot Radius  
☐ Abutting a Proposed Development Site

**And Occupants:** ☐ Within a 100-Foot Radius  
☒ Within a 500-Foot Radius  
**And:** ☒ Interested Parties/Others

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document, if applicable, will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your attendance at the hearing is optional.**

**Project Site:** 19950 WEST RINALDI STREET

**Case No.:** ZA-2017-2607-CUW  
**CEQA No.:** ENV-2017-2608-CE  
**Hearing Held By:** Office of Zoning Administration  
**Date:** June 18, 2018  
**Time** 1:00 p.m.  
**Place:** Marvin Braude San Fernando Valley  
Constituent Service Center  
6262 Van Nuys Boulevard, Room 1B  
Van Nuys, CA 91401  
**Staff Contact:** Valentina Knox-Jones, City Planner  
6262 Van Nuys Blvd, Room 430  
Van Nuys, CA 91401  
Valentina.Knox.Jones@lacity.org  
(818) 374-5038

**Council No:** 12 – Englander  
**Related Cases:** None  
**Plan Area:** Chatsworth – Porter Ranch  
**Zone:** C2-2D  
**Plan Overlay:** Porter Ranch Specific Plan  
**Land Use:** Community Commercial  
**Applicant:** Verizon Wireless  
**Representative:** Adan Madrid, Smartlink / Trillium  
Contracting Services, Inc.

**PROPOSED PROJECT:**

The installation, operation, and maintenance of a new, wireless telecommunications facility consisting of parapet-mounted antennas located behind screening, at a maximum height of 48 feet. The facility will include three sectors with a total of 12 panel antennas (4 antennas per sector), 18 radio units, 3 surge suppressors, one GPS antenna, one standby generator, and two associated equipment cabinets. The panel antennas will be located behind new FRP (fiber reinforced plastic) screens which are painted to match the existing building. The standby generator and two equipment cabinets will be located on the rooftop behind existing mechanical equipment screens.

**REQUESTED ACTION(S):**

1. Pursuant to CEQA Guidelines, Article III, Section 1, Class 3, Category 4, an Exemption from CEQA, and that no substantial evidence demonstration that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. Pursuant to Los Angeles Municipal Code Section 12.24 W.49, a conditional use authorizing the installation and use of a wireless telecommunications facility on a commercial building in the C2-2D Zone.

*Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300*

## GENERAL INFORMATION

**FILE REVIEW** - The complete file is available for public inspection between the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday. Please call or email the staff identified on the front page, at least three (3) days in advance to assure that the files will be available. **Files are not available for review the day of the hearing.**

**WIRELESS TELECOMMUNICATION FACILITIES** - Section 704 of Title 7 of the Federal Telecommunications Act of 1996 (effective February 8, 1996), contains the following language:

"IV. No State or local government or instrumentality thereof may regulate the placement, construction, and modification of personal wireless service facilities on the basis of the environmental effects of radio frequency emissions to the extent that such facilities comply with the Commission's regulations concerning such emissions."

Any concerns regarding health risks from this proposed facility should be directed to the Federal Communications Commission, Office of Engineering and Technology, 445 12th Street S.W., Washington, DC 20554, toll-free telephone: 1-888-CALL-FCC (1-888-225-5322), website: <http://www.fcc.gov/oet/rsafety>, or e-mail: [rsafety@fcc.gov](mailto:rsafety@fcc.gov).

**TESTIMONY AND CORRESPONDENCE** - Your attendance is optional; oral testimony can only be given at the hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to the hearing. Associate Zoning Administrators (AZA) function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

**REQUIREMENTS FOR SUBMISSION OF MATERIALS** - Written testimony may be submitted via email, in person or by U.S. mail to the staff identified on the front of this page. Correspondence should be presented on letter size (8 ½ " x 11") or legal size (8 ½ " x 14") paper. All oversized exhibits must be folded to fit into a legal-sized folder. Plans (i.e. site plans, floor plans, grading plans) must be presented on paper size not smaller than ledger size (11" x 17"). The case number must be written on all communications, plans and exhibits. **To the extent possible, please also submit all materials electronically (flash drive, CD or via email).**

**Regular Submissions** - Provide an **original** plus **(3) copies**, and follow the size guidelines above. Written materials not limited as to volume must be received no later than **five (5) days** prior to the public hearing.

**Day of Hearing Submissions** - Submissions less than 48 hours prior to, and including the day of the public hearing, must not exceed two (2) written pages, including exhibits. Photographs do not count toward the page limitation. Notwithstanding, the Associate Zoning Administrator or Hearing Officer may deviate from this requirement at their discretion.

**Non-Complying Submissions** - Submissions that do not comply with these rules will be stamped "*File Copy. Non-complying Submission*". Non-complying submissions will be placed into the official case file, but they will not be delivered to, or considered by the Associate Zoning Administrator or Hearing Officer. Notwithstanding, the Associate Zoning Administrator or Hearing Officer may deviate from this requirement at their discretion.

**EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW** - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenzized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

**ACCOMMODATIONS** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: [per.planning@lacity.org](mailto:per.planning@lacity.org). Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.