

CITY OF LOS ANGELES DEPARTMENT OF CITY PLANNING City Hall 200 North Spring Street Los Angeles CA 90012

NOTICE OF PUBLIC HEARING

To Owners:	☑ Within a 100-Foot Radius	And Occupants:	☑ Within a 100-Foot Radius
	☐ Within a 500-Foot Radius		☐ Within a 500-Foot Radius
	☐ Abutting a Proposed Development Site	And:	☑ Interested Parties/Others

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document, will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. Please note that your attendance at the hearing is optional.

Project Site: 1355 West Paseo Del Mar

Case No.: DIR-2018-1848-CDP Council No: 15 - Buscaino

Related Cases: CEQA No.: ENV-2018-1850-CE None

Hearing Held By: Hearing Officer

Monday July 9, 2018 Plan Area San Pedro Date:

Time 10:00 a.m. Zone: R1-1XL

San Pedro Municipal Building 638 South Beacon Street, #452 Plan Overlay: None

San Pedro, CA 90731 Land Use: Low II Residential

Staff Contact: Kyle Winston, Planning Assistant Applicant: Philip Van Duyne

200 N. Spring St., Room #721 Los Angeles, CA 90012 Representative: Susan Steinberg Kyle.Winston@lacity.org

Howard Robinson & Associates (213) 978-1348

PROPOSED PROJECT:

Place:

The proposed project involves the partial demolition and remodel of a 2-story, 21-feet 3-inch high, 2,328 square foot existing single family home, attached garage and detached carport within the dual jurisdiction area of the California Coastal Zone; with no increase in floor area or change of building footprint.

REQUESTED ACTION(S):

- The Director shall consider an Exemption from CEQA pursuant to CEQA Guidelines Article III, Section I, Class 3 1. (new construction), Category 1 (single-family residences) of the City of Los Angeles CEQA Guidelines, and that there is no substantial evidence demonstrating that an exemption to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
- Pursuant to the provision of Section 12.20.2 of the Los Angeles Municipal Code (LAMC), a Coastal Development 2. Permit for the partial demolition and remodel of an existing 2-story, 21-feet 3-inch high, 2,328 square-foot singlefamily dwelling, attached garage and detached carport within the dual jurisdiction area of the California Coastal Zone; with no increase in floor area or change of building footprint.

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300

GENERAL INFORMATION

FILE REVIEW - The complete file is available for public inspection between the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday. Please call or email the staff identified on the front page, at least three (3) days in advance to assure that the files will be available. **Files are not available for review the day of the hearing.**

AGENDAS AND REPORTS- Commission agendas are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles, California. Commission Agendas and Hearing Schedules are accessible online at planning.lacity.org. If this matter is before a Commission, please note that a Recommendation Report will be available on-line seven (7) days prior to the hearing and will be accessible at planning.lacity.org, by selecting "Commissions & Hearings". Recommendation Reports are hyperlinked to the case numbers on the agendas. Please note that Recommendation Reports are not prepared for Hearing Officer or Zoning Administrator hearings.

TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to the hearing. Decision-makers such as Associate Zoning Administrators or Commissions function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department or Commission become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

Be advised that the Commission may RECONSIDER and alter its action taken on items listed on the meeting agenda at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and provided that the Commission retains jurisdiction over the case. If a Commission meeting is cancelled or adjourned due to lack of quorum, all remaining agenda items shall be continued to the next regular meeting or beyond, as long as the continuance is within the legal time limits of the case or cases.

REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written testimony may be submitted via email, in person or by U.S. mail to the staff identified on the front of this page. Correspondence should be presented on letter size (8 ½ " x 11") or legal size (8 ½ " x 14") paper. All oversized exhibits <u>must be folded</u> to fit into a legal-sized folder. Plans (i.e. site plans, floor plans, grading plans) must be presented on paper size not smaller than ledger size (11" x 17"). The case number must be written on all communications, plans and exhibits. **To the extent possible, please also submit all materials electronically (flash drive, CD or via email).**

Regular Submissions

- <u>Matters before Commissions</u>: Written materials not limited as to volume must be <u>received</u> ten (10) days prior to the hearing date. Provide an <u>original</u> plus twelve (12) copies of all correspondence or exhibits. You may submit written testimony to the Commission Office directly at 200 North Spring Street, Room 532, Los Angeles, CA 90012 in attention to the Commission Secretariat.
- <u>Matters before an Associate Zoning Administrator (AZA) or Hearing Officer:</u> Written materials not limited as to volume must be <u>received</u> no later than **five (5) days** prior to the hearing date. Provide an **original** plus **(3) copies**, and follow the size guidelines above.

Rebuttal Submissions - All written materials in response to a Recommendation Report and/or additional comments must be submitted no later than **48 hours** before the hearing date. Submissions, including exhibits, shall not exceed ten (10) pages.

Day of Hearing Submissions - Submissions less than 48 hours prior to, and including the day of the hearing, must not exceed two (2) written pages, including exhibits. Photographs do not count toward the page limitation. Notwithstanding, the Associate Zoning Administrator or Hearing Officer may deviate from this requirement at their discretion.

Non-Complying Submissions - Submissions that do not comply with these rules will be stamped "File Copy. Non-complying Submission". Non-complying submissions will be placed into the official case file, but they will not be delivered to, or considered by the Commission, Associate Zoning Administrator or Hearing Officer. Notwithstanding, the Associate Zoning Administrator or Hearing Officer may deviate from this requirement at their discretion.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.