

# CITY OF LOS ANGELES DEPARTMENT OF CITY PLANNING City Hall 200 North Spring Street Los Angeles CA 90012

# NOTICE OF PUBLIC HEARING

To Owners:	☐ Within a 100-Foot Radius	And Occupants:	☐ Within a 100-Foot Radius
	Within a 500-Foot Radius		Within a 500-Foot Radius
	☐ Abutting a Proposed Project	And:	

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document, will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your attendance at the hearing is optional.** 

Project Site: 7328 Forbes Avenue

Case No.: AA-2017-4289-PMLA Council No: CD 6- Martinez

CEQA No.: ENV-2017-4290-CE Related Cases: None

Hearing Held By: Deputy Advisory Agency

Date: Tuesday, August 28, 2018 Plan Area Reseda – West Van Nuys

**Time 10:00 a.m. Zone:** R1-1

Place: Marvin Braude San Fernando Valley

Constituent Service Center Plan Overlay: None

6262 Van Nuys Boulevard, Room 1B

Land Use:
Van Nuys, CA 91401

Staff Contact: Courtney Schoenwald, City Planner Applicant: Maymar LLC

6262 Van Nuys Boulevard, Room 430

Van Nuys, CA 91401

Flint Mavis

courtney.schoenwald@lacity.org

Representative:

Maymar LLC

(818) 374-9904 Flint Mavis

## PROPOSED PROJECT:

The project proposes a four (4)-lot subdivision to allow the continued use, and maintenance of one existing home, and the construction, use, and maintenance of two (2) new single-family residences located at 7328 Forbes Avenue. The property currently fronts both Forbes Avenue and Whitaker Avenue. The project involves the removal of some non-protected trees, and grading.

# **REQUESTED ACTION(S):**

The Deputy Advisory Agency shall consider:

- 1. An Exemption from CEQA pursuant to CEQA Guidelines, Section 15303, Class 15 and there is no substantial evidence demonstrating that an exception to a categorical exemption, pursuant to CEQA Guidelines Section 15300.2 applies.
- 2. Pursuant to Los Angeles Municipal Code Section 17.53, a Preliminary Parcel Map to permit the subdivision of one lot into four (4) parcels on a 30,000 gross square-feet (0.69 acres) / 26,896 net square feet (0.62 acres) in the R1-1 Zone.

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300

Low Residential

## **GENERAL INFORMATION**

**FILE REVIEW** - The complete file is available for public inspection between the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday. Please call or email the staff identified on the front page, at least three (3) days in advance to assure that the files will be available. **Files are not available for review the day of the hearing.** 

**AGENDAS AND REPORTS-** Commission agendas are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles, California. Commission Agendas and Hearing Schedules are accessible online at <u>planning.lacity.org</u>. If this matter is before a Commission, please note that a Recommendation Report will be available on-line seven (7) days prior to the hearing and will be accessible at <u>planning.lacity.org</u>, by selecting "Commissions & Hearings". Recommendation Reports are hyperlinked to the case numbers on the agendas. **Please note that Recommendation Reports are not prepared for Hearing Officer or Zoning Administrator hearings.** 

**TESTIMONY AND CORRESPONDENCE** - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to the hearing. Decision-makers such as Associate Zoning Administrators or Commissions function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department or Commission become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

Be advised that the Commission may RECONSIDER and alter its action taken on items listed on the meeting agenda at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and provided that the Commission retains jurisdiction over the case. If a Commission meeting is cancelled or adjourned due to lack of quorum, all remaining agenda items shall be continued to the next regular meeting or beyond, as long as the continuance is within the legal time limits of the case or cases.

**REQUIREMENTS FOR SUBMISSION OF MATERIALS -** Written testimony may be submitted via email, in person or by U.S. mail to the staff identified on the front of this page. Correspondence should be presented on letter size (8 ½ " x 11") or legal size (8 ½ " x 14") paper. All oversized exhibits <u>must be folded</u> to fit into a legal-sized folder. Plans (i.e. site plans, floor plans, grading plans) must be presented on paper size not smaller than ledger size (11" x 17"). The case number must be written on all communications, plans and exhibits.

## **Matters before Commissions:**

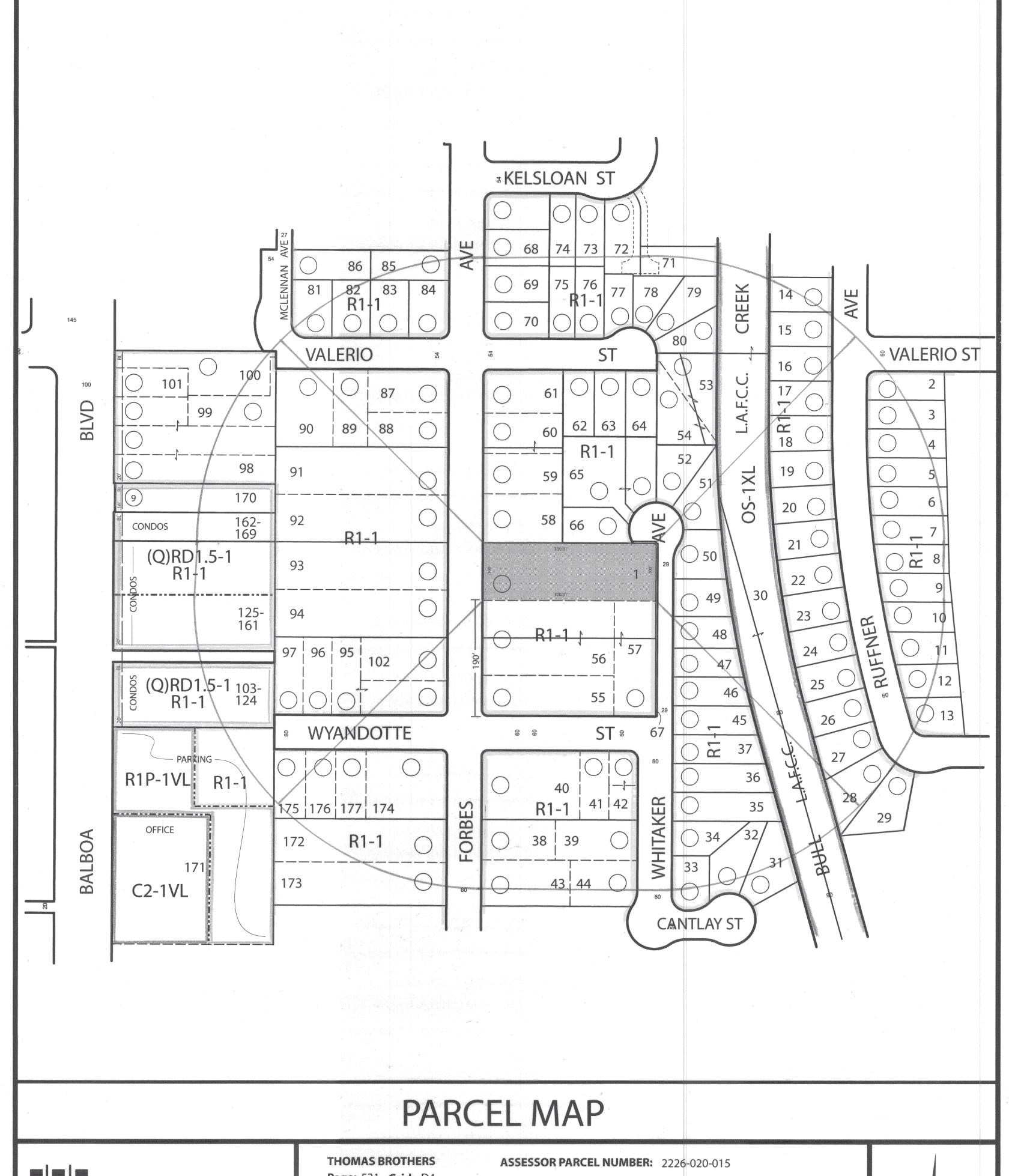
- Regular Submissions Written materials not limited as to volume must be <u>received</u> by the Commission Executive Assistant no later than by end of business day Monday of the week prior to the week of the Commission meeting. Materials must be delivered electronically to the staff and Commission identified on the front of this page. In addition, an **original** plus **six (6) copies** must be submitted to the Commission Office directly at **200 North Spring Street**, Room **532**, Los Angeles, CA **90012** in attention to the Commission Secretariat.
- Rebuttal Submissions All written materials in response to a Recommendation Report and/or additional comments must be submitted no later than 48 hours before to the Commission Meeting (for Central, South LA and Harbor APCs, materials must be received no later than by 3:00 p.m., Thursday of the week prior to the Commission Meeting). Submissions, including exhibits, shall not exceed ten (10) pages and must be submitted electronically to the Commission identified on the front of this notice.
- **Day of Hearing Submissions -** Submissions less than 48 hours prior to, and including the day of the public hearing, must not exceed two (2) written pages, including exhibits. Photographs do not count toward the page limitation.
- Non-Complying Submissions Submissions that do not comply with these rules will be stamped "File Copy. Non-complying Submission". Non-complying submissions will be placed into the official case file, but they will not be delivered to, or considered by the Commission. The Commission Rules and Operating Procedures are available online at planning.lacity.org by selecting "Commissions & Hearings" and selecting the specific Commission.

Matters before an Associate Zoning Administrator (AZA) or Hearing Officer: Written materials not limited as to volume must be received no later than five (5) days prior to the hearing date. Provide an original plus (3) copies, and follow the size guidelines above.

**EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW** - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

**ACCOMMODATIONS** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Como entidad cubierta bajo el Título II del Acto de los Americanos con Desabilidades, la Ciudad de Los Angeles no discrimina. La facilidad donde la junta se llevará a cabo y su estacionamiento son accesibles para sillas de ruedas. Traductores de Lengua de Muestra, dispositivos de oído, u otras ayudas auxiliaries se pueden hacer disponibles si usted las pide en avance.

Other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of 7 working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email. Otros servicios, como traducción entre inglés a otros lenguajes, pueden estar disponibles cuando se pide por escrito con un mínimo de siete (7) días hábiles avanzados, por correo electrónico: per.planning@lacity.org Este seguro de identificar el idioma que usted necesite. Por favor indique si necesita servicios de traducción oral o en escrito. Si es traducción de un documento escrito, por favor de incluir el documento que necesita ser traducido, como un adjunto al correo electrónico.





DRAWN BY:

Quality Mapping Service

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qmapping@qesqms.com

**CONTACT:** MAVMAR, LLC

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Page: 531 Grid: D4

LEGAL **LOT:** 17 **TRACT:** 9155

**CD**: 6 **CT:** 1321.02

**USES:** FIELD

PA: 223 - RESEDA - WEST VAN NUYS SCALE: 1"= 100'

**SITE ADDRESS:** 7328 FORBES AVE

**D.M.:** <u>186B137</u>, 186B133,

CASE NO:

183B133, 183B137

**PHONE:** 310-699-5312

DATE: -08-23-17

Update: 07-30-18

NET AC: 0.69 +/-QMS: 17-386