



# Los Angeles City Planning Department

## Office of Historic Resources

### PUBLIC NOTICE

### HIGHLAND PARK-GARVANZA HISTORIC PRESERVATION OVERLAY ZONE (HPOZ)

### BOARD MEETING

#### Board Members

Charles J. Fisher - Chairperson ☐Pres. ☐Abs.  
Alfonso Avila – Vice Chair/Secretary ☐Pres. ☐Abs.

Gary Scherquist ☐Pres. ☐Abs.  
John McIntyre – Board Member ☐Pres. ☐Abs

#### Meeting Information

**Date:** Tuesday, August 28, 2018  
**Time:** 6:00p.m.

**Place:** Arroyo Seco Library (Community Room)  
6145 N. Figueroa Street  
Los Angeles, CA 90042

### AGENDA

**1. Call to Order**

Roll Call

**2. Introduction**

Purposes of the HPOZ, roles of the Board and City Staff, and Meeting Procedure

**3. Approval of Minutes**

**4. Staff/Board Communication**

None

**5. Public Comment**

Public comment of non-agenda items for a maximum of 10 minutes

**6. Conforming Work**

**A. Contributing Elements**

**500 N. Avenue 65**

Window and door changes on rear addition, paint, new fence.

*Applicant: Peter Yacoob, Manuel Femat*

☐Approved, ☐Rejected, ☐Continued\_\_\_\_\_, ☐No Action,  
☐Ayes, ☐Nays

**B. Non-Contributing Elements**

**5015 N. Figueroa Street**

Installation of new steel doors and windows, construction of utility enclosures in parking lot, installation of concrete planters, installation of concrete wall around parking lot.

*Applicant: Michael Breland*

☐Approved, ☐Rejected, ☐Continued\_\_\_\_\_, ☐No Action,  
☐Ayes, ☐Nays

**146 N. Avenue 53**

Construction of a 483 square foot addition to a non-contributor and new detached garage/yoga room.

*Applicant: Karla Balani*

☐ Approved, ☐ Rejected, ☐ Continued \_\_\_\_\_, ☐ No Action,  
☐ Ayes, ☐ Nays

**7. Public Hearing Notice For the Following Items\***

**A. Certificates of Appropriateness**

**B. Certificates of Compatibility**

**8. Consultations**

**5333 Abbott Place**

*Second Consultation:* Construction of an addition to a Non-Contributing property.

☐ Recommend filing, ☐ Continued \_\_\_\_\_, ☐ No Action,  
☐ Ayes, ☐ Nays

**9. Other Board Business**

**Status Update on project located at 5323 Abbott Place**

**10. Miscellaneous**

The next scheduled meeting is **Tuesday, September 11<sup>th</sup>, 2018.**

Cancellation may occur due to the lack of agenda items to review.

\*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <http://cityplanning.lacity.org> )

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

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**Contact:**

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