



Los Angeles City Planning Department

Office of Historic Resources

PUBLIC NOTICE

COUNTRY CLUB PARK-OXFORD SQUARE-WILSHIRE PARK-WINDSOR VILLAGE HISTORIC PRESERVATION OVERLAY ZONE BOARD MEETING

Board Members

Chairperson - Tom Smith ☐ Pres. ☐ Abs.

Vice Chair - John Kaliski – Architect ☐ Pres. ☐ Abs

Vacant ☐ Pres. ☐ Abs

Judith Wyle – Secretary ☐ Pres. ☐ Abs.

Rowena Koenig ☐ Pres. ☐ Abs

Yong Park ☐ Pres. ☐ Abs.

Kory Odell ☐ Pres. ☐ Abs.

Meeting Information

Date: Wednesday, September 19, 2018

Time: 6:30 P.M.

Place: The Church of Jesus Christ of Latter Day Saints

1209 S. Manhattan Pl.

Los Angeles, CA 90019

Agenda

1. Call to Order

2. Introduction

3. Approval of Minutes

4. Staff/Board Communication

5. Public Comment

6. Conforming Work

A. Contributing Elements

Roll Call

Purposes of the HPOZ, roles of Board and City Staff, Meeting Procedure

Public comment of non-agenda items for a maximum of 10 minutes

1031 S. St. Andrews Pl. – *Country Club Park*

Code enforcement: Add fence, gate, and driveway gate in front yard.

Applicant: Grace Yu

☐ Approved, ☐ Rejected, ☐ Continued _____, ☐ No Action,

☐ Ayes, ☐ Nays

3611 Country Club Dr. – *Country Club Park*

Code enforcement: re-stucco; replace, remove, and add windows; add steps in front yard.

Continued from 6/20/18 meeting

Applicant: Carlos Zevallos

☐ Approved, ☐ Rejected, ☐ Continued _____, ☐ No Action,

☐ Ayes, ☐ Nays

B. Non-Contributing Elements

None

7. Public Hearing Notice For the Following Items*

A. Certificates of

Appropriateness

None

B. Certificates of Compatibility None

8. Consultations

1205 S. Wilton Pl.– Country Club Park

Code enforcement: replace windows

Last consultation: 9/5/18

Applicant: Cindy Rhee

822 S. Plymouth Blvd. – Windsor Village

DIR-2017-2664-CCMP

Modify approved window material

Applicant: Paul Gahng

1246 S. Bronson Ave.– Country Club Park

CCMP: Demolish existing non-contributing structures. Construct a four-story, six-unit small lot subdivision.

Last consultation: 8/1/2018

Applicant: Aaron Belliston

9. Other Board Business

10. Miscellaneous

The next scheduled Meeting is **Wednesday, October 3, 2018**. Cancellation may occur due to the lack of agenda items to review.

*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <http://cityplanning.lacity.org>)

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendaized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

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Family Dwellings or Commercial
Buildings)
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888-833-8389

Housing Department
Multi-family Dwellings
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