

**CULTURAL HERITAGE COMMISSION
REGULAR MEETING AGENDA
THURSDAY, NOVEMBER 1, 2018 AFTER 10:00 A.M.
LOS ANGELES CITY HALL
200 NORTH SPRING STREET
10TH FLOOR, ROOM 1010
LOS ANGELES, CA 90012**

Richard Barron, President
Gail Kennard, Vice President
Pilar Buelna, Commissioner
Diane Kanner, Commissioner
Barry A. Milofsky, Commissioner

Vincent P. Bertoni, AICP, Director
Kevin J. Keller, AICP, Executive Officer
Lisa M. Webber, AICP, Deputy Director

Etta Armstrong, Commission Executive Assistant I
(213) 978-1128
chc@lacity.org

Pursuant to the Commission's operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. In all instances, however, equal time is allowed for presentation of pros and cons of matters to be acted upon. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item. **EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AND SUBMIT IT TO THE COMMISSION STAFF.**

Written submissions are governed by Rule 4.3 of the Cultural Heritage Commission Rules and Operating Procedures which are posted online at <https://planning.lacity.org>, by selecting "Commissions & Hearings", "Cultural Heritage Commission", and "Operating Procedures". **Initial Submissions** not limited as to volume, must be received by the Commission Secretary no later than by 4:00 p.m. on the Thursday prior to the week of the Commission meeting. Materials must be delivered electronically to chc@lacity.org and three (3) copies must be delivered or mailed to the Commission Secretary at 200 North Spring Street, Room 272, Los Angeles, 90012. **Secondary Submissions** in response to a Staff Recommendation Report or additional comments must be received electronically no later than 24-hours before the Commission meeting. Submissions shall not exceed ten (10) pages, including exhibits, and must be submitted electronically to chc@lacity.org. Photographs do not count toward the page limitation. **Day of Hearing Submissions** within 24 hours of the meeting, up to and including the day of the meeting are limited to 2 pages plus accompanying photographs. 12 hard copies must be submitted the day of the meeting. Submissions that do not comply with these rules will be stamped "**File Copy. Non-Complying Submission.**" Non-complying submissions will be placed into the official case file, but they will not be delivered to or considered by the Commission, and will not be included in the official administrative record for the item at issue.

The Commission may ADJOURN FOR LUNCH at approximately 12:00 Noon. Any cases not acted upon during the morning session will be considered after lunch.

Sign language, interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than **7 days** prior to the meeting by calling the Commission Executive Assistant at (213) 978-1300 or by e-mail at CHC@lacity.org.

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing averted here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles. Commission meetings may be heard on Council Phone by dialing (213) 621-2489 or (818) 904-9450.

Agendas, Draft and Adopted Minutes are available on line at <http://planning.lacity.org>, by selecting "Commissions & Hearings", "Cultural Heritage Commission", "Agendas" under the specific meeting date. The Draft Minutes under Item 1 will also be available on the day of the meeting. Meeting Minutes are available to the public at the Commission Office, 200 North Spring Street, Room 272, Los Angeles, from 8:00 a.m. to 4:00 p.m. Monday through Friday.

1. **DIRECTOR'S REPORT AND COMMISSION BUSINESS**

- Old Business
 - Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork
- Advanced Calendar
- Commission Announcements/Requests

2. **NEIGHBORHOOD COUNCIL PRESENTATIONS**

Presentations by Neighborhood Council representatives on any Neighborhood Council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda. The Neighborhood Council representative shall provide the Board or Commission with a copy of the Neighborhood Council's resolution or community impact statement.

3. **GENERAL PUBLIC COMMENT**

The Commission shall provide an opportunity in open meetings for the public to address it **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission.

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S REQUEST FORM. ALL REQUESTS TO ADDRESS THE COMMISSION ON **NON-AGENDA ITEMS** AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

4. **APPOINTMENT OF JENNIFER ROSS DEVORE AS THE MEMBER-AT-LARGE TO THE HANCOCK PARK HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A FOUR YEAR TERM FROM NOVEMBER 1, 2018 TO NOVEMBER 1, 2022.**

Motion Required

5. **MONUMENT:** **FIRE STATION NO. 23, HCM #37**

PROPERTY ADDRESS: 225 East 5th Street Council District: 14 – Huizar

Commission Review and Comment on Rehabilitation Project.

Owner: City of Los Angeles

Applicant: City of Los Angeles, Department of Cultural Affairs

Representatives: Diane Thepkhounphithack and Eleftheria Stavridi, Brooks + Scarpa

6. **SPORTSMEN'S LODGE RESTAURANT AND BANQUET CENTER** (Previously Declined Property)

PROPERTY ADDRESS: 12833-12835 Ventura Boulevard; Council District 2 – Krekorian
4218-4220 N. Coldwater Canyon Avenue Continued from: 9-6-18

Pursuant to the City Council's action of January 31, 2006, [Council File 02-2698](#), the Commission shall review building plans for any new project proposing to redevelop the property to ensure that the plans include a permanent landscaped garden area, including waterscaping and pedestrian amenities.

Motion Required

Owner: Sportsmens Lodge Owner LLC c/o Midwood Management Corporation
Representative: Ben Besley, Midwood Investment and Development

7. **MONUMENT:** **LYTTON SAVINGS, HCM #1137**

CHC-2016-2522-HCM-CC1 Council District: 4 – Ryu
CEQA: ENV-2013-2552-EIR Last Day to Act: 11-17-18
Plan Area: Hollywood

PROPERTY ADDRESS: 8150 Sunset Boulevard

Commission Review of Demolition Permit pursuant to Los Angeles Administrative Code Section 22.171.15.

Motion Required.

Owner/Applicant: AG SCH 8150 Sunset Boulevard Owner LP,
c/o Townscape Management Inc.
Representatives: Edgar Khalatian, Mayer Brown
Richard Lichtenstein, Marathon Communications

8. **PROPOSED MONUMENT:** [TOM BERGIN'S](#)

[CHC-2018-5803-HCM](#)

CEQA: ENV-2018-5804-CE

Plan Area: Wilshire

Council District: 4 – Ryu

Deemed Complete: 10-05-18

Last Day to Act: 11-04-18

PROPERTY ADDRESS: 840 South Fairfax Avenue

REQUESTED ACTION:

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration

Owners: Vintage Vices LLC; TK & MK, LLC

Applicants: Adrian Scott Fine, Los Angeles Conservancy;
Miracle Mile Residential Association

Preparers: Katie Horak and Andrew Goodrich, Architectural Resources Group

9. **PROPOSED MONUMENT:** [COMMODORE APARTMENTS](#)

[CHC-2018-5811-HCM](#)

CEQA: ENV-2018-5812-CE

Plan Area: Hollywood

Council District: 13 – O'Farrell

Deemed Complete: 10-05-18

Last Day to Act: 11-04-18

PROPERTY ADDRESS: 1832 North Cherokee Avenue

REQUESTED ACTION:

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration

Owner/Applicant: 1818 1830 Cherokee LLC c/o Alan Nissel

Preparers: Jenna Snow and Kathryn McGee

The next scheduled regular meeting of the Cultural Heritage Commission will be held on:

Thursday, November 15, 2018
LOS ANGELES CITY HALL
200 NORTH SPRING STREET
10TH FLOOR, ROOM 1010
LOS ANGELES, CA 90012

An Equal Employment Opportunity/Affirmative Action Employer as a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Translation services, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services must be requested **7 days prior to the meeting** by calling the Planning Commission Secretariat at (213) 978-1300 or by email at chc@lacity.org.