

Abutting a Proposed Development Site

Interested Parties/Others

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The Deputy Advisory Agency may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your attendance at the hearing is optional.**

And:

Project Site:	3201 South Thatcher Avenue		
Case No.:	DIR-2018-3801-CDP-MEL	Council No.:	11 - Bonin
CEQA No.:	ENV-2018-3803-CE	Related Cases:	ADM-2018-3802-VSO
Hearing Held By:	West/Coastal Project Planning Hearing Officer		
Date:	November 19, 2018	Plan Area:	Venice
Time:	10:30 a.m.	Specific Plan:	Venice Coastal Zone –
Place:	West Los Angeles Municipal Building		Oxford Triangle Subarea
	Second Floor Hearing Room 1645 Corinth Avenue	Zone:	R1-1
	Los Angeles, CA 90025	Land Use:	Low Residential
Staff Contact:	Jeff Khau, City Planning Associate 200 N. Spring Street, Room 720	Applicant:	Isaac Zachary Green Hills Associates, Inc.
	Los Angeles, CA, 90012 Jeff.Khau@lacity.org (213) 978-1346	Representative:	Jared Johnson Howard Robinson & Associates

PROPOSED PROJECT:

The demolition of an existing one-story single-family dwelling and the construction of a new, two-story, 3,203 square-foot single-family dwelling with an attached two-car garage and a roof deck. A total of three parking spaces are provided onsite.

REQUESTED ACTION(S):

- 1. The Director of Planning shall consider an Exemption from CEQA pursuant to State CEQA Guidelines Article 19, Sections 15301 and 15303, and that there is no substantial evidence demonstrating that an exception to a categorical exemption, pursuant to CEQA Guidelines Section 15300.2, applies.
- 2. Pursuant to Los Angeles Municipal Code (LAMC) Section 12.20.2, a Coastal Development Permit for the demolition of an existing one-story single-family dwelling and the construction of a new, two-story, 3,203 square-foot single-family dwelling with an attached two-car garage and a roof deck, located within the single permit jurisdiction of the California Coastal Zone.
- 3. Pursuant to Government Code Sections 65590 and 65590.1 and the City of Los Angeles Interim Mello Act Compliance Administrative Procedures, a Mello Act Compliance Review for the demolition of one Residential Unit and the construction of one Residential Unit in the California Coastal Zone.

GENERAL INFORMATION

FILE REVIEW - The complete file is available for public inspection between the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday. Please call or email the staff identified on the front page, at least three (3) days in advance to assure that the files will be available. **Files are not available for review the day of the hearing**.

TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and <u>will not</u> be returned. This includes any correspondence or exhibits used as part of your testimony.

REQUIREMENTS FOR SUBMISSION OF MATERIALS – Written materials may be submitted prior to the hearing via email, in person or by U.S. mail to the staff identified on the front of this page or to the decision-maker or hearing officer at the public hearing. An original plus three (3) copies must be submitted prior to, or at the hearing. To the extent possible, please <u>also</u> submit all materials electronically (flash drive, CD or via email). Materials must be presented on letter size (8 ½ " x 11") or legal size (8 ½ " x 14") paper. All oversized exhibits <u>must be folded</u> to fit into a legal-sized folder. Plans (i.e. site plans, floor plans, grading plans) must be presented on paper size not smaller than ledger size (11" x 17"). The case number must be written on all communications, plans and exhibits.

EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: <u>per.planning@lacity.org</u>. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300