

**CULTURAL HERITAGE COMMISSION  
REGULAR MEETING AGENDA  
THURSDAY, JANUARY 10, 2019 AFTER 10:00 A.M.  
LOS ANGELES CITY HALL  
200 NORTH SPRING STREET  
10<sup>TH</sup> FLOOR, ROOM 1010  
LOS ANGELES, CA 90012**

Richard Barron, President  
Gail Kennard, Vice President  
Pilar Buelna, Commissioner  
Diane Kanner, Commissioner  
Barry A. Milofsky, Commissioner

Vincent P. Bertoni, AICP, Director  
Kevin J. Keller, AICP, Executive Officer  
Shana M. Bonstin, Deputy Director  
Tricia Keane, Deputy Director  
Arthi L. Varma, AICP, Deputy Director  
Lisa M. Webber, AICP, Deputy Director

Etta Armstrong, Commission Executive Assistant I  
(213) 978-1128  
[chc@lacity.org](mailto:chc@lacity.org)

Pursuant to the Commission's operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. In all instances, however, equal time is allowed for presentation of pros and cons of matters to be acted upon. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item. **EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AND SUBMIT IT TO THE COMMISSION STAFF.**

Written submissions are governed by Rule 4.3 of the Cultural Heritage Commission Rules and Operating Procedures which are posted online at <https://planning.lacity.org>, by selecting "Commissions & Hearings", "Cultural Heritage Commission", and "Operating Procedures". **Initial Submissions** not limited as to volume, must be received by the Commission Secretary no later than by 4:00 p.m. on the Thursday prior to the week of the Commission meeting. Materials must be delivered electronically to [chc@lacity.org](mailto:chc@lacity.org) and three (3) copies must be delivered or mailed to the Commission Secretary at 200 North Spring Street, Room 272, Los Angeles, 90012. **Secondary Submissions** in response to a Staff Recommendation Report or additional comments must be received electronically no later than 24-hours before the Commission meeting. Submissions shall not exceed ten (10) pages, including exhibits, and must be submitted electronically to [chc@lacity.org](mailto:chc@lacity.org). Photographs do not count toward the page limitation. **Day of Hearing Submissions** within 24 hours of the meeting, up to and including the day of the meeting are limited to 2 pages plus accompanying photographs. 12 hard copies must be submitted the day of the meeting. Submissions that do not comply with these rules will be stamped "**File Copy. Non-Complying Submission.**" Non-complying submissions will be placed into the official case file, but they will not be delivered to or considered by the Commission, and will not be included in the official administrative record for the item at issue.

The Commission may ADJOURN FOR LUNCH at approximately 12:00 Noon. Any cases not acted upon during the morning session will be considered after lunch.

Sign language, interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than **7 days** prior to the meeting by calling the Commission Executive Assistant at (213) 978-1300 or by e-mail at [CHC@lacity.org](mailto:CHC@lacity.org).

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenzized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles. Commission meetings may be heard on Council Phone by dialing (213) 621-2489 or (818) 904-9450.

Agendas, Draft and Adopted Minutes are available on line at <http://planning.lacity.org>, by selecting "Commissions & Hearings", "Cultural Heritage Commission", "Agendas" under the specific meeting date. The Draft Minutes under Item 1 will also be available on the day of the meeting. Meeting Minutes are available to the public at the Commission Office, 200 North Spring Street, Room 272, Los Angeles, from 8:00 a.m. to 4:00 p.m. Monday through Friday.

***Información en Español acerca de esta junta puede ser obtenida llamando al (213) 978-1300***

1. **DIRECTOR'S REPORT AND COMMISSION BUSINESS**

- Old Business
  - Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork
  - Update to the Commission on the progress of the preservation of Lytton Savings, Historic-Cultural Monument #1137, located at 8150 Sunset Boulevard.
- Advanced Calendar
- Commission Announcements/Requests
- Approval of Minutes – September 6, 2018, September 20, 2018, and October 4, 2018

2. **NEIGHBORHOOD COUNCIL PRESENTATIONS**

Presentations by Neighborhood Council representatives on any Neighborhood Council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda. The Neighborhood Council representative shall provide the Board or Commission with a copy of the Neighborhood Council's resolution or community impact statement.

3. **GENERAL PUBLIC COMMENT**

The Commission shall provide an opportunity in open meetings for the public to address it **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission.

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S REQUEST FORM. ALL REQUESTS TO ADDRESS THE COMMISSION ON **NON-AGENDA ITEMS** AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

4. **MONUMENT:   BOB BAKER MARIONETTE THEATER, HCM# 958**

**PROPERTY ADDRESS:**    1345-1349 West 1st Street    Council District: 1 – Cedillo

Update presentation on project design and compliance with conditions of approval.

**Owner/Applicant:**   1<sup>st</sup> Street Properties LLC, c/o Eli Elimelich

**Representative:**   Steve Albert, The Albert Group

5. **MONUMENT:** **LOS ANGELES HERALD EXAMINER BUILDING, HCM# 178**

**PROPERTY ADDRESS:** 1101-1139 South Broadway;  
146 West 11th Street Council District: 14 – Huizar

Informational presentation and update on the status of the current rehabilitation project.

**Owner/Applicant:** Broadway Eleventh Owners, LLC c/o Georgetown Company

**Representative:** Olivier Sommerhalder, Gensler

6. **PROPOSED MONUMENT:** **COMMODORE APARTMENTS**

**CHC-2018-5811-HCM** Council District: 13 – O’Farrell  
CEQA: ENV-2018-5812-CE Last Day to Act: 01-15-19  
Plan Area: Hollywood

**PROPERTY ADDRESS:** 1832 North Cherokee Avenue

**REQUESTED ACTIONS:**

1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

**Owner/Applicant:** 1818 1830 Cherokee LLC c/o Alan Nissel

**Preparers:** Jenna Snow and Kathryn McGee

7. **PROPOSED MONUMENT:** **GOLDSTEIN APARTMENTS**

**CHC-2018-7214-HCM** Council District: 5 – Koretz  
CEQA: ENV-2018-7215-CE Last Day to Act: 12-02-18  
Plan Area: Wilshire (60 day extension: 01-31-19)

**PROPERTY ADDRESS:** 132-134-1/2 North Kings Road

**REQUESTED ACTIONS:**

1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

**Owner:** Feldberg Family Partnership c/o Martin Feldberg

**Applicant:** City of Los Angeles

8. **PROPOSED MONUMENT:** [CHARLOTTE CHASE APARTMENTS](#)

[CHC-2018-7216-HCM](#)

CEQA: ENV-2018-7217-CE

Plan Area: Wilshire

Council District: 10 – Wesson Jr.

Last Day to Act: 01-27-19

**PROPERTY ADDRESS:** 1074-1076 South Genesee Avenue

**REQUESTED ACTIONS:**

1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

**Owners:** Realgen Properties LP; Saja Enterprises LLC

**Applicant:** City of Los Angeles

**Preparer:** Steven Luftman

9. **PROPOSED MONUMENT:** [CHARLES H. BEVIS DUPLEX](#)

[CHC-2018-7219-HCM](#)

CEQA: ENV-2018-7221-CE

Plan Area: Wilshire

Council District: 10 – Wesson Jr.

Last Day to Act: 01-27-19

**PROPERTY ADDRESS:** 1080-1082 South Genesee Avenue

**REQUESTED ACTIONS:**

1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

**Owners:** Realgen Properties LP; Steven Avery and Joel Avery

**Applicant:** City of Los Angeles

**Preparer:** Steven Luftman

10. **PROPOSED MONUMENT:** [MINNICK HOUSE](#)

[CHC-2018-7320-HCM](#)

CEQA: ENV-2018-7321-CE

Plan Area: Brentwood – Pacific Palisades

Council District: 11 – Bonin

Deemed Complete: 12-12-18

Last Day to Act: 01-11-19

**PROPERTY ADDRESS:** 433 North El Medio Avenue

**REQUESTED ACTION:**

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration

**Owners:** Deceased Estate of Patricia L. Minnick c/o Doreen J. Anderson, Exec.;  
Patricia I. Minnick

**Applicant:** Nancy Branch, Minnick House Preservation Committee

**Preparer:** Jenna Snow

The next scheduled regular meeting of the Cultural Heritage Commission will be held on:

**THURSDAY, JANUARY 17, 2019**  
**LOS ANGELES CITY HALL**  
**200 NORTH SPRING STREET**  
**10<sup>TH</sup> FLOOR, ROOM 1010**  
**LOS ANGELES, CA 90012**

An Equal Employment Opportunity/Affirmative Action Employer as a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Translation services, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services must be requested **7 days prior to the meeting** by calling the Planning Commission Secretariat at (213) 978-1300 or by email at [chc@lacity.org](mailto:chc@lacity.org).