



# Los Angeles City Planning Department

## Office of Historic Resources

### PUBLIC HEARING

#### NORTH UNIVERSITY PARK SPECIFIC PLAN

#### DESIGN REVIEW BOARD

##### Board Members

Art Curtis – Chairperson ☐ Pres. ☐ Abs.  
Craig Fajnor – Member ☐ Pres. ☐ Abs.

James McElwain – Architect ☐ Pres. ☐ Abs.  
Drake Dillard – Architect ☐ Pres. ☐ Abs.

##### Meeting Information

**Date:** Wednesday, January 9, 2019  
**Time:** 6:30 p.m.

**Place:** Forthman House  
2801 S Hoover St  
Los Angeles, CA 90007  
(located at the corner of Hoover and 28th;  
parking lot is on 28<sup>th</sup>, enter the building on Hoover, ADA  
entrance through parking lot)

### AGENDA

1. Call to Order
2. Introduction
3. Approval of Minutes
4. Staff/Board Communication
5. Public Comment Public comment of non-agenda items for a maximum of 10 minutes
6. Conforming Work

#### A. Contributing Elements

**None**

☐ Approved, ☐ Rejected, ☐ Continued \_\_\_\_\_, ☐ No Action,  
☐ Ayes, ☐ Nays

#### B. Non-Contributing Elements

**None**

☐ Approved, ☐ Rejected, ☐ Continued \_\_\_\_\_, ☐ No Action,  
☐ Ayes, ☐ Nays

7. Public Hearing Notice For the Following Items\*

#### A. Certificates of Appropriateness

**None**

☐ Recommend Approval, ☐ Recommend Denial, ☐ Continued \_\_\_\_\_,  
☐ No Action,

☐ Ayes, ☐ Nays

**B. Certificates of  
Compatibility**

**None**

☐ Recommend Approval, ☐ Recommend Denial, ☐ Continued \_\_\_\_\_,  
☐ No Action,  
☐ Ayes, ☐ Nays

**8. Consultations**

**1173 W. 28<sup>th</sup> Street**

*Applicant/owner: Fernando Salcedo; Representative: Vicky Barbieri and Christian Hernandez, The Heritage Group*

Demolish fire-damaged garage; build 768 SF additional detached unit at rear of parcel; maintenance and rehabilitation of primary structure.

☐ Recommend Filing, ☐ Recommend Denial,  
☐ Continued \_\_\_\_\_, ☐ No Action  
☐ Ayes, ☐ Nays

**9. Other Board Business**

**10. Miscellaneous**

The next scheduled meeting is **Wednesday, January 23, 2019**.  
Cancellation may occur due to the lack of agenda items to review.

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\*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <http://cityplanning.lacity.org> )

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

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**Contact Information:**

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(213) 473-7008

Council District 9:  
Curren Price  
Planning Deputy: Paloma Perez  
(213) 473-7009

Code Enforcement:  
Dept of Building and Safety (Single Family  
Dwellings or Commercial Buildings)  
888-524-2845 or 888-833-8389

Housing Department:  
(Multi-family Dwellings)  
866-557-7368