



CITY OF LOS ANGELES  
 DEPARTMENT OF CITY PLANNING  
 City Hall 200 North Spring Street Los Angeles CA 90012

# NOTICE OF PUBLIC HEARING

- To Owners:**
- Within a 100-Foot Radius
  - Within a 500-Foot Radius
  - Abutting a Proposed Development Site

- And Occupants:**
- Within a 100-Foot Radius
  - Within a 500-Foot Radius
- And:**
- Interested Parties/Others

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The Deputy Advisory Agency may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your attendance at the hearing is optional.**

**Project Site:** 3409-3421 North Fletcher Drive

**Case No.:** VTT-82058-SL  
**CEQA No.:** ENV-2018-1631-CE  
**Hearing Held By:** Deputy Advisory Agency

**Date:** **January 24, 2019**  
**Time** **9:50 a.m.**

**Place:** Los Angeles City Hall  
 200 N. Spring St., Room 1020  
 Los Angeles, CA 90012  
 (Please use the 201 N. Main Street entrance)

**Staff Contact:** Nicole Sánchez, City Planner  
 200 N. Spring St., Room 621  
 Los Angeles, CA 90012  
[nicole.sanchez@lacity.org](mailto:nicole.sanchez@lacity.org)  
 (213) 978-3034

**Council No:** 13 – O’Farrell  
**Related Cases:** DIR-2018-1630-CDO

**Plan Area:** Northeast Los Angeles  
**Zone:** RD1.5-1-CDO

**Plan Overlay:** Cypress Park and Glassell Park Community Design Overlay (CDO)  
**Land Use:** Low Medium II Residential  
**Applicant:** Grant Keene, WJK Development  
**Representative:** Ben Rocca, Rocca Development, Inc.

**PROPOSED PROJECT:**

Demolition of six (6) structures including three (3) existing one-story, single family dwellings and one (1) existing one-story restaurant and the subdivision of three (3) lots comprising a total gross lot area of 33,296 square feet into 17 small lots; and the construction, use and maintenance of 17, four (4)-story small lot dwellings with attached two (2)-car garages on each of the 17 subdivided lots and four (4) guest parking spaces. The floor area of each dwelling will range from 1,505 to 2,000 square feet, creating a total floor area of 29,947 square feet. The project includes a CDO Plan Approval for the Cypress Park and Glassell Park CDO and a haul route for the import of 2,250 cubic yards and the export of 2,000 cubic yards.

**REQUESTED ACTION(S):**

1. The Advisory Agency shall consider an Exemption from CEQA pursuant to State CEQA Guidelines, Section 15332 (Urban Infill), and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies;
2. Pursuant to Section 17.03 and 12.22 C.27 of the Los Angeles Municipal Code (LAMC), a Vesting Tentative Tract Map for the merger of three (3) lots and the subdivision into 17 small lots in the RD1.5-1-CDO Zone.

*Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300*

## GENERAL INFORMATION

**FILE REVIEW** - The complete file is available for public inspection between the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday. Please call or email the staff identified on the front page, at least three (3) days in advance to assure that the files will be available. **Files are not available for review the day of the hearing.**

**DIVISION OF LAND (DOL)** – Please note that the staff report will be available on-line five (5) days prior to the public hearing and will be accessible at [planning.lacity.org](http://planning.lacity.org), by selecting "Commissions & Hearings", the specific "Area Planning Commission" where the project is located and "Agendas". Staff Reports are hyperlinked to the case numbers on the hearing agenda.

**TESTIMONY AND CORRESPONDENCE** - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

**REQUIREMENTS FOR SUBMISSION OF MATERIALS** - Written materials may be submitted prior to the hearing via email, in person or by U.S. mail to the staff identified on the front of this page or to the decision-maker or hearing officer at the public hearing. **An original plus three (3) copies must be submitted prior to, or at the hearing. To the extent possible, please also submit all materials electronically (flash drive, CD or via email).** Materials must be presented on letter size (8 ½ " x 11") or legal size (8 ½ " x 14") paper. All oversized exhibits must be folded to fit into a legal-sized folder. Plans (i.e. site plans, floor plans, grading plans) must be presented on paper size not smaller than ledger size (11" x 17"). The case number must be written on all communications, plans and exhibits.

**EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW** - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenzized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

**ACCOMMODATIONS** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: [per.planning@lacity.org](mailto:per.planning@lacity.org). Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.