



# Los Angeles City Planning Department

## Office of Historic Resources

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### PUBLIC NOTICE

#### UNIVERSITY PARK HISTORIC PRESERVATION OVERLAY ZONE

#### BOARD MEETING

##### Board Members

Chairperson - David Raposa - ☐Pres. ☐Abs.  
Vice Chair - Mark Malan - ☐Pres. ☐Abs.  
Steven Fader - Architect ☐Pres. ☐Abs.

Lindsay Apatow - ☐Pres. ☐Abs.  
Vacant (Mayor's office)

##### Meeting Information

**Date:** Tuesday, February 19, 2019  
**Time:** 6:45 pm

**Place:** City Living Realty  
2316½ S. Union Ave. (upstairs – follow directions near door)  
Los Angeles CA 90007

### AGENDA

1. **Call to Order** Roll Call
2. **Introduction** Purposes of the HPOZ, roles of the Board and City Staff, and Meeting Procedure
3. **Approval of Minutes**
4. **Staff/Board Communication**
5. **Public Comment** Public comment of non-agenda items for a maximum of 10 minutes
6. **Conforming Work**
  - A. **Non-Contributing Elements**
    - 2335 Scarff St.**  
Soft story retrofit  
*Applicant: Jerry Cortez*  
Approved, Rejected, Continued\_\_\_\_\_, No Action,  
Ayes, Nays
    - 2355 Scarff St.**  
Soft story retrofit  
*Applicant: Jerry Cortez*  
Approved, Rejected, Continued\_\_\_\_\_, No Action,  
Ayes, Nays
    - 1950 Park Grove Ave.**  
Code enforcement: re-roof garage, re-stucco garage, replace window on garage; add concrete in front yard; add fence in front yard.  
Last consultation: 12/4/18  
*Applicant: Wudineh Woldtensay*  
Approved, Rejected, Continued\_\_\_\_\_, No Action,  
Ayes, Nays

**B. Contributing Elements**                      **None**

**7.        Public Hearing Notice For the  
Following Items\***

**A.    Certificates of  
      Compatibility**                      **None**

**B.    Certificates of  
      Appropriateness**                      **None**

**8.        Consultations**                      **2212 S. Union Ave.**  
CWNC: Alter front façade; addition at rear; add metal gate.  
*Applicant: Ralph Mechur*

**9.        Other Board Business**                      Discuss 806 W. Adams Blvd.

**10.      Miscellaneous**                      The next Scheduled Meeting is **March 5, 2019**

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\*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <http://cityplanning.lacity.org> )

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

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**Contact Information:**

Department of City Planning  
Office of Historic Resources  
221 N. Figueroa St., Suite 1350  
Los Angeles, CA 90012  
Bradley Furuya  
(213) 847-3642  
[Bradley.Furuya@lacity.org](mailto:Bradley.Furuya@lacity.org)

Code Enforcement:  
(Single Family Dwellings or  
Commercial Buildings)                      (Multi-family Dwellings)  
Dept of Building and Safety                      Housing Department  
(888) 524-2845 or                      (866) 557-7368  
(888) 833-8389

Council District 1  
Council Member Gil Cedillo  
(213) 473-7001