



# Los Angeles City Planning Department

## Office of Historic Resources

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### PUBLIC NOTICE

### HIGHLAND PARK-GARVANZA HISTORIC PRESERVATION OVERLAY ZONE (HPOZ) BOARD MEETING

#### Board Members

Charles J. Fisher - Chairperson Pres. Abs.

Gary Scherquist Pres. Abs.

Alfonso Avila – Vice Chair/Secretary Pres. Abs.

#### Meeting Information

**Date:** Tuesday, March 12<sup>th</sup>, 2019

**Time:** 6:00p.m.

**Place:** Arroyo Seco Library (Community Room)

6145 N. Figueroa Street

Los Angeles, CA 90042

### AGENDA

- 1. Call to Order** Roll Call
- 2. Introduction** Purposes of the HPOZ, roles of the Board and City Staff, and Meeting Procedure
- 3. Approval of Minutes**
- 4. Staff/Board Communication** **None**
- 5. Public Comment** Public comment of non-agenda items for a maximum of 10 minutes
- 6. Conforming Work**

#### A. Contributing Elements

##### **5340 E. Aldama Street**

Garage relocation to rear of Contributing property.

*Applicant: Thurman Grant*

Approved, Rejected, Continued\_\_\_\_\_, No Action,  
Ayes, Nays

##### **6018 E. Piedmont Avenue**

Restoration of a Contributor including porch restoration, new wood windows, removal of unpermitted enclosures, and exterior paint.

*Applicant: Matt*

Approved, Rejected, Continued\_\_\_\_\_, No Action,  
Ayes, Nays

##### **6422 E. Elgin Street**

150 square-foot rear and porch addition on a Contributor.

*Applicant: Nader, Kristi*

Approved, Rejected, Continued\_\_\_\_\_, No Action,  
Ayes, Nays

## B. Non-Contributing Elements

### 7. Public Hearing Notice For the Following Items\*

#### A. Certificates of Appropriateness

#### B. Certificates of Compatibility

#### 6331 E. Church Street – DIR-2019-879-CCMP, ENV-2019-880-CE

Construction of a new 3,000 square-foot structure, attached ADU, and swimming pool on a vacant lot.

*Applicant: Alan Lu*

Approved,  Rejected,  Continued \_\_\_\_\_,  No Action,  
 Ayes,  Nays

### 8. Consultations

#### 426 N. Avenue 64

Second story addition on a Contributor.

*Applicant: Dante Marquez*

### 9. Other Board Business

### 10. Miscellaneous

The next scheduled meeting is **Tuesday, March 26<sup>th</sup>, 2019**. Cancellation may occur due to the lack of agenda items to review.

\*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <http://cityplanning.lacity.org> )

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

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### Contact:

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