

PUBLIC HEARING NORTH UNIVERSITY PARK SPECIFIC PLAN DESIGN REVIEW BOARD

Board Members

Art Curtis – Chairperson
Pres. Abs. Craig Fajnor – Member
Pres. Abs.

James McElwain – Architect
Pres. Abs.
Drake Dillard – Architect Pres. Abs.

Meeting Information

Date:	Wednesday, March 13, 2019	Place:	Forthman House
Time:	6:30 p.m.		2801 S Hoover St

2801 S Hoover St Los Angeles, CA 90007 (located at the corner of Hoover and 28th; parking lot is on 28th, enter the building on Hoover, ADA entrance through parking lot)

AGENDA

- 1. Call to Order
- 2. Introduction
- 3. Approval of Minutes
- 4. Staff/Board Communication
- 5. Public Comment
- 6. Conforming Work
 - A. Contributing Elements

None

□ Approved, □ Rejected, □ Continued_____, □ No Action, □ Ayes, □ Nays

Public comment of non-agenda items for a maximum of 10 minutes

B. Non-Contributing Elements

None

□Approved, □Rejected, □Continued_____, □No Action, □Ayes, □Nays

- 7. Public Hearing Notice For the Following Items*
 - A. Certificates of Appropriateness

None Recommend Approval, Recommend Denial, Continued No Action, Ayes, Nays

	B. Certificates of Compatibility	None Recommend Approval, Recommend Denial, Continued, No Action, Ayes, Nays
8.	Consultations	 1122 W. 30th Street (Contributor) Applicant/owner: Brad Property Investors LLC Representative: Jeff Zbikowski (architect) Retroactive demolition of a detached garage and construction of a new detached 3-unit, 3-story building (~3,503 SF) at the rear; removal of unpermitted skylights on the primary structure. Recommend Filing, Recommend Denial, Continued, No Action Ayes, Nays
9.	Other Board Business	Board Member Term Letters
10.	Miscellaneous	The next scheduled meeting is Wednesday, March 27, 2019 . Cancellation may occur due to the lack of agenda items to review.

*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <u>http://cityplanning.lacity.org</u>)

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

Contact Information:

Department of City Planning Office of Historic Resources 221 N. Figueroa St., Room 1350 Los Angeles, CA 90012

Mickie Torres-Gil (213) 847-3691 Micaela.torres-gil@lacity.org Council District 8: Marqueece Harris-Dawson Planning Director: Lynell Washington (213) 473-7008

Council District 9: Curren Price Planning Deputy: Paloma Perez (213) 473-7009 Code Enforcement: Dept of Building and Safety (Single Family Dwellings or Commercial Buildings) 888-524-2845 or 888-833-8389

Housing Department: (Multi-family Dwellings) 866-557-7368