COMMISSION MEETING AUDIO

SOUTH LOS ANGELES AREA PLANNING COMMISSION

**CORRECTED REGULAR MEETING
TUESDAY, APRIL 2, 2019, AFTER 4:30 P.M.
LOS ANGELES DEPARTMENT OF WATER AND POWER
CRENSHAW CUSTOMER SERVICE CENTER
4030 CRENSHAW BOULEVARD
LOS ANGELES, CA 90008

CLICK ON THE BLUE LINKS BELOW TO LISTEN TO AUDIO FROM THE MEETING

TO REQUEST A COPY ON COMPACT DISC. PLEASE CONTACT THE DEPARTMENT OF CITY PLANNING PUBLICATIONS AT (213) 978-1255

1. DEPARTMENTAL REPORT AND COMMISSION BUSINESS

- Items of interest
- Advanced Calendar
- Commission Requests
- Approval of the Minutes February 4, 2019 and March 5, 2019

2. NEIGHBORHOOD COUNCIL

Presentation by Neighborhood Council representatives on any neighborhood council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda.

3. **GENERAL PUBLIC COMMENT**

The Commission shall provide an opportunity in open meetings for the public to address **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission. This requirement is in addition to any other hearing required or imposed by law. Persons wishing to speak during Public Comment must complete and submit a speaker's request form to the Executive Assistant prior to the commencement of the Public Comment period.

Individual testimony within the public comment period shall be limited up to five (5) minutes per person and up to ten (10) minutes per subject.

4. **RECONSIDERATIONS**

- MOTIONS TO RECONSIDER The Commission may make a motion to reconsider a Commission Action on any agenda items from its previous meeting, consistently withthe Commission Rule 8.3, provided the Commission retains jurisdiction over the matter.
- MERITS OF ANY ITEM THE COMMISSION HAS VOTED TO RECONSIDER If a majority of the Commission has approved a motion to reconsider a Commission Action, the Commission may address the merits of the original Commission Action.

5. ZA-2018-92-CUB-CU-1A

Council District: 9 – Price, Jr. CEQA: ENV-2018-093-CE *Last Day to Act: 04-02-19 Continued From: 03-05-19 Plan Area: South Los Angeles

PUBLIC HEARING REQUIRED

PROJECT SITE: 5820-5832 South Figueroa Street

PROPOSED PROJECT:

Construction of a new canopy for nine new pumps at an existing automobile refueling station and the construction, use, and maintenance of new 2,900 square foot food mart.

The Commission may consider, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to CEQA Guidelines, Section 15332, and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies;

APPEAL:

Partial appeal of the December 7, 2018, Zoning Administrator's determination which: Approved a Conditional Use Permit, pursuant to Section 12.24 W.1 of the Los Angeles Municipal Code, to allow deviations from Commercial Corner Standards to permit 24-hour operation in lieu of 7:00 a.m. to 11:00 p.m. The appeal seeks removal of Condition Nos. 4, 5 and 6 related to a security plan and provision of licensed security personnel on site daily.

Applicant/

Appellant: Ahmad Ghaderi, A&S Engineering

Staff: David S. Weintraub, Associate Zoning Administrator

The next regular meeting of the South Los Angeles Area Planning Commission will be held at 4:30 p.m. on Tuesday, April 16, 2019 at

FAME CONFERENCE AND EXPO CENTER 1968 WEST ADAMS BOULEVARD, MEETING ROOM A LOS ANGELES, CA 90018

An Equal Employment Opportunity/Affirmative Action Employer as a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Language interpreters, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than (7) seven working days prior to the meeting by calling the Commission Executive Assistant at (213) 978-1300 or by e-mail atapcsouthla@lacity.org.

South Los Angeles