CULTURAL HERITAGE COMMISSION REGULAR MEETING AGENDA THURSDAY, APRIL 18, 2019 AFTER 10:00 A.M. LOS ANGELES CITY HALL 200 NORTH SPRING STREET 10TH FLOOR, ROOM 1010 LOS ANGELES, CA 90012

Richard Barron, President Gail Kennard, Vice President Pilar Buelna, Commissioner Diane Kanner, Commissioner Barry Milofsky, Commissioner Vincent P. Bertoni, AICP, Director Kevin J. Keller, AICP, Executive Officer Shana M. M. Bonstin, Deputy Director Tricia Keane, Deputy Director Arthi L. Varma, AICP, Deputy Director Lisa M. Webber, AICP, Deputy Director

James K. Williams, Commission Executive Assistant II (213) 978-1300 chc@lacity.org

Pursuant to the Commission's operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is <u>designated</u> as a public hearing item. In all instances, however, equal time is allowed for presentation of pros and cons of matters to be acted upon. All requests to address the Commission on public hearing items must be submitted <u>prior</u> to the Commission's consideration of the item. **EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AND SUBMIT IT TO THE COMMISSION STAFF.**

Written submissions are governed by Rule 4.3 of the Cultural Heritage Commission Rules and Operating Procedures which are posted online at https://planning.lacity.org, by selecting "Commissions & Hearings", "Cultural Heritage Commission", and "Operating Procedures". Initial Submissions not limited as to volume, must be received by the Commission Secretary no later than by 4:00 p.m. on the Thursday prior to the week of the Commission meeting. Materials must be delivered electronically to chc@lacity.org and three (3) copies must be delivered or mailed to the Commission Secretary at 200 North Spring Street, Room 272, Los Angeles, 90012. Secondary Submissions in response to a Staff Recommendation Report or additional comments must be received electronically no later than 24-hours before the Commission meeting. Submissions shall not exceed ten (10) pages, including exhibits, and must be submitted electronically to chc@lacity.org. Photographs do not count toward the page limitation. Day of Hearing Submissions within 24 hours of the meeting, up to and including the day of the meeting are limited to 2 pages plus accompanying photographs. 12 hard copies must be submitted the day of the meeting. Submissions that do not comply with these rules will be stamped "File Copy. Non-Complying Submission." Non-complying submissions will be placed into the official case file, but they will not be delivered to or considered by the Commission, and will not be included in the official administrative record for the item at issue.

The Commission may ADJOURN FOR LUNCH at approximately 12:00 Noon. Any cases not acted upon during the morning session will be considered after lunch.

Sign language, interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than **7 days** prior to the meeting by calling the Commission Executive Assistant at (213) 978-1300 or by e-mail at CHC@lacity.org.

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles. Commission meetings may be heard on Council Phone by dialing (213) 621-2489 or (818) 904-9450.

Agendas, Draft and Adopted Minutes are available on line at http://planning.lacity.org, by selecting "Commissions & Hearings", "Cultural Heritage Commission", "Agendas" under the specific meeting date. The Draft Minutes under Item 1 will also be available on the day of the meeting. Meeting Minutes are available to the public at the Commission Office, 200 North Spring Street, Room 272, Los Angeles, from 8:00 a.m. to 4:00 p.m. Monday through Friday.

1. <u>DIRECTOR'S REPORT AND COMMISSION BUSINESS</u>

- Old Business
 - Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork.
 - Update to the Commission on the progress of the preservation of Lytton Savings, Historic-Cultural Monument #1137, located at 8150 Sunset Boulevard.
- New Business
- Advanced Calendar
- Commission Announcements/Requests
- Minutes of Meeting March 7, 2019 and March 21, 2019

2. **NEIGHBORHOOD COUNCIL PRESENTATIONS**

Presentations by Neighborhood Council representatives on any Neighborhood Council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda. The Neighborhood Council representative shall provide the Board or Commission with a copy of the Neighborhood Council's resolution or community impact statement.

3. **GENERAL PUBLIC COMMENT**

The Commission shall provide an opportunity in open meetings for the public to address it **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission.

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S REQUEST FORM. ALL REQUESTS TO ADDRESS THE COMMISSION ON **NON-AGENDA ITEMS** AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED <u>PRIOR</u> TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

4. RE-APPOINTMENT OF JOHN ARNOLD AS THE ARCHITECT MEMBER TO THE JEFFERSON PARK HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A SECOND FOUR-YEAR TERM FROM APRIL 18, 2019 UNTIL APRIL 18, 2023.

Motion Required.

5. RE-APPOINTMENT OF DAVID SAFFER AS THE MEMBER-AT-LARGE TO THE JEFFERSON PARK HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A SECOND FOUR-YEAR TERM FROM APRIL 18, 2019 UNTIL APRIL 18, 2023.

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Motion Required.

6. <u>APPOINTMENT OF PAUL NIELSEN AS THE MEMBER-AT-LARGE TO THE WEST ADAMS TERRACE HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A FOUR-YEAR TERM FROM APRIL 18, 2019 UNTIL APRIL 18, 2023.</u>

Motion Required.

7. MONUMENT: SUNSET BOULEVARD BRIDGE, HCM #236

Council District: 13 – O'Farrell

Commission Review and Comment on Proposed Security Project.

Motion Required.

Owner/

Applicant: City of Los Angeles

Representative: Vernon Tabirara, Civil Engineer, Department of Public Works

8. F. & W. GRAND SILVER STORE BUILDING, HCM #1155

CHC-2019-1372-MA-1A Council District: 14 – Huizar

Plan Area: Central City

PROPERTY ADDRESS: 537 South Broadway

Appeal of the Department staff's determination of ineligibility for a Mills Act Historical Property

Contract.

Owner/

Applicant: 537 Broadway Associates, LP

9. 647 – 657 SOUTH HUDSON AVENUE, A CONTRIBUTOR TO THE HANCOCK PARK HPOZ

CHC-2019-1303-MAEX-1A Council District: 4 – Ryu

Plan Area: Wilshire

PROPERTY ADDRESS: 647-657 South Hudson Avenue

Appeal of the Department staff's determination of ineligibility for a Mills Act Historical Property

Contract.

Owners/

Applicants: 647 South Hudson Avenue LLC; Betzabe Gonzalez

10. PROPOSED MONUMENT: GRAND CENTRAL MARKET

CHC-2019-248-HCM Council District: 14 – Huizar CEQA: ENV-2019-249-CE Last Day to Act: 04-23-19

Plan Area: Central City

PROPERTY ADDRESS: 315-323 South Broadway;

312-320 South Hill Street

REQUESTED ACTIONS:

- 1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
- 2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
- 3. Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

Owners/

Applicants: GCS Emerald LLC Et al c/o Langdon Street Capital LLC and GCS Equity LLC;

Adam Daneshgar c/o Langdon Street Capital;

Grand Central Square Ltd. Partnership

Preparer: Amanda Yoder Duane, GPA Consulting

11. PROPOSED MONUMENT: MILLION DOLLAR THEATER BUILDING

CHC-2019-244-HCM

CEQA: ENV-2019-245-CE Council District: 14 – Huizar Plan Area: Central City Last Day to Act: 04-23-19

PROPERTY ADDRESS: 306-316 West Third Street;

301-313 South Broadway

REQUESTED ACTIONS:

- 1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
- 2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
- 3. Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

Owners/

Applicants: GCS Emerald LLC Et al c/o Langdon Street Capital LLC and GCS Equity LLC;

Adam Daneshgar c/o Langdon Street Capital;

Preparer: Amanda Yoder Duane, GPA Consulting

12. PROPOSED MONUMENT: ROBERTS APARTMENTS

CHC-2019-254-HCM

CEQA: ENV-2019-255-CE Council District: 13 – O'Farrell Plan Area: Silver lake - Echo Park – Elysian Valley Last Day to Act: 04-23-19

PROPERTY ADDRESS: 3740 – 3744 West Landa Street;

1780 North Griffith Park Boulevard

REQUESTED ACTIONS:

- 1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
- 2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
- 3. Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

Owner/

Applicant: Morris Landa Apartments, LLC c/o Bertrand Baylin

Preparer: Nelson White, SWCA Environmental Consultants

* THE FOLLOWING CASES WILL BE HEARD AFTER 1:00 PM *

13. PROPOSED MONUMENT: HUNTER RANCH HOUSE

CHC-2019-1822-HCM

CEQA: ENV-2019-1823-CE Council District: 1 – Cedillo Plan Area: Northeast Los Angeles Last Day to Act: 04-26-19

Date Deemed Complete: 03-27-19

PROPERTY ADDRESS: 1309 North Killarney Avenue

REQUESTED ACTION:

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration.

Owners/

Applicants: Jason Lippman and Karen Schweitzer; Charles and Constance E. Hood

Preparer: Charles J. Fisher

14. PROPOSED MONUMENT: COLLINS HACIENDA

CHC-2019-1827-HCM

CEQA: ENV-2019-1828-CE Council District: 4 – Ryu Plan Area: Hollywood Last Day to Act: 04-26-19

Date Deemed Complete: 03-27-19

PROPERTY ADDRESS: 5689 West Holly Oak Drive

REQUESTED ACTION:

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration.

Owner/

Applicant: John I. Bailey, Co-Trustee, Bailey Littleton Trust

Preparer: Charles J. Fisher

15. PROPOSED MONUMENT: HOLLYWOOD ART CENTER SCHOOL

CHC-2019-1782-HCM

CEQA: ENV-2019-1783-CE Council District: 4 – Ryu Plan Area: Hollywood Last Day to Act: 04-25-19

Date Deemed Complete: 03-26-19

PROPERTY ADDRESS: 2027 North Highland Avenue;

2000 – 2026 North Glencoe Way

REQUESTED ACTION:

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration.

Owners: CCF Real Estate Holdings, Inc.; Aragon Properties, LLC; Joan Ann Payden

Applicant: Hollywood Heritage

Preparer: Brian Curran, LA Preservation Consulting

The next scheduled regular meeting of the Cultural Heritage Commission will be held on:

THURSDAY, MAY 2, 2019 LOS ANGELES CITY HALL 200 NORTH SPRING STREET 10TH FLOOR, ROOM 1010 LOS ANGELES, CA 90012

An Equal Employment Opportunity/Affirmative Action Employer as a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Translation services, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services must be requested <u>7 days prior to the meeting</u> by calling the Planning Commission Secretariat at (213) 978-1300 or by email at chc@lacity.org.