

## COMMISSION MEETING AUDIO

**CULTURAL HERITAGE COMMISSION  
REGULAR MEETING AGENDA  
THURSDAY, APRIL 18, 2019 AFTER 10:00 A.M.  
LOS ANGELES CITY HALL  
200 NORTH SPRING STREET  
10<sup>TH</sup> FLOOR, ROOM 1010  
LOS ANGELES, CA 90012**

CLICK ON THE [BLUE](#) LINKS BELOW TO LISTEN TO AUDIO FROM THE MEETING

**TO REQUEST A COPY ON COMPACT DISC,  
PLEASE CONTACT THE DEPARTMENT OF CITY PLANNING PUBLICATIONS AT (213) 978-1255**

1. [\*\*DIRECTOR'S REPORT AND COMMISSION BUSINESS\*\*](#)

- Old Business
  - Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork.
  - Update to the Commission on the progress of the preservation of Lytton Savings, Historic-Cultural Monument #1137, located at 8150 Sunset Boulevard.
- New Business
- Advanced Calendar
- Commission Announcements/Requests
- Minutes of Meeting – March 7, 2019 and March 21, 2019

2. [\*\*NEIGHBORHOOD COUNCIL PRESENTATIONS\*\*](#)

Presentations by Neighborhood Council representatives on any Neighborhood Council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda. The Neighborhood Council representative shall provide the Board or Commission with a copy of the Neighborhood Council's resolution or community impact statement.

3. [\*\*GENERAL PUBLIC COMMENT\*\*](#)

The Commission shall provide an opportunity in open meetings for the public to address it **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission.

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S REQUEST FORM. ALL REQUESTS TO ADDRESS THE COMMISSION ON **NON-AGENDA ITEMS** AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

4. [RE-APPOINTMENT OF JOHN ARNOLD AS THE ARCHITECT MEMBER TO THE JEFFERSON PARK HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A SECOND FOUR-YEAR TERM FROM APRIL 18, 2019 UNTIL APRIL 18, 2023.](#)

Motion Required.

5. [RE-APPOINTMENT OF DAVID SAFFER AS THE MEMBER-AT-LARGE TO THE JEFFERSON PARK HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A SECOND FOUR-YEAR TERM FROM APRIL 18, 2019 UNTIL APRIL 18, 2023.](#)

Motion Required.

6. [APPOINTMENT OF PAUL NIELSEN AS THE MEMBER-AT-LARGE TO THE WEST ADAMS TERRACE HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A FOUR-YEAR TERM FROM APRIL 18, 2019 UNTIL APRIL 18, 2023.](#)

Motion Required.

7. **MONUMENT:** [SUNSET BOULEVARD BRIDGE, HCM #236](#)

Council District: 13 – O'Farrell

Commission Review and Comment on Proposed Security Project.

Motion Required.

**Owner/**

**Applicant:** City of Los Angeles

**Representative:** Vernon Tabirara, Civil Engineer, Department of Public Works

8. **F. & W. GRAND SILVER STORE BUILDING, HCM #1155**

**CHC-2019-1372-MA-1A**

Council District: 14 – Huizar

Plan Area: Central City

**PROPERTY ADDRESS:** 537 South Broadway

Appeal of the Department staff's determination of ineligibility for a Mills Act Historical Property Contract.

**Owner/**

**Applicant:** 537 Broadway Associates, LP

9. **647 – 657 SOUTH HUDSON AVENUE, A CONTRIBUTOR TO THE HANCOCK PARK HPOZ**

**CHC-2019-1303-MAEX-1A**

Council District: 4 – Ryu

Plan Area: Wilshire

**PROPERTY ADDRESS:** 647-657 South Hudson Avenue

Appeal of the Department staff's determination of ineligibility for a Mills Act Historical Property Contract.

**Owners/**

**Applicants:** 647 South Hudson Avenue LLC; Betzabe Gonzalez

10. **PROPOSED MONUMENT: GRAND CENTRAL MARKET**

**CHC-2019-248-HCM**

Council District: 14 – Huizar

CEQA: ENV-2019-249-CE

Last Day to Act: 04-23-19

Plan Area: Central City

**PROPERTY ADDRESS:** 315-323 South Broadway;  
312-320 South Hill Street

**REQUESTED ACTIONS:**

1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

**Owners/**

**Applicants:** GCS Emerald LLC Et al c/o Langdon Street Capital LLC and GCS Equity LLC;  
Adam Daneshgar c/o Langdon Street Capital;  
Grand Central Square Ltd. Partnership

**Preparer:** Amanda Yoder Duane, GPA Consulting

11. **PROPOSED MONUMENT:** [MILLION DOLLAR THEATER BUILDING](#)

[CHC-2019-244-HCM](#)

CEQA: ENV-2019-245-CE  
Plan Area: Central City

Council District: 14 – Huizar  
Last Day to Act: 04-23-19

**PROPERTY ADDRESS:** 306-316 West Third Street;  
301-313 South Broadway

**REQUESTED ACTIONS:**

1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

**Owners/**

**Applicants:** GCS Emerald LLC Et al c/o Langdon Street Capital LLC and GCS Equity LLC;  
Adam Daneshgar c/o Langdon Street Capital;

**Preparer:** Amanda Yoder Duane, GPA Consulting

12. **PROPOSED MONUMENT:** [ROBERTS APARTMENTS](#)

[CHC-2019-254-HCM](#)

CEQA: ENV-2019-255-CE  
Plan Area: Silver lake - Echo Park – Elysian Valley

Council District: 13 – O’Farrell  
Last Day to Act: 04-23-19

**PROPERTY ADDRESS:** 3740 – 3744 West Landa Street;  
1780 North Griffith Park Boulevard

**REQUESTED ACTIONS:**

1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

**Owner/**

**Applicant:** Morris Landa Apartments, LLC c/o Bertrand Baylin

**Preparer:** Nelson White, SWCA Environmental Consultants

**\* THE FOLLOWING CASES WILL BE HEARD AFTER 1:00 PM \***

13. **PROPOSED MONUMENT:** [HUNTER RANCH HOUSE](#)

[CHC-2019-1822-HCM](#)

CEQA: ENV-2019-1823-CE  
Plan Area: Northeast Los Angeles

Council District: 1 – Cedillo  
Last Day to Act: 04-26-19  
Date Deemed Complete: 03-27-19

**PROPERTY ADDRESS:** 1309 North Killarney Avenue

**REQUESTED ACTION:**

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration.

**Owners/**

**Applicants:** Jason Lippman and Karen Schweitzer; Charles and Constance E. Hood

**Preparer:** Charles J. Fisher

14. **PROPOSED MONUMENT:** [COLLINS HACIENDA](#)

[CHC-2019-1827-HCM](#)

CEQA: ENV-2019-1828-CE  
Plan Area: Hollywood

Council District: 4 – Ryu  
Last Day to Act: 04-26-19  
Date Deemed Complete: 03-27-19

**PROPERTY ADDRESS:** 5689 West Holly Oak Drive

**REQUESTED ACTION:**

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration.

**Owner/**

**Applicant:** John I. Bailey, Co-Trustee, Bailey Littleton Trust

**Preparer:** Charles J. Fisher

15. **PROPOSED MONUMENT:** [HOLLYWOOD ART CENTER SCHOOL](#)

[CHC-2019-1782-HCM](#)

CEQA: ENV-2019-1783-CE  
Plan Area: Hollywood

Council District: 4 – Ryu  
Last Day to Act: 04-25-19  
Date Deemed Complete: 03-26-19

**PROPERTY ADDRESS:** 2027 North Highland Avenue;  
2000 – 2026 North Glencoe Way

**REQUESTED ACTION:**

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration.

**Owners:** CCF Real Estate Holdings, Inc.; Aragon Properties, LLC; Joan Ann Payden

**Applicant:** Hollywood Heritage

**Preparer:** Brian Curran, LA Preservation Consulting

The next scheduled regular meeting of the Cultural Heritage Commission will be held on:

**THURSDAY, MAY 2, 2019**  
**LOS ANGELES CITY HALL**  
**200 NORTH SPRING STREET**  
**10<sup>TH</sup> FLOOR, ROOM 1010**  
**LOS ANGELES, CA 90012**

An Equal Employment Opportunity/Affirmative Action Employer as a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Translation services, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services must be requested **7 days prior to the meeting** by calling the Planning Commission Secretariat at (213) 978-1300 or by email at [chc@lacity.org](mailto:chc@lacity.org).