



# Los Angeles City Planning Department

## Office of Historic Resources

### PUBLIC NOTICE

### JEFFERSON PARK HISTORIC PRESERVATION OVERLAY ZONE (HPOZ)

### BOARD MEETING

#### Board Members

David Saffer– Chairperson ☐Pres. ☐Abs.  
John Arnold (Architect) – Vice Chair ☐Pres. ☐Abs.  
Carolina Chacon Allen – Member ☐Pres. ☐Abs.

Michael Chapman – Member ☐Pres. ☐Abs.  
Joshua Cain – Member ☐Pres. ☐Abs.

#### Meeting Information

**Date:** Tuesday, May 7, 2019  
**Time:** 6:00 PM

**Place:** Jefferson Branch Public Library  
2211 W Jefferson Blvd.  
Los Angeles, CA 90018

### AGENDA

1. **Call to Order**

Roll Call

2. **Introduction**

Purposes of the HPOZ, roles of the Board and City Staff, and Meeting Procedure

3. **Approval of Minutes**

4. **Staff/Board Communication**

Staff approvals

5. **Public Comment**

Public comment of non-agenda items for a maximum of 10 minutes

6. **Conforming Work**

**A. Contributing Elements**

**None**

**B. Non-Contributing Elements**

**3701 S 3<sup>rd</sup> Avenue** – Code Enforcement: Remove illegal rear addition to existing accessory structure; new windows/doors

*Applicant: Nelson Pineda*

*Representative: Vincent Varela*

☐ Approved, ☐ Denied, ☐ Continued\_\_\_\_\_, ☐ No Action,

☐ Delegate to Planning

☐ Ayes, ☐ Nays

**3460 S 2<sup>nd</sup> Avenue** – Code Enforcement: Exterior paint, new trim on windows/doors, alterations to existing fence, new planter boxes at base of columns

*Applicant: Claire Risoli*

*Representative: Jeff Garrett, Garrett Construction*

☐ Approved, ☐ Denied, ☐ Continued\_\_\_\_\_, ☐ No Action,

☐ Delegate to Planning

☐ Ayes, ☐ Nays

7. **Public Hearing Notice For the**

**None**

**Following Items\***

**A. Certificates of  
Appropriateness**

**None**

**B. Certificates of  
Compatibility**

**None**

**8. Consultations**

**3111 S 4<sup>th</sup> Avenue** – COA: New 382 square-foot one-story addition at rear of existing primary 1,300 square-foot, single-story home  
(Contributing Feature)

*Applicant: Jumanne Saunders*

*Representative: Allison Page, allison page architecture & design*

☐ Recommended Filing ☐ Recommended Return Consultation

☐ Continued \_\_\_\_\_, ☐ No Action

**3668 S Arlington Avenue** – COA: New 813 square-foot, second-story addition to existing 1,904 square-foot, single-story home  
(Contributing Feature)

*Representative: Mark Alvisurez and Cristina Casillas*

☐ Recommended Filing ☐ Recommended Return Consultation

☐ Continued \_\_\_\_\_, ☐ No Action

**2510 Jefferson Blvd** – CCMP: New four-story apartment  
(Non- Contributing Feature)

*Applicant: Tim Roth*

*Representative: Jason Neville*

☐ Recommended Filing ☐ Recommended Return Consultation

☐ Continued \_\_\_\_\_, ☐ No Action

**9. Other Board Business**

Quorum check for Tuesday, May 21st

**10. Miscellaneous**

The next Scheduled Meeting is **Tuesday, May 21, 2019**. Cancellation may occur due to the lack of agenda items to review.

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\*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <http://cityplanning.lacity.org> )

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

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**Contact Information:**

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HPOZ Unit  
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Code Enforcement:  
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Family Dwellings or Commercial  
Buildings)  
888-524-2845 or  
888-833-8389

Housing Department  
Multi-family Dwellings  
866-557-7368

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