Los Angeles City Planning Department
Office of Historic Resources

PUBLIC NOTICE
COUNTRY CLUB PARK-OXFORD SQUARE-WILSHIRE PARK-WINDSOR VILLAGE HISTORIC PRESERVATION OVERLAY ZONE BOARD MEETING

Board Members

Chairperson - Tom Smith ☐Pres. ☐Abs.
Vice Chair - John Kaliski – Architect ☐Pres. ☐Abs
Robby O'Donnell ☐Pres. ☐Abs.
Judith Wyle – Secretary ☐Pres. ☐Abs.
Kory Odell ☐Pres. ☐Abs.
Yong Park ☐Pres. ☐Abs.
Vacant (Board)

Meeting Information

Date: Wednesday, July 17, 2019
Time: 6:30 P.M.

Place: The Church of Jesus Christ of Latter Day Saints
1209 S. Manhattan Pl.
Los Angeles, CA 90019

Agenda

1. **Call to Order** — Roll Call
2. **Introduction** — Purposes of the HPOZ, roles of Board and City Staff, Meeting Procedure
3. **Approval of Minutes**
4. **Staff/Board Communication** — Conforming Work
5. **Public Comment** — Public comment of non-agenda items for a maximum of 10 minutes
6. **Conforming Work**
   - **A. Contributing Elements**

725 S. Norton Ave. – *Wilshire Park*
Code enforcement: retroactive approval for approximately 253 square-foot one-story addition at rear of two-story house; repair damaged columns; alter driveway.
Applicant: Jackeline Arias
Continued from 3/20/19 meeting
☐Approved, ☐Rejected, ☐Continued_____, ☐No Action,
☐Ayes, ☐Nays

1117 S. Wilton Pl.– *Country Club Park*
312 square-foot, one-story addition at rear of two-story house.
Applicant: Won Cho
☐Approved, ☐Rejected, ☐Continued_____, ☐No Action,
☐Ayes, ☐Nays

850 S. Norton Ave. – *Wilshire Park*
Add landscape in front yard; replace walkway; replace driveway gate.
Applicant: John Laun
☐Approved, ☐Rejected, ☐Continued_____, ☐No Action,
☐Ayes, ☐Nays

B. Non-Contributing Elements **None**

7. Public Hearing Notice For the Following Items*

A. Certificates of Appropriateness **None**

B. Certificates of Compatibility **None**

8. Consultations **None**

9. Other Board Business Protocol for reporting code enforcement

August 7 meeting

10. Miscellaneous The next scheduled Meeting is **Wednesday, August 7, 2019**. Cancellation may occur due to the lack of agenda items to review.

*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at *http://cityplanning.lacity.org*)

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

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Code Enforcement:
Dept of Building and Safety (Single Family Dwellings or Commercial Buildings)
888-524-2845 or
888-833-8389

Housing Department
Multi-family Dwellings
866-557-7368

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