Información en Español acerca de esta junta puede ser obtenida Llamando al (213) 978-1300

COMMISSION MEETING AUDIO

SOUTH LOS ANGELES AREA PLANNING COMMISSION REGULAR MEETING TUESDAY, JULY 16, 2019, AFTER 4:30 P.M. FAME CONFERENCE AND EXPO CENTER 1968 WEST ADAMS BOULEVARD, MEETING ROOM A LOS ANGELES, CA 90018

CLICK ON THE **BLUE** LINKS BELOW TO LISTEN TO AUDIO FROM THE MEETING

TO REQUEST A COPY ON COMPACT DISC. PLEASE CONTACT THE DEPARTMENT OF CITY PLANNING PUBLICATIONS AT (213) 978-1255

1. DEPARTMENTAL REPORT AND COMMISSION BUSINESS

- Items of interest
- Advanced Calendar
- Commission Requests
- Election of Officers

2. NEIGHBORHOOD COUNCIL

Presentation by Neighborhood Council representatives on any neighborhood council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda.

3. **GENERAL PUBLIC COMMENT**

The Commission shall provide an opportunity in open meetings for the public to address **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission. This requirement is in addition to any other hearing required or imposed by law. Persons wishing to speak during Public Comment must complete and submit a speaker's request form to the Executive Assistant prior to the commencement of the Public Comment period. Individual testimony within the public comment period shall be limited up to five (5) minutes per person and up to ten (10) minutes per subject.

4. **RECONSIDERATIONS**

a. **MOTIONS TO RECONSIDER -** The Commission may make a motion to reconsider a Commission Action on any agenda items from its previous meeting, consistently with the Commission Rule 8.3, provided the Commission retains jurisdiction over the matter.

b. **MERITS OF ANY ITEM THE COMMISSION HAS VOTED TO RECONSIDER -** If a majority of the Commission has approved a motion to reconsider a Commission Action, the Commission may address the merits of the original Commission Action.

5. **ZA-2018-472-ZV-1A**

CEQA: ENV-2018-473-CE Plan Area: West Adams-Baldwin Hills-Leimert Council District: 8 – Harris-Dawson Last Day to Act: 07-16-19 Continued From: 05-07-19

PUBLIC HEARING REQUIRED

PROJECT SITE: 4606-4622 and 4626 South Crenshaw Boulevard

PROPOSED PROJECT:

The continued use of two unpermitted spray booths in an existing 13,208 square-foot building within 500 feet of the R2-1 Zone, operating from 7:00 a.m. to 7:00 p.m. Monday to Friday, 9:00 a.m. to 8:00 p.m. on Saturday, and 11:00 a.m. to 8:00 p.m. on Sunday.

The Commission may consider, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to CEQA Guidelines, Section 15305, and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies;

APPEAL:

Appeal of the October 24, 2018, Zoning Administrator's determination to deny, pursuant to Charter Section 562 and Section 12.27 B of the Los Angeles Municipal Code, a Zone Variance from Section 12.22 A.28 to allow two existing auto body spray booths within 500 feet of a residential zone.

- Applicant: Timothy J. Mullahey, Pacific Elite Collision Center Representative: Randy Orozco, RPO Designs
- Appellant: Timothy J. Mullahey, Pacific Elite Collision Center Representative: Ehrlich Group Law Office
- **Staff:** Theodore L. Irving, Associate Zoning Administrator

The next regular meeting of the South Los Angeles Area Planning Commission will be held at **4:30 p.m.** on **Tuesday, August 6, 2019** at:

LOS ANGELES DEPARTMENT OF WATER AND POWER CRENSHAW CUSTOMER SERVICE CENTER 4030 CRENSHAW BOULEVARD LOS ANGELES, CA 90008

An Equal Employment Opportunity/Affirmative Action Employer as a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Language interpreters, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than (7) seven working days prior to the meeting by calling the Commission Executive Assistant at (213) 978-1128 or by e-mail at apcsouthla@lacity.org.