



# Los Angeles City Planning Department

## Office of Historic Resources



### PUBLIC HEARING

#### NORTH UNIVERSITY PARK SPECIFIC PLAN

#### DESIGN REVIEW BOARD

#### Board Members

Art Curtis – Chairperson ☐ Pres. ☐ Abs.  
Greg Fischer – Member ☐ Pres. ☐ Abs.

James McElwain – Member ☐ Pres. ☐ Abs.

#### Meeting Information

**Date:** Wednesday, October 28, 2015  
**Time:** 6:30 p.m.

**Place:** Hebrew Union College  
845 W. 32<sup>nd</sup> St. Room 110  
Los Angeles CA 90007  
(located at the corner of Hoover and 32<sup>nd</sup>;  
parking lot entrance is from Hoover north of 32<sup>nd</sup>)

### AGENDA

1. **Call to Order**

Roll Call

2. **Introduction**

3. **Approval of Minutes**

4. **Staff/Board Communication**

November 11 is a City Holiday and the City is closed for Veterans Day.  
November 25 is the night before Thanksgiving.  
The question for the Board to discuss and decide is:  
Would it be better to hold one meeting on November 18 instead,  
if the facility and the Board are available on that day?

5. **Public Comment**

Public comment of non-agenda items for a maximum of 10 minutes

6. **Conforming Work**

**A. Contributing Elements**

**2725 S. Hoover St.**

Replacement of existing steel windows with new restoration steel windows on majority of facades on the 3-building Senator Apartments  
*Applicant: University of Southern California*  
*Applicant's Representative: David Kaplan – KCK Architects*  
☐ Approved, ☐ Rejected, ☐ Continued \_\_\_\_\_, ☐ No Action,  
☐ Ayes, ☐ Nays,

**B. Non-Contributing Elements**

**2600 S. Vermont Ave.**

New 8'x15' covered equipment enclosure attached to back of supermarket building  
*Applicant: Kroger (Ralph's) Supermarket*  
*Applicant's Representative: Mike Yao – MG2 Architects*  
☐ Approved, ☐ Rejected, ☐ Continued \_\_\_\_\_, ☐ No Action,  
☐ Ayes, ☐ Nays,

**7. Public Hearing Notice For the Following Items\***

**A. Certificates of Appropriateness** None

**B. Certificates of Compatibility** None

**8. Consultations**

**1039 W. 30<sup>th</sup> St. (Contributor)**

Addition to existing duplex.

*Applicant: Michael Nigosian*

☐ Recommend Filing, ☐ Recommend Filing with Changes

☐ Request Additional Board Meeting, ☐ No Action

**9. Other Board Business**

None

**10. Miscellaneous**

The next Scheduled Meeting is **TENTATIVELY Wednesday, November 18, 2015.**

Cancellation may occur due to the lack of agenda items to review.

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\*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <http://cityplanning.lacity.org> )

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

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**Contact Information:**

Department of City Planning  
Office of Historic Resources  
200 N Spring Street, 6<sup>th</sup> Floor  
Los Angeles CA 90012

Steve Wechsler (acting)  
(213) 978-1391  
[steven.wechsler@lacity.org](mailto:steven.wechsler@lacity.org)

Council District 8:  
Marqueece Harris-Dawson  
Constituent Service Center  
(213) 485-7616

Council District 9:  
Curren Price  
Planning Deputy: Paloma Perez  
(213) 473-7009

Code Enforcement:  
Dept of Building and Safety (Single Family  
Dwellings or Commercial Buildings)  
888-524-2845 or 888-833-8389

Housing Department:  
(Multi-family Dwellings)  
866-557-7368