



# Los Angeles City Planning Department

## Office of Historic Resources



### PUBLIC NOTICE

### MELROSE HILL HISTORIC PRESERVATION OVERLAY ZONE

### BOARD MEETING

#### Board Members

Edward Hunt - Member at Large ☐Pres. ☐Abs.

Brian Brady - Member ☐Pres. ☐Abs.

Susie Landau Finch – Member ☐Pres. ☐Abs.

Barbara Palmer – Secretary ☐Pres. ☐Abs.

Courtney Hukel Tossounian – Chair/Board Architect ☐Pres. ☐Abs.

## Meeting Information

**Date:** Tuesday, November 3, 2015  
**Time:** 6:30 pm

**Place:** Lemon Grove Recreation Center  
4959 Lemon Grove Avenue  
Los Angeles, CA 90029

1. **Call to Order** Roll Call
2. **Introduction** Purposes of the HPOZ, roles of the Board and City Staff, and Meeting Procedure
3. **Approval of Minutes**
4. **Staff/Board Communication**
5. **Public Comment** Public comment of non-agenda items for a maximum of 10 minutes
6. **Conforming Work**
  - A. Contributing Elements None
  - B. Non-Contributing Elements None
7. **Public Hearing Notice For the Following Items\***
  - A. Certificates of Appropriateness

**DIR-2015-3522-COA, ENV-2015-3656-CE**  
**4929 Melrose Hill Street**

Reconstruction of an existing 2,979 square-foot Contributing Structure, including an 234 square-foot addition to the first floor and a 474 square-foot addition to the second floor (totaling 708 square feet); construction of new two car detached garage; relocation of front footpath from corner to in front of entryway; restoration and rebuilding of front façade; window replacement; and new landscaping.

*Applicant: Lawrence Woodcraft and Lital Carmel*

Approved, Denied Continued\_\_\_\_\_, No Action, Ayes, Nays

**B. Certificates of  
Compatibility**

**None**

**8. Consultations**

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**9. Other Board Business**

**10. Miscellaneous**

The next Scheduled Meeting is **Tuesday, November 17, 2015.**  
Cancellation may occur due to the lack of agenda items to review.

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\*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <http://cityplanning.lacity.org> )

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

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## Contact Information:

Department of City Planning  
Office of Historic Resources  
200 N Spring Street, 6<sup>th</sup> Floor  
Los Angeles, CA 90012  
[www.preservation.lacity.org](http://www.preservation.lacity.org)

Code Enforcement:  
Dept of Building and Safety  
(Single Family Dwellings or  
Commercial Buildings)  
(213) 252-3070 or 311

Council District 13  
Mitch O'Farrell  
Planning Deputy: VACANT  
(213) 473-7013

Ariane Briski  
(213) 978-1220  
[Ariane.briski@lacity.org](mailto:Ariane.briski@lacity.org)

Housing Department  
Multi-family Dwellings  
866-557-7368