## CITY OF LOS ANGELES CALIFORNIA



## DEPARTMENT OF CITY PLANNING

## NOTICE OF PUBLIC HEARING

To Owners:	<ul><li>Within a 100-Foot Radius</li><li>Within a 500-Foot Radius</li><li>☐ Abutting a Proposed Development</li></ul>		<u> </u>	■ Within a 100-Foot Radius ■ Within a 500-Foot Radius ■ Others	
his notice is	s sent to you because you own p	roperty or are an	occupant residing	near a site for which a	- ar

This notice is sent to you because you own property or are an occupant residing near a site for which an application, as described below, has been filed with the Department of City Planning. All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the project.

Hearing by: Associate Zoning Administrator

Date: Wednesday, November 18, 2015

**Time:** 10:30 a.m.

Place: Los Angeles City Hall

200 North Spring Street, Room 1020

Los Angeles, CA 90012

**Staff Contact:** Frank Quon Phone No.: (213)473-9987

frank.quon@lacity.org

Case No.: ZA 2015-2689(CUB)
CEQA No.: ENV-2015-2694-CE

Incidental Cases: None Related Cases: None

**Council No.:** 8 – Harris-Dawson **Plan Area:** South Los Angeles

**Specific Plan:** South Los Angeles Alcohol

Sales

Certified NC: Empowerment Congress

West Area

**GPLU:** Regional Center Commercial

Zone: C2-2D

**Applicant:** Jason Lombard,

Capri Urban Baldwin, LLC/Capri Retail Services,

LLC

**Representative:** Maria Estrada, VMT

PROJECT LOCATION:

4070 Marlton Avenue

PROPOSED PROJECT:

A Conditional Use to allow the sale of beer and wine for on-site consumption in conjunction with a proposed 2,931 square foot restaurant having hours of operation and alcohol sales between the hours of 7:00 a.m. to 11:00 p.m. Monday through Friday, and 8:00 a.m. to 11:00 p.m. Saturday and Sunday. Remodeling of the existing drive-through restaurant includes the closure of the drive-through, addition of 1,004 square feet, a 207 square foot covered outdoor patio dining area, addition of one parking space, and installation of new landscaping. The remodeled restaurant proposes 83 indoor seats and 12 outdoor seats, for a total of 95 seats, and will

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provide 22 parking spaces. The project is locate on a 14,304 square foot lot within the Baldwin Hills Crenshaw Plaza – a larger 27.2 acre site.

## REQUESTED ACTIONS:

- 1) Pursuant to Los Angeles Municipal Code Section 12.24.W.1, Conditional Use to allow the sale of beer and wine for on-site consumption in conjunction with a proposed 2,931 square foot restaurant having hours of operation and alcohol sales between the hours of 7:00 a.m. to 11:00 p.m. Monday through Friday, and 8:00 a.m. to 11:00 p.m. Saturday and Sunday, in the C2-2D Zone; and
- 2) Pursuant to Section 21084.1(c)(3) of the California Public Resources Code, the above referenced project has been determined not to have a significant effect on the environment and which shall, therefore be exempt from the provisions of CEQA.

The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The environmental document will be among the matters considered at the hearing. The decision maker will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations.

**EXHAUSTION OF ADMINISTRATIVE REMEDIES**: If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence on these matters delivered to the Department before the action on this matter will become a part of the administrative record. Note: This may not be the last hearing on this matter.

<u>ADVICE TO PUBLIC</u>: The exact time this report will be considered during the meeting is uncertain since there may be several other items on the agenda. Written communications may be mailed to Frank Quon, Department of City Planning, 200 N. Spring Street, Room 721, Los Angeles, California 90012, or emailed to frank.guon@lacity.org.

**REVIEW OF FILE:** ZA 2015-2689(CUB), including the application and the environmental assessment, are available for public inspection at this location between the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday. Please call Frank Quon at (213) 473-9987 several days in advance to assure that the files will be available. The files are not available for review the day of the hearing.

ACCOMMODATIONS: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Como entidad cubierta bajo el Título II del Acto de los Americanos con Desabilidades, la Ciudad de Los Angeles no discrimina. La facilidad donde la junta se llevará a cabo y su estacionamiento son accesibles para sillas de ruedas. Traductores de Lengua de Muestra, dispositivos de oído, u otras ayudas auxiliaries se pueden hacer disponibles si usted las pide en avance.

Other services, such as translation between English and other languages, may also be provided upon request. Otros servicios, como traducción de Inglés a otros idiomas, también pueden hacerse disponibles si usted los pide en avance.

To ensure availability of services, please make your request no later than three working days (72 hours) prior to the hearing by calling the staff person referenced in this notice. Para asegurar la disponibilidad de éstos servicios, por favor haga su petición al mínimo de tres días (72 horas) antes de la reunión, llamando a la persona del personal mencionada en este aviso.

\*Puede obtener información en Español acerca de esta junta llamando al (213) 978-1308\*

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