

CITY OF LOS ANGELES  
CALIFORNIA



DEPARTMENT OF CITY PLANNING

NOTICE OF PUBLIC HEARING

**To Owners:** ☐ Within a 100-Foot Radius  
☒ Within a 500-Foot Radius  
☐ Abutting a Proposed Development Site

**And Occupants:** ☐ Within a 100-Foot Radius  
☒ Within a 500-Foot Radius  
**And:** ☒ Others

This notice is sent to you because you own property or are an occupant residing near a site for which an application, as described below, has been filed with the Department of City Planning. All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the project.

**Hearing by:** Associate Zoning Administrator  
**Date:** Wednesday, December 16, 2015  
**Time:** 11:30 a.m.  
**Place:** Los Angeles City Hall  
200 North Spring Street, Room 1020  
Los Angeles, CA 90012

**Staff Contact:** Jane Choi  
**Phone No.:** (213)978-1379  
jane.choi@lacity.org

**Case No.:** ZA 2015-2953(CUB)  
**CEQA No.:** ENV-2015-2954-ND  
**Incidental Cases:** N/A  
**Related Cases:** N/A  
**Council No.:** 10  
**Plan Area:** Wilshire  
**Specific Plan:** N/A  
**Certified NC:** Wilshire Center Koreatown  
**GPLU:** Neighborhood Office  
Commercial  
**Zone:** C2-1 and R4-2  
**Applicant:** Sung Bum Kang  
Gaam Restaurant  
**Representative:** Nathan Freeman  
FMG

**PROJECT LOCATION:** 3465 West 6<sup>th</sup> Street, Units 50 and 300

**PROPOSED PROJECT:** The project is the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a 1,663 square foot expansion of an existing 5,575 square foot restaurant in the C2-1 and R4-2 Zones. The project is located at 3465 West 6<sup>th</sup> Street, within Units 300 (existing) and 50 (site of expansion) of the historic Chapman Plaza. A 152 square foot portion on the ground floor will be a patio. The restaurant will serve a total of 245 patrons. The proposed hours of operation are from 11 a.m. to 2 a.m., daily.

**REQUESTED ACTIONS:** The Zoning Administrator will consider the following:

- 1) Pursuant to Los Angeles Municipal Code Section 12.24-W,1, a Conditional Use to allow the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with the expansion of an existing restaurant in the C2-1 Zone; and

- 2) Pursuant to Section 21082.1(c)(3) of the California Public Resources Code, the Zoning Administrator will consider adopting the Negative Declaration, (ENV-2015-2954-ND) for the subject use.

The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The environmental document will be among the matters considered at the hearing. The decision maker will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations.

**EXHAUSTION OF ADMINISTRATIVE REMEDIES:** If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence on these matters delivered to the Department before the action on this matter will become a part of the administrative record. Note: This may not be the last hearing on this matter.

**ADVICE TO PUBLIC:** The exact time this report will be considered during the meeting is uncertain since there may be several other items on the agenda. Written communications may be mailed to Case No. ZA-2015-2953(CUB), Attn.: Jane Choi, Department of City Planning, 200 N. Spring Street, Room 721, Los Angeles, California 90012, or emailed to [jane.choi@lacity.org](mailto:jane.choi@lacity.org).

**REVIEW OF FILE:** ZA-2015-2953(CUB), including the application and the environmental assessment, are available for public inspection at this location between the hours of 8:00 a.m. to 4:30 p.m., Monday through Friday. Please call Jane Choi at (213) 978-1379 several days in advance to assure that the files will be available. The files are not available for review the day of the hearing.

**ACCOMMODATIONS:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. *Como entidad cubierta bajo el Título II del Acto de los Americanos con Desabilidades, la Ciudad de Los Angeles no discrimina. La facilidad donde la junta se llevará a cabo y su estacionamiento son accesibles para sillas de ruedas. Traductores de Lengua de Muestra, dispositivos de oído, u otras ayudas auxiliares se pueden hacer disponibles si usted las pide en avance.*

Other services, such as translation between English and other languages, may also be provided upon request. *Otros servicios, como traducción de Inglés a otros idiomas, también pueden hacerse disponibles si usted los pide en avance.*

To ensure availability of services, please make your request no later than three working days (72 hours) prior to the hearing by calling the staff person referenced in this notice. *Para asegurar la disponibilidad de éstos servicios, por favor haga su petición al mínimo de tres días (72 horas) antes de la reunión, llamando a la persona del personal mencionada en este aviso.*

**\*Puede obtener información en Español acerca de esta junta llamando al (213) 978-1308\***