

CITY OF LOS ANGELES
CALIFORNIA



DEPARTMENT OF CITY PLANNING

NOTICE OF PUBLIC HEARING

To Owners: ☐ Within a 100-Foot Radius
☐ Within a 500-Foot Radius
☒ Abutting a Proposed Development Site

And Occupants: ☐ Within a 100-Foot Radius
☐ Within a 500-Foot Radius
And: ☒ Others

This notice is sent to you because you own property or are an occupant residing near a site for which an application, as described below, has been filed with the Department of City Planning. All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the project, prior to a decision is rendered.

Hearing By: Director of Planning on behalf of the City Planning Commission
Date: Wednesday, January 6, 2016
Time: 11:30 A.M.
Place: Los Angeles City Hall
200 North Spring Street, Room 1020
Los Angeles, CA 90012

Staff Contact: Jordann Turner
Phone No.: (213) 978-1365
E-mail: Jordann.Turner@lacity.org

Case No.: CPC-2009-3965-CU-PA2
CEQA No.: ENV-2009-1474-MND and ENV-2009-1474-MND-REC1
Incidental Cases: None
Related Cases: CPC-2009-3965-CU, CPC-2009-3965-CU-PA1
Council No.: 10-Wesson
Plan Area: West Adams-Baldwin Hills-Leimert
Specific Plan: South Los Angeles Alcohol Sales
Certified NC: United Neighborhoods of the Historic Arlington Heights, West Adams, and Jefferson Park Communities
GPLU: Medium Residential
Zone: R3-1-O
Applicant: Math and Science College Preparatory School
Representative: Jane Usher, Musick, Peeler & Garrett LLP

PROJECT LOCATION: 3200-3202 West Adams Boulevard

PROPOSED PROJECT: A Plan Approval to review the effectiveness of, and the level of compliance with the terms and conditions of the grant which govern the operations of an existing charter middle and high school (Math and Science College Preparatory School) and consider modifications to the conditions of approval.

REQUESTED ACTION: 1. Pursuant to Section 21082.1 of the California Public Resources Code, **Find** the previously approved Mitigated Negative Declaration (ENV-2009-1474-MND and

ENV-2009-1474-MND-REC1) adequately describes the potential impacts of the project and that no additional environmental clearance is necessary.

2. Pursuant to Section 12.24 M of the Los Angeles Municipal Code, modify Condition No. 2 to permit a total enrollment of 700 middle and high school students in lieu of the previous limit of 300 middle school students and 400 high school students;
3. Pursuant to Section 12.24 M of the Los Angeles Municipal Code, modify Condition No. 6f to permit the school year to run from August through June in lieu of September through June previously approved; and
4. Pursuant to Section 12.24 M of the Los Angeles Municipal Code, modify Condition No. 30 to permit one tree for every eight parking spaces in lieu of the one tree for every four spaces previously required.

The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The environmental document will be among the matters considered at the hearing. The decision maker will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. After the hearing, the Director of Planning will prepare a determination acting on behalf of the City Planning Commission. The Director's decision is appealable to the City Council.

EXHAUSTION OF ADMINISTRATIVE REMEDIES: If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence on these matters delivered to the Department before the action on this matter will become a part of the administrative record. Note: This may not be the last hearing on this matter.

ADVICE TO PUBLIC: The exact time this report will be considered during the meeting is uncertain since there may be several other items on the agenda. Written communications may be mailed to the Los Angeles City Planning Department, Expedited Processing Section, 200 N Spring St, Room 721, Los Angeles, CA 90012 (Attention: Jordann Turner) or emailed to jordann.turner@lacity.org.

REVIEW OF FILE: The complete file, including the application and the environmental assessment, are available for public inspection at this location between the hours of 8:30 a.m. to 4:00 p.m. Monday through Friday. Please call Jordann Turner at (213) 978-1365 in advance to assure that the files will be available. The files are not available for review the day of the hearing.

ACCOMMODATIONS: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. *Como entidad cubierta bajo el Título II del Acto de los Americanos con Desabilidades, la Ciudad de Los Angeles no discrimina. La facilidad donde la junta se llevará a cabo y su estacionamiento son accesibles para sillas de ruedas. Traductores de Lengua de Muestra, dispositivos de oído, u otras ayudas auxiliares se pueden hacer disponibles si usted las pide en avance.* Other services, such as translation between English and other languages, may also be provided upon request. *Otros servicios, como traducción de Inglés a otros idiomas, también pueden hacerse disponibles si usted los pide en avance.*

To ensure availability of services, please make your request no later than three working days (72 hours) prior to the hearing by calling the staff person referenced in this notice. *Para asegurar la disponibilidad de éstos servicios, por favor haga su petición al mínimo de tres días (72 horas) antes de la reunión, llamando a la persona del personal mencionada en este aviso.*

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1308, or (213) 978-1911