



**Los Angeles City Planning Department
Office of Historic Resources**



**PUBLIC NOTICE
JEFFERSON PARK HISTORIC PRESERVATION OVERLAY ZONE
BOARD MEETING**

Board Members

David Saffer – Chairperson ☐Pres. ☐Abs.

John Arnold (Architect) – Vice Chair - ☐Pres. ☐Abs.

Carolina Chacon Allen – Member ☐Pres. ☐Abs.

Michael Chapman – Member ☐Pres. ☐Abs.

Joshua Cain – Member ☐Pres. ☐Abs.

Meeting Information

Date: Tuesday, January 5, 2016

Time: 7:00pm

Place: Jefferson Branch Public Library

2211 W Jefferson Blvd.

Los Angeles, CA 90018

**MEETING HAS BEEN CANCELED
DUE TO LACK OF AGENDA ITEMS**

**THE NEXT MEETING IS SCHEDULED FOR
TUESDAY, JANUARY 19, 2016.**

Contact Information:

Department of City Planning:
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Code Enforcement:
Dept of Building and Safety
(Single Family Dwellings or
Commercial Buildings)
888-524-2845 or
888-833-8389

Housing Department
Multi-family Dwellings
866-557-7368

Council District #10
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