

**AGENDA  
CULTURAL HERITAGE COMMISSION  
REGULAR MEETING  
THURSDAY, JANUARY 21, 2016. 10:00 A.M.  
200 North Spring Street  
Room 1010, City Hall  
Los Angeles, CA 90012**

**MEMBERS**

**Richard Barron, President  
Gail Kennard, Vice President  
Jeremy Irvine, Commissioner  
Barry A. Milofsky, Commissioner  
Elissa Scrafano, Commissioner**

**Fely C. Pingol, Commission Executive Assistant  
(213) 978-1300; FAX (213) 978-1029**

**EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKERS REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT**

**POLICY FOR DESIGNATED PUBLIC HEARING ITEM NOS. 3, 4, 5, 6, 7, 8, 9, and 10:**

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item.

TIME SEGMENTS noted \* herein are approximate. Some items may be delayed due to length of discussion of previous items. **Commission meetings may be heard on Council Phone by dialing (213) 621-2489 or (818) 904-9450.**

**Members of the public who wish to submit written materials on agendized items should submit them prior to the meeting to the Commission Office, 200 North Spring Street, Room 272, Los Angeles, California 90012**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability, please make your request no later than three working days (72 hours) prior to the meeting by contacting the Commission Secretariat at (213) 978-1300.

**FINALIZATION OF COMMISSION ACTIONS:** In accordance with City Charter Section 32.3, actions of the Cultural Heritage Commission shall become final at expiration of next five meeting days of the Los Angeles City Council during which the Council has convened in regular session.

AGENDA are posted for public review in the Main Street lobby of City Hall East, 200 No. Main Street Los Angeles, California and are accessible through the Internet World Wide Web at <http://cityplanning.lacity.org/>. Click the "Meetings and Hearings" quick link. CHC agenda are available under any of the seven service areas.

**1. DIRECTOR'S REPORT/STAFF REPORT**

- A. Other items of interest
- B. Council/Committee Actions and Schedules

**2. COMMISSION BUSINESS**

- A. Old Business
  - 1) Update on Los Angeles Unified School District Historic Schools Investment Fund Board
  - 2) Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork
- B. New Business
  - 1) Advance Calendar
  - 2) Commission Announcements/Request

**3. CIRCUS DISCO, 6649 SANTA MONICA BOULEVARD AND 6648-6650 LEXINGTON AVENUE, [CHC-2015-4253-HCM, CD 4.](#)**

Review of Historic-Cultural Monument Application and determination of whether to take the proposed designation of a Monument under consideration. Motion Required

Owner: Avalon Hollywood LP c/o Avalon Bay Communities Inc.

Applicant: Hollywood Heritage

**4. FRANMAR, 2207 N. FERN DELL PLACE AND 2206 N. LIVE OAK DRIVE EAST, [CHC-2015-4538-HCM, CD 4.](#)**

Review of Historic-Cultural Monument Application and determination of whether to take the proposed designation of a Monument under consideration. Motion Required

Owner/  
Applicant: Joel Stein and Cassandra Barry

Applicant's  
Representative: Anna Marie Brooks

**5. COLONEL KOEHLER/ADMIRAL KINGMAN RESIDENCE, 81 FREMONT PLACE, [CHC-2016-84-HCM, CD 4.](#)**

Review of Historic-Cultural Monument Application and determination of whether to take the proposed designation of a Monument under consideration. Motion Required

Owner/  
Applicant: Abel Villarreal and Tim Palen

Applicant's  
Representative: Mitzi March Mogul

6. **RESTOVICH HOUSE, 1001 N. EVERETT STREET, [CHC-2015-4006-HCM](#), CD 1.**

Determination of Monument Status after Inspection. Motion Required

CEQA Review and Recommendation: Categorical Exemption pursuant to City CEQA Guidelines, Article III, Section 1, Class 8 & 31.

Owner/  
Applicant: Richard W. Courtney

Applicant's  
Representative: Charles J. Fisher

7. **CASA DE MI SUEÑO, 3820 E. SAN RAFAEL AVENUE, [CHC-2015-4009-HCM](#), CD 1.**

Determination of Monument Status after Inspection. Motion Required

CEQA Review and Recommendation: Categorical Exemption pursuant to City CEQA Guidelines, Article III, Section 1, Class 8 & 31.

Owner/  
Applicant: Peter R. Luttrell and Stephanie White

Applicant's  
Representative: Charles J. Fisher

8. **JULES SALKIN RESIDENCE, 1430 W. AVON TERRACE, [CHC-2015-4011-HCM](#), CD 13.**

Determination of Monument Status after Inspection. Motion Required

CEQA Review and Recommendation: Categorical Exemption pursuant to City CEQA Guidelines, Article III, Section 1, Class 8 & 31.

Owner/  
Applicant: Trina Turk and Jonathan Skow

Applicant's  
Representative: Barbara Lamprecht

9. **221 ST. ANDREWS PLACE RESIDENCE, 221 S. ST. ANDREWS PLACE, [CHC-2015-4017-HCM](#), CD 4.**

Determination of Monument Status after Inspection. Motion Required

CEQA Review and Recommendation: Categorical Exemption pursuant to City CEQA Guidelines, Article III, Section 1, Class 8 & 31.

Owner/  
Applicant: Kevin J. Cohen and Clare K. Sebenius

Applicant's  
Representative: Anna Marie Brooks

10. **PUBLIC COMMENT**

11. **NEXT REGULAR MEETING DATE: THURSDAY, FEBRUARY 4, 2016**