

CITY OF LOS ANGELES  
CALIFORNIA



DEPARTMENT OF CITY PLANNING

**NOTICE OF PUBLIC HEARING**

**To Owners:** ☐ Within a 100-Foot Radius  
☒ Within a 500-Foot Radius  
☐ Abutting a Proposed Development Site

**And Occupants:** ☐ Within a 100-Foot Radius  
☒ Within a 500-Foot Radius  
**And:** ☒ Others

This notice is sent to you because you own property or are currently an occupant residing near a site for which an application, as described below, has been filed with the Department of City Planning. All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the project.

**Hearing By:** Deputy Advisory Agency  
**Date:** February 10, 2016  
**Time:** 9:50 a.m.  
**Place:** Los Angeles City Hall  
200 North Spring Street, Room 1020  
Los Angeles, CA 90012  
**Staff Contact:** Joey Vasquez  
**Phone No.:** (213) 978-1487  
**E-Mail:** Joey.Vasquez@lacity.org

**Case No.:** AA-2015-1428-PMLA  
**CEQA No.:** ENV-2015-1429-CE  
**Related Cases:** None  
**Council No.:** 1  
**Plan Area:** Northeast Los Angeles  
**Specific Plan:** None  
**Certified NC:** Lincoln Heights  
**GPLU:** Low Medium I Residential  
**Zone:** RD3-1-HPOZ  
**Applicant:** Roger Lowenstein, 2670  
Griffin Educational Center,  
Inc.  
**Representative:** Ronald Cargill

**PROJECT LOCATION:** 410 East Avenue 28 and 2670 North Griffin Avenue

**PROPOSED PROJECT:** A two-lot subdivision to separate an existing single-family dwelling from an 86,716 net square-foot existing middle school site. No new construction is proposed.

**REQUESTED ACTIONS:** The Deputy Advisory Agency shall consider:

1. Pursuant to Section 17.50 of the Los Angeles Municipal Code (LAMC) consideration of a **Preliminary Parcel Map**.
2. Pursuant to Section 17.53-J of the LAMC, consideration of a **Zoning Administrator Adjustment** from Section 12.09.1-B.4 to allow a reduced lot area of 4,800 square feet in lieu of the required 6,000 square feet.

3. Pursuant to Section 17.53-J of the LAMC, consideration of a **Zoning Administrator Adjustment** from Section 12.09.1-B.4 to allow a reduced lot width of 55 feet in lieu of the required 60 feet.

The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The environmental document will be among the matters considered at the hearing. The decision maker will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations.

**EXHAUSTION OF ADMINISTRATIVE REMEDIES:** If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence on these matters delivered to the Department before the action on this matter will become a part of the administrative record. Note: This may not be the last hearing on this matter.

**ADVICE TO PUBLIC:** The exact time this report will be considered during the meeting is uncertain since there may be several other items on the agenda. Written communications may be mailed to the Los Angeles City Planning Department, Division of Land Section, 200 N. Spring Street, Room 720, Los Angeles, CA 90012 (attention: [Joey Vasquez](#)).

**REVIEW OF FILE:** [AA-2015-1428-PMLA](#) including the application and the environmental assessment, are available for public inspection at this location between the hours of 8:00 a.m. to 4:30 p.m., Monday through Friday. Please call [Joey Vasquez \(213\) 978-1487](#) or e-mail at [Joey.Vasquez@lacity.org](mailto:Joey.Vasquez@lacity.org) several days in advance to assure that the files will be available. The files are not available for review the day of the hearing.

**ACCOMMODATIONS:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. *Como entidad cubierta bajo el Título II del Acto de los Americanos con Desabilidades, la Ciudad de Los Angeles no discrimina. La facilidad donde la junta se llevará a cabo y su estacionamiento son accesibles para sillas de ruedas. Traductores de Lengua de Muestra, dispositivos de oído, u otras ayudas auxiliares se pueden hacer disponibles si usted las pide en avance.*

Other services, such as translation between English and other languages, may also be provided upon request. *Otros servicios, como traducción de Inglés a otros idiomas, también pueden hacerse disponibles si usted los pide en avance.*

To ensure availability of services, please make your request no later than three working days (72 hours) prior to the hearing by calling the staff person referenced in this notice. *Para asegurar la disponibilidad de éstos servicios, por favor haga su petición al mínimo de tres días (72 horas) antes de la reunión, llamando a la persona del personal mencionada en este aviso.*

**\*Puede obtener información en Español acerca de esta junta llamando al (213) 978-1348\***