



**Los Angeles City Planning Department  
Office of Historic Resources**



**PUBLIC NOTICE  
COUNTRY CLUB PARK-WILSHIRE PARK-WINDSOR VILLAGE  
HISTORIC PRESERVATION OVERLAY ZONE  
BOARD MEETING**

**Board Members**

Chairperson - Tom Smith <input type="checkbox"/> Pres. <input type="checkbox"/> Abs.	Judith Wyle <input type="checkbox"/> Pres. <input type="checkbox"/> Abs.	Yong Park <input type="checkbox"/> Pres. <input type="checkbox"/> Abs.
Vice Chair - John Kaliski – Architect <input type="checkbox"/> Pres. <input type="checkbox"/> Abs	Doug Woods <input type="checkbox"/> Pres. <input type="checkbox"/> Abs.	Ernest Bufford <input type="checkbox"/> Pres. <input type="checkbox"/> Abs.
Secretary - Robby O’Donnell <input type="checkbox"/> Pres. <input type="checkbox"/> Abs		

**Meeting Information**

<b>Date:</b> Tuesday, January 19, 2016	<b>Place:</b> <b>Wilshire United Methodist Church</b>
<b>Time:</b> 7:00 P.M.	4350 Wilshire Blvd. Assembly Room

## Agenda

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| 1. <b>Call to Order</b>                                  | Roll Call  |
| 2. <b>Introduction</b>                                   | Purposes of the HPOZ, roles of Board and City Staff, Meeting Procedure   |
| 3. <b>Approval of Minutes</b>                            |  |
| 4. <b>Staff/Board Communication</b>                      |  |
| 5. <b>Public Comment</b>                                 | Public comment of non-agenda items for a maximum of 10 minutes   |
| 6. <b>Conforming Work</b>                                |  |
| A. <b>Contributing Elements</b>                          | <p><b>1201 S. 4th Ave –Country Club Park</b><br/>New landscape/hardscape in the front yard. Restoration of four side balconies and doors.<br/><i>Applicant: Sang M Park</i><br/><input type="checkbox"/>Approved, <input type="checkbox"/>Rejected, <input type="checkbox"/>Continued _____, <input type="checkbox"/>No Action,<br/><input type="checkbox"/>Ayes, <input type="checkbox"/>Nays</p> |
| B. <b>Non-Contributing Elements</b>                      | <b>None</b>  |
| 7. <b>Public Hearing Notice For the Following Items*</b> |  |
| A. <b>Certificates of Appropriateness</b>                | <b>None</b>  |
| B. <b>Certificates of Compatibility</b>                  | <b>None</b>  |

**8. Consultations**

**1050-1056 S. Norton – Country Club Park**  
CCMP: New 22 unit condominium building.  
*Applicant: Polly Wong, representative*

- Recommend Filing,  Recommend Filing with Changes
- Request Additional Board Meeting,  No Action

**1232 Westchester Place–County Club Park**  
Addition.

*Applicant: Jane Kim, representative*

- Recommend Filing,  Recommend Filing with Changes
- Request Additional Board Meeting,  No Action

**9. Other Board Business**

Discussion: Information from DCP staff on agenda items.

**10. Miscellaneous**

The next scheduled Meeting is **Tuesday, February 2, 2016**. Cancellation may occur due to the lack of agenda items to review.

\*Under provisions in Section 12.20.3 l (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <http://cityplanning.lacity.org> )

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

**Contact Information:**

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Code Enforcement:  
Dept of Building and Safety (Single  
Family Dwellings or Commercial  
Buildings)  
888-524-2845 or  
888-833-8389

Housing Department  
Multi-family Dwellings  
866-557-7368

Council District 10  
Herb Wesson

Planning deputy  
Elizabeth Carlin  
213-473-7010

Council District 4  
David Ryu

Planning deputy  
Renee Weitzer  
213-473-7004