## **COMMISSION MEETING AUDIO**

DIGITALLY CONVERTED FROM THE ORIGINAL AUDIO CASSETTE TAPES

ADVISORY AGENCY HEARING/EPS REGULAR MEETING Wednesday, September 12, 2007

## CLICK ON THE <u>BLUE</u> LINKS BELOW TO LISTEN TO AUDIO FROM THE MEETING Each side is 60 minutes. The text was taken from the cassette jacket

TO REQUEST A COPY OF A PORTION OR THE ENTIRE MEETING ON COMPACT DISC, PLEASE CONTACT THE DEPARTMENT OF CITY PLANNING PUBLICATIONS AT (213) 978-1255

| TAPE 1 OF 1 - SIDE A | <u>PLAY</u> | TAPE 1 C     | F 1 - SIDE B | <u>PLAY</u> |
|----------------------|-------------|--------------|--------------|-------------|
| AA-2007-2831-PMLA    |             | VTT-69330-SL | (CONTINUED)  |             |
| AA-2007-3009-PMLA    |             | TT-69284     |              |             |
| TT-66697-DB          |             |              |              |             |
| VTT-69330-SL         |             |              |              |             |
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