Los Angeles City Planning Department
Office of Historic Resources

PUBLIC NOTICE
JEFFERSON PARK HISTORIC PRESERVATION OVERLAY ZONE (HPOZ) BOARD MEETING

Board Members

David Saffer– Chairperson ☐Pres. ☐Abs.
John Arnold (Architect) – Vice Chair ☐Pres. ☐Abs.
Carolina Chacon Allen – Member ☐Pres. ☐Abs.
Michael Chapman – Member ☐Pres. ☐Abs.
Joshua Cain – Member ☐Pres. ☐Abs.

Meeting Information

Date: Tuesday, March 15, 2016
Time: 6:00 PM

Place: Jefferson Branch Public Library
2211 W Jefferson Blvd.
Los Angeles, CA 90018

AGENDA

1.	**Call to Order**	Roll Call
2.	**Introduction**	Purposes of the HPOZ, roles of the Board and City Staff, and Meeting Procedure
3.	**Approval of Minutes**	
4.	**Staff/Board Communication**	
5.	**Public Comment**	Public comment of non-agenda items for a maximum of 10 minutes
6.	**Conforming Work**	
	A. Contributing Elements	**3733 Arlington –** Remove front yard tree, new front yard hedge/landscape. *Applicant: Alex Gebreab* ☐ Approved, ☐Denied, ☐Continued_____, ☐No Action, ☐ Ayes, ☐ Nays **3546 W 27th St –** Code Enforcement: change of paint colors from previously issued DIR-2015-4714-CWC. *Applicant: Rene Alcantara* ☐ Approved, ☐Denied, ☐Continued_____, ☐No Action, ☐ Ayes, ☐ Nays
	B. Non-Contributing Elements	**None**
7.	**Public Hearing Notice For the Following Items***	
	A. Certificates of	**None**

	Appropriateness	
	B. Certificates of Compatibility	**None**
8.	**Consultations**	**2347 W 29th Pl –** COA for construction of a new, an addition of 359 square-feet to the rear of the house, replace existing driveway in-kind, removal of existing tree, repair and restore/rehabilitate existing front porch, restore existing front walkway. *Applicant: Shlomo, Cassandra Chase* ☐Recommended Filing ☐Recommended Return Consultation ☐Continued_____, ☐No Action
9.	**Other Board Business**	**None**
10.	**Miscellaneous**	The next Scheduled Meeting is **Tuesday, April 5, 2016**. Cancellation may occur due to the lack of agenda items to review.

*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at *http://cityplanning.lacity.org*)

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

Contact Information:

Department of City Planning:
City Hall, Room 601
200 N. Spring St.
Los Angeles, CA 90012

Kimberly Henry
Tel : (213) 978-1216
kimberly.henry@lacity.org

Code Enforcement:
Dept of Building and Safety (Single Family Dwellings or Commercial Buildings)
888-524-2845 or
888-833-8389

Housing Department
Multi-family Dwellings
866-557-7368

Council District #10
Herb J. Wesson, Jr.
Andrew Westall
City Hall, Room 430
200 N. Spring Street
Los Angeles, CA 90012
(213) 473-7010
Andrew.Westall@lacity.org