CITY OF LOS ANGELES CALIFORNIA



DEPARTMENT OF CITY PLANNING

NOTICE OF PUBLIC HEARING

To Owners: ☐ Within a 100-Foot Radius ✓ Within a 500-Foot Radius ☐ Abutting a Proposed Development Site

And Occupants:	🔲 Within a 100-Foot Radius	
	✓ Within a 500-Foot Radius	
And:	✓ Others	

This notice is sent to you because you own property or are currently an occupant residing near a site for which an application, as described below, has been filed with the Department of City Planning. All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the project.

Hearing By:	Deputy Advisory Agency/ Hearing Officer for the Area Planning Commission	Case No.: CEQA No.: Council No.:	APCW-2014-2494-ZC AA-2014-2495-PMLA ENV-2014-2496-MND 5
Date:	Wednesday, May 11, 2016	Plan Area:	West Los Angeles
Time:	9:30 A.M.	Specific Plan:	West Los Angeles
Place:	Los Angeles City Hall		Transportation
	200 North Spring Street, Room 1020		Improvement and
	Los Angeles, CA 90012	Certified NC:	Mitigation Westside
Hearing	Griselda Gonzalez	GPLU:	Medium Residential
Officer:	Gliseida Golizalez	Zone:	R1-1 to [Q] R3
Phone No.:	(213) 978-1210	Lone.	
E-mail:	Griselda.Gonzalez@lacity.org	Applicants:	Behzad Toubian
Staff Contact:	Iris Wan	Representative:	Robert Lamishaw
Phone No.:	(213) 978-1397		JPL Zoning Services
E-Mail:	Iris.Wan@lacity.org		

PROJECT 2957 S. Midvale Avenue LOCATION:

PROPOSED PROJECT: The proposed project involves the demolition of an existing one-story single-family home and the construction, use, and maintenance of four (4) small lot homes. The proposed buildings will be two stories, 35 feet in height, with a third-floor roof deck and stair to provide access. The total floor area for the four residential units is approximately 7,490 square feet. Eight (8) vehicle parking spaces, that is two per dwelling unit, will be provide in a below-grade parking level. A Preliminary Parcel Map for a Small Lot Subdivision and Zone Change from R1-1 to [Q] R3-1. The request also includes a three (3) foot street dedication and the removal of a street tree on National Boulevard.

REQUESTEDACTION:The Deputy Advisory Agency shall consider:

- 1. Pursuant to Section 21082.1(c)(3) of the California Public Resources Code, Adoption of the Mitigated Declaration (ENV-2014-2496-MND), for the above referenced project; and
- 2. Adoption of the Mitigation Monitoring Program (MMP) prepared for ENV-2014-2496-MND for the above referenced project; and
- 3. Pursuant to Section 17.50 of the Los Angeles Municipal Code (LAMC), consideration of a Preliminary Parcel Map for a one-lot subdivision into four small lots to permit the development of four single family dwellings with eight parking spaces.

The Hearing Officer shall consider:

4. Pursuant to Section 12.32 Q, a Zone Change from R1-1 to [T][Q]R3-1 for parcels at 2957 S. Midvale Avenue, to permit the construction of four single family dwellings on four lots with eight parking spaces.

The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The environmental document will be among the matters considered at the hearing. The decision maker will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations.

EXHAUSTION OF ADMINISTRATIVE REMEDIES: If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence on these matters delivered to the Department before the action on this matter will become a part of the administrative record. Note: This may not be the last hearing on this matter.

ADVICE TO PUBLIC: Written communications may be mailed to 200 North Spring Street, (City Hall) Los Angeles, CA 90012. For the Parcel Map Case AA-2014-2495-PMLA address correspondence to Attn: Iris Wan (City Hall-Room 720). For the Area Planning Commission Case, ACPW-2014-2494-ZC, address written correspondence Attn: Lakisha Hull (City Hall-Room 620).

REVIEW OF FILES: AA-2014-2495-PMLA and ACPW-2014-2494-ZC including the application and the environmental assessment, are available for public review at the Department of City Planning, 200 N. Spring Street, Room 720, Los Angeles, CA 90012 between the hours of 8:30 a.m. and 4:30 p.m., Monday through Friday. To review the Area Planning Commission Case file, ACPW-2014-2494-ZC, please contact Maria Reyes at <u>maria.reves@lacity.org</u> several days in advance to assure that the file will be available. To review the Parcel Map Case file AA-2014-2495-PMLA, please contact planning staff Iris Wan at (213)978-1397 several days in advance to assure that the file will be available for review on the day of the hearing.

ACCOMMODATIONS: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. *Como entidad cubierta bajo el Título II del Acto de los Americanos con Desabilidades, la Ciudad de Los Angeles no discrimina. La facilidad donde la junta se*

llevará a cabo y su estacionamiento son accesibles para sillas de ruedas. Traductores de Lengua de Muestra, dispositivos de oído, u otras ayudas auxiliaries se pueden hacer disponibles si usted las pide en avance.

Other services, such as translation between English and other languages, may also be provided upon request. Otros servicios, como traducción de Inglés a otros idiomas, también pueden hacerse disponibles si usted los pide en avance.

To ensure availability or services, please make your request no later than three working days (72 hours) prior to the hearing by calling the staff person referenced in this notice. *Para asegurar la disponibilidad de éstos servicios, por favor haga su petición al mínimo de tres días (72 horas) antes de la reunión, llamando a la persona del personal mencionada en este aviso.*

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1348

