CITY OF LOS ANGELES CALIFORNIA



DEPARTMENT OF CITY PLANNING

NOTICE OF PUBLIC HEARING

To Owners:	Within a 100-Foot Radius	And Occupants:	Within a 100-Foot Radius
	☑ Within a 500-Foot Radius ☑ Abutting a Proposed Development Site	And:	✓ Within a 500-Foot Radius ✓ Others

This notice is sent to you because you own property or are an occupant residing near a site for which an application, as described below, has been filed with the Department of City Planning. All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the project, prior to a decision is rendered.

Hearing By: Date: Time: Place:	Associate Zoning Administrator Wednesday, April 20, 2016 12:30 p.m. Los Angeles City Hall 200 N. Spring St., Room 1020 Los Angeles, CA 90012	Case No.: CEQA No.: Incidental Cases: Related Cases: Council No.: Plan Area: Specific Plan:	ZA 2014-3264(CUB)(SPP) ENV-2014-3265-MND N/A N/A 13 Hollywood Vermont/Western Station
Staff Contact: Phone No.: E-mail:	Oliver Netburn (213) 978-1382 oliver.netburn@lacity.org	Certified NC: GPLU: Zone: Applicant: Representative:	Neighborhood Area Plan East Hollywood Community Commercial C2-1 Cyrus G. Etemad Margaret Taylor, Apex LA

PROJECT	4845-49 West Fountain Avenue

LOCATION:

PROPOSED PROJECT: The change of use of an existing 2,490 square-foot thrift store to a restaurant, and the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with the restaurant, having 116 seats (including 38 seats on a 695 square-foot outdoor patio located on the subject property) and hours of operation from 7 a.m. to 2 a.m., daily, in the C2-1 Zone.

REQUESTED The Zoning Administrator will consider:

ACTION:

 Pursuant to Section 12.24-W,1 of the Los Angeles Municipal Code, a Conditional Use to permit the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a new 2,490 square-foot restaurant, having 116 seats (including 38 seats on a 695 square-foot outdoor patio located on the subject property);

- 2) Pursuant to Section 11.5.7-C of the Los Angeles Municipal Code, a Project Permit Compliance Review for the change of use of an existing 2,490 square-foot thrift store to a restaurant within the Vermont/Western Station Neighborhood Area Plan;
- 3) Pursuant to Section 21082.1(c)(3) of the California Public Resources Code, adopt the Mitigated Negative Declaration (MND) for the above referenced project; and,
- 4) Pursuant to Section 21081.6 of the California Public Resources Code and Section 15097 of the CEQA Guidelines, adopt the Mitigation Monitoring Program for ENV-2014-3265-MND.

The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The environmental document will be among the matters considered at the hearing. The decision maker will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations.

EXHAUSTION OF ADMINISTRATIVE REMEDIES: If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence on these matters delivered to the Department before the action on this matter will become a part of the administrative record. Note: This may not be the last hearing on this matter.

<u>ADVICE TO PUBLIC</u>: The exact time this report will be considered during the meeting is uncertain since there may be several other items on the agenda. Written communications may be mailed to (or Email: <u>oliver.netburn@lacity.org</u>):

Department of City Planning 200 N. Spring Street, Room 721 Los Angeles, California 90012 Attn.: Oliver Netburn Case No. ZA 2014-3264(CUB)(SPP)

<u>REVIEW OF FILE</u>: The complete file, including the application and the environmental assessment, are available for public inspection at this location between the hours of 7:30 a.m. to 4:30 p.m., Monday through Friday and Wednesdays from 9:00 a.m. to 4:30 p.m. Please call Oliver Netburn at (213) 978-1382 in advance to assure that the files will be available. The files are not available for review the day of the hearing.

ACCOMMODATIONS: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. *Como entidad cubierta bajo el Título II del Acto de los Americanos con Desabilidades, la Ciudad de Los Angeles no discrimina. La facilidad donde la junta se llevará a cabo y su estacionamiento son accesibles para sillas de ruedas. Traductores de Lengua de Muestra, dispositivos de oído, u otras ayudas auxiliaries se pueden hacer disponibles si usted las pide en avance.*

Other services, such as *translation* between English and other languages, may also be provided upon request. Otros servicios, como traducción de Inglés a otros idiomas, también pueden hacerse disponibles si usted los pide en avance.

To ensure availability or services, please make your request no later than three working days (72 hours) prior to the hearing by calling the staff person referenced in this notice. *Para asegurar la disponibilidad de éstos servicios, por favor haga su petición al mínimo de tres días (72 horas) antes de la reunión, llamando a la persona del personal mencionada en este aviso.*

Puede obtener información en Español acerca de esta junta llamando al (213) 482-7073